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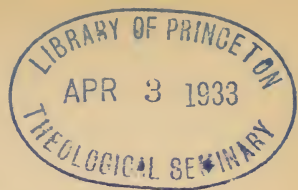
Division

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Advent Church.



A

HYMNAL

FOR THE USE OF

Schools and Families

IN

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THE GENERAL CHURCH

OF THE

NEW JERUSALEM

BRYN ATHYN, PA.

ACADEMY BOOK ROOM

1914

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Sentences of Scripture.

Exalt ye the Lord our God, and worship at His footstool; for He is holy. *Psalm 99: 5.*

The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth. *Psalm 145: 18.*

This is the day which the Lord hath made; we will rejoice and be glad in it. Blessed is he that cometh in the name of the Lord. *Psalm 118: 24-26.*

All nations whom Thou hast made shall worship Thee, O Lord; and shall glorify Thy name. For Thou art great, and doest wondrous things; Thou art God alone. *Psalm 86: 9-10.*

One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in His temple. *Psalm 27: 4.*

Make a joyful noise unto the Lord, all the earth; serve the Lord with gladness; come before His face with singing. Enter into His gates with thanksgiving, into His courts with praise; be thankful unto Him, and bless His name. *Psalm 100: 1-4.*

From the rising of the sun even unto the going down of the same my name shall be great among the nations; and in every place incense shall be offered to my name, and a pure offering; for my name shall be great among the nations, saith the Lord of hosts. *Malachi 1: 11.*

Therefore I say unto you, What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them. And when ye stand praying, forgive, if ye have ought against any; that your Father also, who is in heaven, may forgive you your trespasses. *Mark 11: 24, 25.*

Services for Children.

FIRST SERVICE.

A Prelude may be played, or a Processional sung, during which the Children shall enter.

The Minister shall enter and open the Word, and having received the Offering, he shall say:

The Lord is in His holy temple; let all the earth be silent before Him.

After a brief silence, the Children may sing:

Amen.

The Minister shall then say:

O come, let us worship and bow down; let us kneel before the Lord our Maker.

All kneeling, the Minister shall repeat a suitable Prayer.

All shall unite in saying:

Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Minister:

O Lord, forgive us our trespasses.

Response:

As we forgive those who trespass against us.

Minister:

O Lord, open Thou our lips, and our mouths shall show forth Thy praise.

All standing, the Minister shall say:

Praise ye the Lord.

A Doxology shall be sung.

The following or other Scripture Recitation shall be read in unison:

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead the cause of the widow. Come now, and let us reason together, saith the Lord; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Isaiah 1: 16-18.

Minister:

Praise ye the Lord.

A Doxology shall be sung.

The First Lesson shall be read.

A Hymn, Chant, or Anthem shall be sung.

The following or other Scripture Recitation shall be read in alternate lines:

Come ye, and let us go up to the mountain of the Lord,
To the house of the God of Jacob;

And He will teach us of His ways,
And we will walk in His paths;

For out of Zion shall go forth the law,
And the Word of the Lord from Jerusalem.

And He shall judge among the nations,
And shall rebuke many people;

And they shall beat their swords into ploughshares,
And their spears into pruning hooks;

Nation shall not lift up sword against nation,
Neither shall they learn war any more.

O house of Jacob, come ye,
And let us walk in the light of the Lord.

Isaiah 2: 3-5.

Minister:

Praise ye the Lord.

A Doxology shall be sung.

The Second Lesson shall be read.

A Hymn, Chant, or Anthem shall be sung.

The Creed shall then be recited as follows:

I believe in the Lord Jesus Christ, the almighty and everlasting God, the Maker of heaven and earth, the Redeemer and Savior of the world. I believe in the Sacred Scripture, the Word of God, the Fountain of wisdom, the Source of life, and the Way to heaven. I believe in the Second Coming of the Lord, in the Spiritual Sense of the Word, and in the Heavenly Doctrine of the New Jerusalem. I believe in the New Angelic Heaven, in the New Christian Church, in the communion of angels and men, in repentance from sin, in the life of charity, in the resurrection of man, in the judgment after death, and in the life everlasting. Amen.

The Minister shall then say:

Let us pray.

All kneeling, the Minister shall repeat a suitable Prayer.

All standing, the Minister shall say:

And God spake all these words, saying:

The Ten Commandments shall be recited, as follows:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before my face. Thou shalt not make unto thee a graven image, or any likeness of anything that is in the heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow thyself down to them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me; and showing mercy unto a thousand generations of them that love me and keep my commandments. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him innocent that taketh His name in vain. Remember the sabbath day to keep it holy. Six days shalt thou labor and do all thy work; but the seventh day is the sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy beast, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that is in them, and

rested on the seventh day; wherefore the Lord blessed the sabbath day and hallowed it. Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbor. Thou shalt not covet thy neighbor's house. Thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Minister:

And our Lord spake also these words:

The Two Great Commandments shall be recited as follows:

Hear, O Israel; the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment; and the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

Minister:

If ye know these things, happy are ye if ye do them.

The following or other Doxology shall be sung:

All that the Lord hath spoken, we will do and hear.

The Minister shall then say:

Grace, mercy, and peace, from the Lord our Savior Jesus Christ, be with us all evermore. Amen.

A Third Lesson may be read from the Memorabilia, or instead thereof other selected reading may be introduced, after which a Hymn, Chant, or Anthem shall be sung.

The Interlude shall here follow.

A Doxology may be sung.

The Minister shall then address the Children.

A Hymn, Chant, or Anthem shall be sung.

The Offering may here be brought forward, instead of at the opening of the Service.

All kneeling, the Minister shall repeat one or more suitable Prayers.

The Children still kneeling, the Benediction shall follow.

A Postlude may be played, or a Recessional sung, during which the Minister shall close the Word, and retire.

SECOND SERVICE.

A Prelude may be played, or a Processional sung, during which the Children shall enter.

The Minister shall enter and open the Word, and having received the Offering, he shall say:

The Lord is in His holy temple; let all the earth be silent before Him.

After a brief silence, the Children may sing:

Amen.

The Minister shall then say:

O come, let us worship and bow down; let us kneel before the Lord our Maker.

All kneeling, the Minister shall repeat a suitable Prayer.

All shall unite in saying:

Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Minister:

O Lord, forgive us our trespasses.

Response:

As we forgive those who trespass against us.

Minister:

O Lord, open Thou our lips, and our mouths shall show forth Thy praise.

All standing, the Minister shall say:

Praise ye the Lord.

A Doxology shall be sung.

The following or other Scripture Recitation shall be read in unison:

Make a joyful noise unto the Lord, all the earth. Serve the Lord with gladness; come before His face with singing. Know ye that the Lord He is God; He hath made us, and not we ourselves; we are His people, and the sheep of His pasture. Enter into His gates with thanksgiving, into His courts with praise; be thankful unto Him, and bless His name. For the Lord is good; His mercy is everlasting; and His truth is from generation to generation.

Psalm 100.

Minister:

Praise ye the Lord.

A Doxology shall be sung.

The First Lesson shall be read.

A Hymn, Chant, or Anthem shall be sung.

The following or other Scripture Recitation shall be read in alternate lines:

Praise, O ye servants of the Lord,

Praise the name of the Lord.

Blessed be the name of the Lord

From this time forth and for evermore.

From the rising of the sun to his going down

The Lord's name shall be praised.

The Lord is high above all nations,

His glory is above the heavens.

Who is like unto the Lord our God

Who dwelleth on high,

Who humbleth Himself to see

The things that are in heaven and on earth!

He raiseth up the poor out of the dust,

And lifteth the needy out of the dunghill;

That he may set himself with princes,

Even with the princes of His people.

He maketh the barren woman to keep house,

To be a joyful mother of children.

Psalm 113.

Minister:

Praise ye the Lord.

A Doxology shall be sung.

The Second Lesson shall be read.

A Hymn, Chant, or Anthem shall be sung.

The Creed shall then be recited as follows:

I believe in the Lord Jesus Christ, the almighty and everlasting God, the Maker of heaven and earth, the Redeemer and Savior of the world. I believe in the Sacred Scripture, the Word of God, the Fountain of wisdom, the Source of life, and the Way to heaven. I believe in the Second Coming of the Lord, in the Spiritual Sense of the Word, and in the Heavenly Doctrine of the New Jerusalem. I believe in the New Angelic Heaven, in the New Christian Church, in the communion of angels and men, in repentance from sin, in the life of charity, in the resurrection of man, in the judgment after death, and in the life everlasting. Amen.

The Minister shall then say:

Let us pray.

All kneeling, the Minister shall repeat a suitable Prayer.

All standing, the Ten Commandments in Hebrew shall be recited.

The Doxology, "Shema Yisrael", shall be sung.

The Minister shall then say:

Grace, mercy, and peace, from the Lord our Savior Jesus Christ, be with us all evermore. Amen.

A Third Lesson may be read from the Memorabilia, or instead thereof other selected reading may be introduced, after which a Hymn, Chant, or Anthem shall be sung.

The Interlude shall here follow.

A Doxology may be sung.

The Minister shall then address the Children.

A Hymn, Chant, or Anthem shall be sung.

The Offering may here be brought forward, instead of at the opening of the Service.

All kneeling, the Minister shall repeat one or more suitable Prayers.

The Children still kneeling, the Benediction shall follow.

A Postlude may be played, or a Recessional sung, during which the Minister shall close the Word, and retire.

THIRD SERVICE.

A Prelude may be played, or a Processional sung, during which the Children shall enter.

The Minister shall enter and open the Word, and having received the Offering, he shall say:

The Lord is in His holy temple; let all the earth be silent before Him.

After a brief silence, the Children may sing:

Amen.

The Minister shall then say:

O come, let us worship and bow down; let us kneel before the Lord our Maker.

All kneeling, the Minister shall repeat a suitable Prayer.

All shall unite in saying:

Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Minister:

O Lord, forgive us our trespasses.

Response:

As we forgive those who trespass against us.

Minister:

O Lord, open Thou our lips, and our mouths shall show forth Thy praise.

All standing, the Minister shall say:

Praise ye the Lord.

A Doxology shall be sung.

The following or other Scripture Recitation shall be read in unison:

Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock; and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not; for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand; and the rain descended, and the floods came, and the winds blew, and beat upon that house, and it fell; and great was the fall of it.

Matthew 7: 24-27.

Minister:

Praise ye the Lord.

A Doxology shall be sung.

The First Lesson shall be read.

A Hymn, Chant, or Anthem shall be sung.

The following or other Scripture Recitation shall be read in alternate lines:

Blessed are the perfect in the way,
Who walk in the law of the Lord.

Blessed are they that keep His testimonies,
That seek Him with the whole heart;

Even they who do no iniquity,
Who walk in His ways.

Thou hast commanded us to keep Thy precepts diligently.
O that my ways were directed to keep Thy statutes!

Then shall I not be ashamed,
When I have respect unto all Thy commandments.

Psalms 119: 1-6.

Minister:

Praise ye the Lord.

A Doxology shall be sung.

The Second Lesson shall be read.

A Hymn, Chant, or Anthem shall be sung.

The Creed shall then be recited as follows:

I believe in the Lord Jesus Christ, the almighty and everlasting God, the Maker of heaven and earth, the Redeemer and Savior of the world. I believe in the Sacred Scripture, the Word of God, the Fountain of wisdom, the Source of life, and the Way to heaven. I believe in the Second Coming of the Lord, in the Spiritual Sense of the Word, and in the Heavenly Doctrine of the New Jerusalem. I believe in the New Angelic Heaven, in the New Christian Church, in the communion of angels and men, in repentance from sin, in the life of charity, in the resurrection of man, in the judgment after death, and in the life everlasting. Amen.

The Minister shall then say:

Let us pray.

All kneeling, the Minister shall repeat a suitable Prayer.

All standing, a Scripture Recitation in Greek shall be read in unison.

A Doxology in Greek shall be sung.

The Minister shall then say:

Grace, mercy, and peace, from the Lord our Savior Jesus Christ, be with us all evermore. Amen.

A Third Lesson may be read from the Memorabilia, or instead thereof other selected reading may be introduced, after which a Hymn, Chant, or Anthem shall be sung.

The Interlude shall here follow.

A Doxology may be sung.

The Minister shall then address the Children.

A Hymn, Chant, or Anthem shall be sung.

The Offering may here be brought forward, instead of at the opening of the Service.

All kneeling, the Minister shall repeat one or more suitable Prayers.

The Children still kneeling, the Benediction shall follow.

A Postlude may be played, or a Recessional sung, during which the Minister shall close the Word, and retire.

FOURTH SERVICE.

A Prelude may be played, or a Processional sung, during which the Children shall enter.

The Minister shall enter and open the Word, and having received the Offering, he shall say:

The Lord is in His holy temple; let all the earth be silent before Him.

After a brief silence, the Children may sing:

Amen.

The Minister shall then say:

O come, let us worship and bow down; let us kneel before the Lord our Maker.

All kneeling, the Minister shall repeat a suitable Prayer.

All shall unite in saying:

Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Minister:

O Lord, forgive us our trespasses.

Response:

As we forgive those who trespass against us.

Minister:

O Lord, open Thou our lips, and our mouths shall show forth Thy praise.

All standing, the Minister shall say:

Praise ye the Lord.

A Doxology shall be sung.

The following or other Scripture Recitation shall be read in unison:

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! Thy watchmen shall lift up their voice; and together shall they sing; for they shall see eye to eye, when the Lord shall return unto Zion. Break forth into joy, sing together, ye waste places of Jerusalem; for the Lord hath comforted His people, He hath redeemed Jerusalem.

Isaiah 52: 7-9.

Minister:

Praise ye the Lord.

A Doxology shall be sung.

The First Lesson shall be read.

A Hymn, Chant, or Anthem shall be sung.

At the option of the Minister, several more Lessons may be read, each to be followed by a Hymn, Chant, or Anthem.

The Minister shall then say:

Grace, mercy, and peace, from the Lord our Savior Jesus Christ, be with us all evermore. Amen.

The Interlude shall here follow.

A Doxology may be sung.

The Minister shall then address the Children.

A Hymn, Chant, or Anthem shall be sung.

The Offering may here be brought forward, instead of at the opening of the Service.

All kneeling, the Minister shall repeat one or more suitable Prayers.

The Children still kneeling, the Benediction shall follow.

A Postlude may be played, or a Recessional sung, during which the Minister shall close the Word, and retire.

SCHOOL OPENING.

1. *A Prelude may be played, during which the Pupils shall enter.*
2. *An Introit may be sung.*
3. *The Minister, having opened the Word, may read a Sentence of Scripture, followed by an Invitation to Prayer.*
4. *All kneeling, the following or other Responsives may be used:*

Minister:

Let the speech of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my Strength and my Redeemer.

Pupils:

God be gracious unto us and bless us, and cause His face to shine upon us.

5. *All shall unite in saying:*

Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Minister:

O Lord, forgive us our trespasses.

Pupils:

As we forgive those who trespass against us.

Minister:

Amen.

6. *All standing, a Doxology shall be sung.*

7. *The Pupils may recite the Ten Commandments, or other Recitation, after which a Doxology shall be sung.*
8. *One or more Lessons shall be read.*
9. *A Hymn, Chant, or Anthem shall be sung.*
10. *The Minister may address the Pupils.*
11. *The Minister shall then repeat the following or other Ascription:*
Let Thy mercy, O Lord, be upon us, according as we hope in
Thee.
12. *A Recessional may be sung, or a Postlude played, during which the Minister shall close the Word.*

Family Worship.

I.

1. *Opening of the Word.*
2. *The Lord's Prayer.*
3. *Reading from the Sacred Scripture, or from the Writings, or from both.*
4. *Instruction or Conversation.*
5. *Benediction:*

Grace, mercy, and peace, from the Lord God our Savior Jesus Christ, be with us all evermore. Amen.

6. *Closing of the Word.*

II.

1. *A Hymn or Doxology.*
2. *Opening of the Word.*
3. *The Lord's Prayer.*
4. *A Hymn, Chant, or Anthem.*
5. *Reading from the Sacred Scripture, or from the Writings, or from both.*
6. *Instruction or Conversation.*
7. *A Hymn, Chant, or Anthem.*
8. *Reading of a Sermon, followed by a Hymn, Chant, or Anthem.*
9. *Benediction:*

Grace, mercy, and peace, from the Lord God our Savior Jesus Christ, be with us all evermore. Amen.

10. *Closing of the Word.*

III.

1. *A Hymn or Doxology shall be sung.*
2. *Opening of the Word.*

3. *The following or other Scripture Recitation shall be read in unison:*

Hear, O Israel; the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength.

4. *A Doxology shall then be sung.*

5. *The Leader shall then say:*

Let us pray.

6. *All kneeling, the Leader may repeat a Prayer.*

7. *All shall unite in saying:*

Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Leader:

O Lord, forgive us our trespasses.

Response:

As we forgive those who trespass against us.

Leader:

O Lord, open Thou our lips, and our mouths shall show forth Thy praise.

8. *All standing, a Doxology or Hymn shall be sung.*

9. *A Scripture Recitation may be read in unison, after which a Doxology shall be sung.*

10. *Reading from the Sacred Scripture, or from the Writings, or from both.*

11. *A Hymn, Chant, or Anthem shall be sung.*

12. *A Sermon may be read, after which a Hymn, Chant, or Anthem shall be sung.*

13. *The Benediction shall follow:*

Grace, mercy, and peace, from the Lord God our Savior Jesus Christ, be with us all evermore. Amen.

14. *Closing of the Word.*

Scripture Recitations.

UNISONAL READING.

1.

THE TEN COMMANDMENTS.

And God spake all these words, saying:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before my face.

Thou shalt not make unto thee a graven image, or any likeness of anything that is in the heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow thyself down to them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me; and showing mercy unto a thousand generations of them that love me and keep my commandments.

Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him innocent that taketh His name in vain.

Remember the sabbath day to keep it holy. Six days shalt thou labor and do all thy work; but the seventh day is the sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy beast, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day; wherefore the Lord blessed the sabbath day and hallowed it.

Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet thy neighbor's house.

Thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Exodus 20: 1-17.

וַיְדַבֵּר אֱלֹהִים אֶת כָּל־הַדְּבָרִים הָאֵלֶּה לְאָמֹר :

אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עַבְדִּים: לֹא־יְהִי לְךָ אֱלֹהִים אֲחֵרִים עַל־פְּנֵי: לֹא־תַעֲשֶׂה לְךָ פֶסֶל וְכָל־תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם מִמַּעַל וְאֲשֶׁר בָּאֶרֶץ מִתַּחַת וְאֲשֶׁר בַּמַּיִם מִתַּחַת לָאֶרֶץ: לֹא־תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֵל קַנָּא פֶקֶד עֵוֹן אָבֹת עַל־בָּנִים עַל־שְׁלֹשִׁים וְעַל־רִבְעִים לְשִׁנָּאִי: וְעָשָׂה חֶסֶד לְאֵלִפִּים לְאֹהָבֵי וּלְשֹׂמְרֵי מִצְוֹתַי: לֹא תִשָּׂא אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ לְשׁוּא כִּי לֹא יִנְקֶה יְהוָה אֶת אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ לְשׁוּא: זָכוֹר אֶת־יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ: שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל־מְלָאכָתְךָ: וַיּוֹם הַשְּׁבִיעִי שַׁבָּת לַיהוָה אֱלֹהֶיךָ לֹא־תַעֲשֶׂה כָּל־מְלָאכָה אַתָּה וּבִנְךָ־וּבִתְךָ עַבְדְּךָ וְאִמָּתְךָ וּבַהֲמֹתֶיךָ וּגְרֶךָ אֲשֶׁר בְּשַׁעְרֶיךָ: כִּי שֵׁשֶׁת־יָמִים עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ אֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר־בָּם וַיִּנַּח בַּיּוֹם הַשְּׁבִיעִי עַל־בֶּן בְּרַךְ יְהוָה אֶת־יוֹם הַשַּׁבָּת וַיְקַדְּשֵׁהוּ: כִּבְדֹד אֶת־אָבִיךָ וְאֶת־אִמְךָ לְמַעַן יֵאָרְכוֹן יָמֶיךָ עַל הָאָדָמָה אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לְךָ: לֹא תִרְצַח: לֹא תִנָּאֵף: לֹא תִגְזֹב: לֹא תַעֲנֶה בְרֵעֶךָ עֵד שָׁקֵר: לֹא תַחְמוֹד בֵּית רֵעֶךָ לֹא תַחְמוֹד אִשְׁתִּי רֵעֶךָ וְעַבְדּוֹ וְאִמָּתוֹ וְשׁוֹרוֹ וַחֲמֹרוֹ וְכָל אֲשֶׁר לְרֵעֶךָ:

2.

GENESIS 1.

FIRST DAY.

1. In the beginning God created the heaven and the earth.
2. And the earth was void and empty; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
3. And God said, Let there be light; and there was light.
4. And God saw the light, that it was good; and God divided the light from the darkness.
5. And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day.

SECOND DAY.

6. And God said, Let there be an expanse in the midst of the waters, and let it divide the waters from the waters.
7. And God made the expanse, and divided the waters which were under the expanse from the waters which were above the expanse; and it was so.
8. And God called the expanse Heaven. And the evening and the morning were the second day.

THIRD DAY.

9. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear; and it was so.

GENESIS I.

FIRST DAY.

1 בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ :

2 וְהָאָרֶץ הָיְתָה תְהוֹמוֹת וּבְהוֹמוֹת וְחֹשֶׁךְ עַל־פְּנֵי תְהוֹמוֹת וְרוּחַ

אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם :

3 וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי־אוֹר :

4 וַיֵּרָא אֱלֹהִים אֶת־הָאוֹר כִּי־טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין

הָאוֹר וּבֵין הַחֹשֶׁךְ :

5 וַיִּקְרָא אֱלֹהִים לְאוֹר יוֹם וּלְחֹשֶׁךְ קִרְא לַיְלָה וַיְהִי־עֶרֶב

וַיְהִי־בֹקֶר יוֹם אֶחָד :

SECOND DAY.

6 וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמַּיִם וַיְהִי מַבְדִּיל בֵּין

מַיִם לְמַיִם :

7 וַיַּעַשׂ אֱלֹהִים אֶת־הַרְקִיעַ וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר

מִתַּחַת לְרָקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לְרָקִיעַ וַיְהִי־כֵן :

8 וַיִּקְרָא אֱלֹהִים לְרָקִיעַ שָׁמַיִם וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם

שֵׁנִי :

THIRD DAY.

9 וַיֹּאמֶר אֱלֹהִים יִקְווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מְקוֹם

אֶחָד וְתִרְאֶה הַיַּבְשָׁה וַיְהִי־כֵן :

10. And God called the dry land Earth; and the gathering together of the waters called He Seas; and God saw that it was good.

11. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth; and it was so.

12. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind; and God saw that it was good.

13. And the evening and the morning were the third day.

FOURTH DAY.

14. And God said, Let there be luminaries in the expanse of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years;

15. And let them be for luminaries in the expanse of the heaven to give light upon the earth; and it was so.

16. And God made two great luminaries; the greater luminary to rule the day, and the lesser luminary to rule the night; He made the stars also.

17. And God set them in the expanse of the heaven to give light upon the earth,

18. And to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good.

19. And the evening and the morning were the fourth day.

10 וַיִּקְרָא אֱלֹהִים לַיִבְשָׁה אֶרֶץ וּלְמִקְוֵה הַמַּיִם קָרָא יַמִּים
וַיֵּרָא אֱלֹהִים כִּי־טוֹב :

11 וַיֹּאמֶר אֱלֹהִים תְּדַשָּׂא הָאָרֶץ דָּשָׂא עֵשֶׂב מִזְרִיעַ זֶרַע
עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ אֲשֶׁר זֶרְעוּבוּ עַל־הָאָרֶץ
וַיְהִי־כֵן :

12 וַתּוֹצֵא הָאָרֶץ דָּשָׂא עֵשֶׂב מִזְרִיעַ זֶרַע לְמִינֵהוּ וְעֵץ
עֹשֶׂה־פְּרִי אֲשֶׁר זֶרְעוּבוּ לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי־טוֹב:
13 וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שְׁלִישִׁי :

FOURTH DAY.

14 וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֶת בְּרָקִיעַ הַשָּׁמַיִם לְהַבְדִּיל
בֵּין הַיּוֹם וּבֵין הַלַּיְלָה וַהֲיוּ לְאֹתוֹת וּלְמוֹעֲדִים וּלְיָמִים
וּשְׁנָיִם :

15 וַהֲיוּ לְמְאֹרֶת בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ
וַיְהִי־כֵן :

16 וַיַּעַשׂ אֱלֹהִים אֶת־שְׁנֵי הַמְּאֹרֶת הַגְּדֹלִים אֶת־הַמָּאֹר
הַגָּדֹל לְמַמְשָׁלֶת הַיּוֹם וְאֶת־הַמָּאֹר הַקָּטָן לְמַמְשָׁלֶת
הַלַּיְלָה וְאֵת הַכּוֹכָבִים :

17 וַיִּתֵּן אֹתָם אֱלֹהִים בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ :

18 וּלְמַשֵּׁל בַּיּוֹם וּבַלַּיְלָה וּלְהַבְדִּיל בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ
וַיֵּרָא אֱלֹהִים כִּי־טוֹב :

19 וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם רְבִיעִי :

FIFTH DAY.

20. And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open expanse of heaven.

21. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind; and God saw that it was good.

22. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23. And the evening and the morning were the fifth day.

SIXTH DAY.

24. And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind; and it was so.

25. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind; and God saw that it was good.

26. And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27. So God created man in His own image, in the image of God created He him; male and female created He them.

FIFTH DAY.

20 וַיֹּאמֶר אֱלֹהִים יִשְׂרְצוּ הַמַּיִם שְׂרָץ נֶפֶשׁ חַיָּה וְעוֹף
 יְעוֹפֵף עַל-הָאָרֶץ עַל-פְּנֵי רִקְיעַ הַשָּׁמַיִם:

21 וַיִּבְרָא אֱלֹהִים אֶת-הַתַּיִמִּים הַגְּדֹלִים וְאֵת כָּל-נֶפֶשׁ
 הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שְׂרְצוּ הַמַּיִם לְמִינָהֶם וְאֵת כָּל-
 עוֹף כָּנָף לְמִינֵהוּ וַיִּרְא אֱלֹהִים כִּי-טוֹב:

22 וַיְבָרֶךְ אֹתָם אֱלֹהִים לֵאמֹר פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת-
 הַמַּיִם בַּיַּמִּים וְהָעוֹף יִרְבַּ בָּאָרֶץ:
 23 וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם חֲמִישִׁי:

SIXTH DAY.

24 וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ בַּחֲמָה
 וְרֶמֶשׂ וְחַיֵּת-אָרֶץ לְמִינָהּ וַיְהִי-כֵן:

25 וַיַּעַשׂ אֱלֹהִים אֶת-חַיֵּת הָאָרֶץ לְמִינָהּ וְאֶת-הַבְּהֵמָה
 לְמִינָהּ וְאֵת כָּל-רֶמֶשׂ הָאֲדָמָה לְמִינָהּ וַיִּרְא אֱלֹהִים
 כִּי-טוֹב:

26 וַיֹּאמֶר אֱלֹהִים נַעֲשֵׂה אָדָם בְּצַלְמֵנוּ כְּדְמוּתֵנוּ וַיְרִדוּ
 בְּדֶגֶת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל-הָאָרֶץ
 וּבְכָל-הָרֶמֶשׂ הָרֹמֵשׂ עַל-הָאָרֶץ:

27 וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם בְּצַלְמוֹ בְּצֶלֶם אֱלֹהִים בָּרָא
 אֹתוֹ זָכָר וּנְקֵבָה בָּרָא אֹתָם:

28. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

30. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat; and it was so.

31. And God saw every thing that He had made, and, behold, it was very good. And the evening and the morning were the sixth day.

GENESIS 2.

SEVENTH DAY.

1. Thus the heavens and the earth were finished, and all the host of them.

2. And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made.

3. And God blessed the seventh day, and sanctified it; because that in it He had rested from all His work which God created and made.

- 28 וַיְבָרֶךְ אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ
 וּמְלֵאוּ אֶת-הָאָרֶץ וּכְבֹּשׁוּהָ וּרְדוּ בְּדִגְתַּי הַיָּם וּבְעוֹף
 הַשָּׁמַיִם וּבְכָל-חַיָּה הָרֹמֶשֶׁת עַל-הָאָרֶץ :
- 29 וַיֹּאמֶר אֱלֹהִים הִנֵּה נֹתְתִי לָכֶם אֶת-כָּל-עֵשֶׂב זֶרַע
 זֶרַע אֲשֶׁר עַל-פְּנֵי כָל-הָאָרֶץ וְאֶת-כָּל-הָעֵץ אֲשֶׁר-בוֹ
 פְּרִי-עֵץ זֶרַע זֶרַע לָכֶם יִהְיֶה לְאֹכְלָהּ :
- 30 וְלִכְלַח-חַיַּת הָאָרֶץ וְלִכְלַע-עוֹף הַשָּׁמַיִם וְלִכְלֹל רוֹמֵשׁ עַל-
 הָאָרֶץ אֲשֶׁר-בוֹ נֶפֶשׁ חַיָּה אֶת-כָּל-יֶרֶק עֵשֶׂב לְאֹכְלָהּ
 וַיְהִי-כֵן :
- 31 וַיֵּרָא אֱלֹהִים אֶת-כָּל-אֲשֶׁר עָשָׂה וְהִנֵּה-טוֹב מְאֹד
 וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם הַשְּׁשִׁי :

GENESIS 2.

SEVENTH DAY.

- 1 וַיְכַלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל-צְבָאָם :
- 2 וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה
 וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל-מְלַאכְתּוֹ אֲשֶׁר עָשָׂה :
- 3 וַיְבָרֶךְ אֱלֹהִים אֶת-יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ כִּי בּוֹ
 שָׁבַת מִכָּל-מְלַאכְתּוֹ אֲשֶׁר-בְּרָא אֱלֹהִים לַעֲשׂוֹת :

3.

PSALM 1.

Blessed is the man that walketh not in the counsel of the wicked, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in His law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. The wicked are not so; but are like the chaff which the wind driveth away. Therefore the wicked shall not stand in the judgment, nor sinners in the congregation of the just. For the Lord knoweth the way of the just; but the way of the wicked shall perish.

4.

PSALM 23.

The Lord is my Shepherd; I shall not want. He maketh me to lie down in green pastures; He leadeth me beside the still waters. He restoreth my soul; He leadeth me in the paths of justice for His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil. For Thou art with me; Thy rod and Thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies; Thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

3.

PSALM 1.

1 אֲשֶׁר־י הָאִישׁ אֲשֶׁר לֹא הָלַךְ בְּעֵצַת רְשָׁעִים וּבְדַרְךְ
 2 חַטָּאִים לֹא עָמַד וּבְמוֹשֵׁב לֵצִים לֹא יָשָׁב : כִּי אִם-
 בְּתוֹרַת יְהוָה חִפְצוֹ וּבְתוֹרָתוֹ יִהְיֶה יוֹמָם וּלְיָלָה :
 3 וְהָיָה כְּעֵץ שְׂתוּל עַל-פְּלִי מַיִם אֲשֶׁר פֵּרִיו יִתֵּן בְּעֵתוֹ
 4 וְעֵלְהוּ לֹא יִבּוֹל וְכֹל אֲשֶׁר-יַעֲשֶׂה יִצְלִיחַ : לֹא כֵן
 5 הָרְשָׁעִים כִּי אִם-כַּמּוֹץ אֲשֶׁר-תִּדְפְּנוּ רוּחַ : עַל-כֵּן לֹא-
 6 יִקְמוּ רְשָׁעִים בַּמִּשְׁפָּט וְחַטָּאִים בַּעֲדַת צְדִיקִים : כִּי-
 יוֹדֵעַ יְהוָה דֶּרֶךְ צְדִיקִים וְדֶרֶךְ רְשָׁעִים תֵּאבֵד :

4.

PSALM 23.

1 יְהוָה רֹעִי לֹא אֶחָסֵר : בְּנֵאוֹת דְּשָׂא יִרְבִּיצֵנִי עַל-מֵי
 2 מְנַחֹת יַנְחֵלֵנִי : נַפְשִׁי יִשׁוּבֵב יַנְחֵנִי בְּמַעְגְלֵי-צֶדֶק
 3 לְמַעַן שְׂמוֹ : גַּם כִּי-אֵלֶךְ בְּגִיא צַלְמוֹת לֹא-אִירָא רָע
 4 כִּי-אַתָּה עֹמְדִי שִׁבְטֶךָ וּמִשְׁעֲנֹתֶךָ הִמָּה יַנְחֵמֵנִי :
 5 תַּעֲרֶךְ לְפָנַי שְׁלַחַן נֶגֶד צָרְרִי דִשְׁנַתָּ בְשֶׁמֶן רֵאשִׁי
 6 כּוֹסֵי רוּיָה : אֵךְ טוֹב וְחָסֵד יִרְדְּפוּנִי כָּל-יְמֵי חַיִּי
 וְשִׁבְתִּי בְּבֵית יְהוָה לְאַרְךְ יָמִים :

5.

THE LORD'S PRAYER.

Our Father, who art in the heavens, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven so upon the earth. Give us this day our daily bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6: 9-13.

6.

THE TWO GREAT COMMANDMENTS.

Hear, O Israel; the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment; and the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

Mark 12: 29, 30. Matthew 22: 38-40.

7.

THE TEN BLESSINGS.

Blessed are the poor in spirit; for theirs is the kingdom of heaven. Blessed are they that mourn; for they shall be comforted. Blessed are the meek; for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness; for they shall be filled. Blessed are the merciful; for they shall obtain mercy. Blessed are the pure in heart; for they shall see God. Blessed are the peacemakers; for they shall be called the children of God. Blessed are they which are persecuted for the sake of righteousness; for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven; for so persecuted they the prophets which were before you.

Matthew 5: 3-12.

5.

THE LORD'S PRAYER.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἀγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γεννηθῆτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥύσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ. ὅτι σοῦ ἐστὶν ἡ βασιλεία, καὶ ἡ δύναμις, καὶ ἡ δόξα εἰς τοὺς αἰῶνας. ἀμήν·

Matthew 6: 9-13.

6.

THE TWO GREAT COMMANDMENTS.

Ἄκουε, Ἰσραήλ· Κύριος ὁ Θεὸς ἡμῶν Κύριος εἷς ἐστὶ. καὶ ἀγαπήσεις Κύριον τὸν Θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου, καὶ ἐξ ὅλης τῆς διανοίας σου, καὶ ἐξ ὅλης τῆς ἰσχύος σου. αὕτη ἐστὶ πρώτη καὶ μεγάλη ἐντολή. δευτέρα δὲ ὁμοία αὐτῇ, Ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν. ἐν ταύταις ταῖς δμοσὶν ἐντολαῖς ὅλος ὁ νόμος καὶ οἱ προφῆται κρέμανται.

Mark 12: 29, 30. Matthew 22: 38-40.

7.

THE TEN BLESSINGS.

Μακάριοι οἱ πτωχοὶ τῷ πνεύματι· ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν οὐρανῶν. μακάριοι οἱ πενθοῦντες· ὅτι αὐτοὶ παρακληθήσονται. μακάριοι οἱ πραεῖς· ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν. μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην· ὅτι αὐτοὶ χορτασθήσονται. μακάριοι οἱ ἐλεήμονες· ὅτι αὐτοὶ ἐλεηθήσονται. μακάριοι οἱ καθαροὶ τῇ καρδίᾳ· ὅτι αὐτοὶ τὸν Θεὸν ὄψονται. μακάριοι οἱ εἰρηνοποιοί· ὅτι αὐτοὶ υἱοὶ Θεοῦ κληθήσονται. μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης· ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν οὐρανῶν. μακάριοί ἐστε, ὅταν ὀνειδίσωσιν ὑμᾶς καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν ψευδόμενοι, ἕνεκεν ἐμοῦ. χαίrete καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς· οὕτω γὰρ ἐδίωξαν τοὺς προφῆτας τοὺς πρὸ ὑμῶν.

Matthew 5: 3-12.

8.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. In Him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name; which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

John 1: 1-5; 9-14.

9.

And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia; for the Lord God Omnipotent reigneth. Let us be glad and rejoice, and give glory to Him; for the marriage of the Lamb is come, and His wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white; for the fine linen is the righteousness of saints. And He saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb.

Revelation 19: 6-9.

10.

And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away; and there was no more sea. And I, John, saw the holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.

Revelation 21: 1-4.

8.

Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν Θεόν, καὶ Θεὸς ἦν ὁ λόγος. οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν Θεόν. Πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν. ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων· καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν. ἦν τὸ φῶς τὸ ἀληθινόν, ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον. ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω. εἰς τὰ ἴδια ἦλθε, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον. ὅσοι δὲ ἔλαβον αὐτὸν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα Θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ· οἱ οὐκ ἐξ αἱμάτων, οὐδὲ ἐκ θελήματος σαρκὸς, οὐδὲ ἐκ θελήματος ἀνδρῶν, ἀλλ' ἐκ Θεοῦ ἐγεννήθησαν. Καὶ ὁ λόγος σὰρξ ἐγένετο, καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ πατρὸς, πλήρης χάριτος καὶ ἀληθείας.

John 1: 1-5; 9-14.

9.

Καὶ ἤκουσα ὡς φωνὴν ὄχλου πολλοῦ, καὶ ὡς φωνὴν ὑδάτων πολλῶν, καὶ ὡς φωνὴν βροντῶν ἰσχυρῶν, λέγοντας, Ἀλληλουϊά· ὅτι ἐβασίλευσε Κύριος ὁ Θεὸς ὁ παντοκράτωρ. χαίρωμεν καὶ ἀγαλλιώμεθα, καὶ δῶμεν τὴν δόξαν αὐτῷ· ὅτι ἦλθεν ὁ γάμος τοῦ ἀρνίου, καὶ ἡ γυνὴ αὐτοῦ ἠτοίμασεν ἑαυτήν. Καὶ ἐδόθη αὐτῇ ἵνα περιβάληται βύσσινον καθαρὸν καὶ λαμπρόν· τὸ γὰρ βύσσινον τὰ δικαιώματά ἐστι τῶν ἁγίων. Καὶ λέγει μοι, Γράψον, Μακάριοι οἱ εἰς τὸ δεῖπνον τοῦ γάμου τοῦ ἀρνίου κεκλημένοι.

Revelation 19: 6-9.

10.

Καὶ εἶδον οὐρανὸν καινὸν καὶ γῆν καινὴν· ὁ γὰρ πρῶτος οὐρανὸς καὶ ἡ πρώτη γῆ παρῆλθε, καὶ ἡ θάλασσα οὐκ ἔστιν ἔτι. Καὶ ἐγὼ Ἰωάννης εἶδον τὴν πόλιν τὴν ἁγίαν, Ἱερουσαλὴμ καινὴν καταβαίνουσαν ἀπὸ τοῦ Θεοῦ ἐκ τοῦ οὐρανοῦ, ἠτοιμασμένην ὡς νύμφην κεκοσμημένην τῷ ἀνδρὶ αὐτῆς. καὶ ἤκουσα φωνῆς μεγάλης ἐκ τοῦ οὐρανοῦ λεγούσης, Ἴδου ἡ σκηνὴ τοῦ Θεοῦ μετὰ τῶν ἀνθρώπων, καὶ σκηνώσει μετ' αὐτῶν· καὶ αὐτοὶ λαοὶ αὐτοῦ ἔσονται, καὶ αὐτὸς ὁ Θεὸς ἔσται μετ' αὐτῶν, Θεὸς αὐτῶν. καὶ ἐξαλείψει ὁ Θεὸς πᾶν δάκρυον ἀπὸ τῶν ὀφθαλμῶν αὐτῶν, καὶ ὁ θάνατος οὐκ ἔσται ἔτι, οὔτε πένθος οὔτε κρηνγὴ οὔτε πόνος οὐκ ἔσται ἔτι· ὅτι τὰ πρῶτα ἀπῆλθον.

Revelation 21: 1-4.

11.

Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the goodly oil upon the head, that ran down upon the beard, even Aaron's beard; that went down to the hem of his garments; as the dew of Hermon, that descended upon the mountains of Zion; for there the Lord commanded the blessing, even life for evermore.

Psalm 133.

12.

The people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder; and His name shall be called Wonderful, Counsellor, God, the Mighty, Father of Eternity, Prince of Peace. Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice, now and for evermore. The zeal of the Lord of hosts will perform this.

Isaiah 9: 2, 6, 7.

13.

Wherewith shall I come before the Lord, and bow myself before the high God? Shall I come before Him with burnt offerings, with calves of a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul? He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Micah 6: 6-8.

14.

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto Him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven.

Matthew 18: 1-4.

15.

My soul doth magnify the Lord, and my spirit doth rejoice in God my Savior; for He hath regarded the low estate of His hand-maiden. For behold from henceforth all generations shall call me blessed; for He that is mighty hath done to me great things, and holy is His name. And His mercy is on them that fear Him from generation to generation. He hath showed strength with His arm, He hath scattered the proud in the imagination of their heart. He hath put down the mighty from their seats, and exalted them of low degree; He hath filled the hungry with good things, and the rich He hath sent away empty. He hath helped His servant Israel, in remembrance of His mercy; as He spake to our fathers, to Abraham and to his seed forever.

Luke 1: 46-55.

16.

Blessed be the Lord God of Israel; for He hath visited and redeemed His people, and hath raised up an horn of salvation for us in the house of His servant David. As He spake by the mouth of His holy ones, His prophets from the beginning, that we should be saved from our enemies, and from the hand of all that hate us. To be merciful to our fathers, and to remember His holy covenant; the oath which He sware to our father Abraham, that He would grant unto us, that we, being delivered from the hand of our enemies, might serve Him without fear, in holiness and in justice, before Him through all our days.

Luke 1: 68-75.

17.

Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father, to Him be glory and dominion for ever and ever. Amen. Behold He cometh with clouds; and every eye shall see Him, and they who pierced Him; and all the tribes of the earth shall wail because of Him; even so, Amen. I am Alpha and Omega, the Beginning and the End, saith the Lord, who is, and who was, and who is to come, the Almighty.

Revelation 1: 5-8.

18.

These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve Him day and night in His temple; and He that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of water; and God shall wipe away all tears from their eyes.

Revelation 7: 14-17.

19.

And I saw no temple therein; for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it; and the kings of the earth do bring their glory and honor into it. And the gates of it shall not be shut at all by day; for there shall be no night there. And they shall bring the glory and honor of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in the Lamb's book of life.

Revelation 21: 22-27.

20.

And behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the Beginning and the End, the First and the Last. Blessed are they that do His commandments, that they may have power in the tree of life, and may enter in through the gates into the city.

Revelation 22: 12-14.

THE CREED.

I.

I believe in the Lord Jesus Christ, the almighty and everlasting God, the Maker of heaven and earth, the Redeemer and Savior of the world. I believe in the Sacred Scripture, the Word of God, the Fountain of wisdom, the Source of life, and the Way to heaven. I believe in the Second Coming of the Lord, in the Spiritual Sense of the Word, and in the Heavenly Doctrine of the New Jerusalem. I believe in the New Angelic Heaven, in the New Christian Church, in the communion of angels and men, in repentance from sin, in the life of charity, in the resurrection of man, in the judgment after death, and in the life everlasting. Amen.

II.

Dominus Jesus Christus est Unicus Deus, in Quo est Divina Trinitas Patris, Filii, et Spiritus Sancti; Qui in mundum venit, ut subjugaret inferna, et glorificaret Humanum Suum; Qui removet infernum ab homine per pugnas contra illud, et per victorias super illud; Qui redegit infernum in ordinem, et sub Suam obedientiam; Qui Humanum Suum, quod in mundo suscepit, univit Divino in Se, et sic infernum in ordine et sub Suam obedientiam in aeternum tenet; Qui tentationes in Humanum Suum admisit, usque ad ultimam illarum, quae fuit Passio crucis. Absque hoc opere Divino, nemo mortalium salvari potuit, et ii salvantur qui in Ipsum credunt et bene vivunt.

III.

Dominus ab aeterno, Qui est Jehovah, in mundum venit, ut subjugaret inferna, et glorificaret Humanum Suum; absque eo nemo mortalium salvari potuit; et ii salvantur qui credunt in Ipsum.

Per credere in Illum fit conjunctio cum Illo, per quam salvatio. Credere in Illum est fiduciam habere quod Ille salvet; et quia fiduciam habere non potest nisi qui bene vivit, ideo etiam hoc per credere in Ipsum intelligitur.

Absque adventu Domini in mundum, nullus salvari potuit. Simile est hodie; quare nisi Dominus iterum in mundum veniat in Divino Vero, quod est Verbum, nec quisquam potest salvari.

ALTERNATE READING.

1.

Give ear O ye heavens and I will speak;
And hear O earth the words of my mouth.

My doctrine shall drop as the rain;
My speech shall distil as the dew,

As drops upon the tender herb,
And as the showers upon the grass.

Because I will proclaim the name of the Lord;
Give ye greatness to our God.

He is the Rock, His work is perfect;
For all His ways are judgment.

A God of truth, and without iniquity,
Just and right is He.

Deuteronomy 32: 1-4.

2.

The law of the Lord is perfect,
Restoring the soul.

The testimony of the Lord is sure,
Making wise the simple.

The commandments of the Lord are right,
Rejoicing the heart.

The precept of the Lord is pure,
Enlightening the eyes.

The fear of the Lord is clean,
Enduring forever.

The judgments of the Lord are true,
And just altogether.

More to be desired are they than gold,
Yea, than much fine gold.

Sweeter also than honey,
And the dropping of the honeycomb.

Moreover by them is thy servant warned;
In keeping them is great reward.

Psalms 19: 7-11.

3.

Blessed is the nation whose God is the Lord;
The people whom He hath chosen for His inheritance.

The Lord looketh from heaven;
He beholdeth all the sons of men.

From the place of His habitation
He looketh upon all the inhabitants of the earth.

He formeth their hearts together;
He understandeth all their works.

No king is saved by the multitude of a host;
A mighty man is not delivered by great strength.

A horse is a vain thing for safety;
Neither shall he deliver by his great strength.

Behold, the eye of the Lord is upon them that fear Him,
Upon them that hope in His mercy;

To deliver their soul from death,
And to keep them alive in famine.

Our soul waiteth for the Lord;
He is our help and our shield.

For our heart shall rejoice in Him,
Because we have trusted in His holy name.

Let Thy mercy, O Lord, be upon us,
According as we hope in Thee.

Psalm 33: 12-22.

4.

God is our refuge and strength,
A very present help in trouble.

Therefore will we not fear, though the earth be removed,
And the mountains be moved into the heart of the seas.

Though the waters thereof roar and be troubled,
And the mountains shake with the swelling thereof.

There is a river the streams whereof shall make glad the city of God;
The holy place of the habitations of the most High.

God is in the midst of her, she shall not be moved;
God shall help her when the morning dawns.

The nations raged, the kingdoms were moved;
He uttered His voice, the earth melted away.

The Lord of Hosts is with us;
The God of Jacob is our refuge.

Psalm 46: 1-7.

5.

God be merciful unto us, and bless us;
And cause His face to shine upon us;

That Thy way may be known upon earth;
Thy salvation to all nations.

Let the people praise Thee, O God;
Let all the people praise Thee.

Let the nations be glad,
And sing for joy.

For Thou shalt judge the people uprightly,
And govern the nations upon earth.

Let the people praise Thee, O God;
Let all the people praise Thee.

The earth shall yield her increase;
And God, our own God, shall bless us.

God shall bless us;
And all the ends of the earth shall fear Him.

Psalm 67.

6.

O give thanks unto the Lord; call upon His name;
Make known His deeds among the people.

Sing unto Him; sing psalms unto Him.
Talk ye of all His wondrous works.

Glory ye in His holy name;
Let the heart of them rejoice that seek the Lord.

Seek the Lord and His strength;
Seek His face for evermore.

Remember His marvellous works that He hath done;
His wonders, and the judgments of His mouth;

O ye seed of Abraham, His servant,
Ye sons of Jacob His chosen.

He is the Lord our God;
His judgments are in all the earth.

He hath remembered His covenant forever;
The Word which He commanded to a thousand generations.

Psalm 105: 1-8.

7.

Blessed is the man that feareth the Lord,
That delighteth greatly in His commandments.

His seed shall be mighty upon earth;
The generation of the upright shall be blessed.

Wealth and riches shall be in his house;
And his justice shall stand forever.

Unto the upright light ariseth in darkness;
He is gracious, and merciful, and just.

A good man is merciful, and lendeth;
He will guide his affairs with judgment.

For He shall not be moved forever;
The just shall be in everlasting remembrance.

He shall not be afraid of evil tidings;
His heart is fixed, trusting in the Lord. *Psalm 112: 1-7.*

8.

The stone which the builders rejected
Is become the head of the corner.

This is the Lord's doing;
It is marvellous in our eyes.

This is the day which the Lord hath made;
We will rejoice and be glad in it.

Save now, I beseech Thee, O Lord;
O Lord, I beseech Thee, send now prosperity.

Blessed is He that cometh in the name of the Lord;
We have blessed you out of the house of the Lord.

O give thanks unto the Lord, for He is good;
For His mercy is forever. *Psalm 118: 22-29.*

9.

Wherewith shall a young man cleanse his way?

By taking heed according to Thy Word.

With my whole heart have I sought Thee;

O let me not wander from Thy commandments!

Thy Word have I hid in my heart,

That I might not sin against Thee.

Blessed art Thou, O Lord;

Teach me Thy statutes.

With my lips have I declared all the judgments of Thy mouth.

I rejoice in the way of Thy testimonies as in all riches.

I will meditate on Thy precepts,

And have respect unto Thy ways.

I will delight myself in Thy statutes;

I will not forget Thy Word.

Psalm 119: 9-16.

10.

O give thanks unto the Lord; for He is good;

For His mercy is for ever.

O give thanks unto the God of gods;

For His mercy is for ever.

O give thanks to the Lord of lords;

For His mercy is for ever.

To Him who alone doeth great wonders;

For His mercy is for ever.

To Him that by wisdom made the heavens;

For His mercy is for ever.

To Him that spread out the earth above the waters;

For His mercy is for ever.

To Him that made great lights;

For His mercy is for ever.

The sun to rule by day;

For His mercy is for ever.

The moon and stars to rule by night;

For His mercy is for ever.

To Him that smote Egypt in their firstborn;
For His mercy is for ever;

And brought out Israel from among them;
For His mercy is for ever;

With a strong hand, and a stretched out arm;
For His mercy is for ever.

To Him which divided the Red Sea into parts;
For His mercy is for ever;

And made Israel to pass through the midst of it;
For His mercy is for ever.

And overthrew Pharaoh and his host in the Red Sea;
For His mercy is for ever.

To Him which led His people through the wilderness;
For His mercy is for ever.

To Him which smote great kings;
For His mercy is for ever;

And slew mighty kings;
For His mercy is for ever;

Sihon, king of the Amorites;
For His mercy is for ever;

And Og, king of Bashan;
For His mercy is for ever;

And gave their land for a heritage;
For His mercy is for ever;

Even a heritage unto Israel His servant;
For His mercy is for ever;

Who remembered us in our low estate;
For His mercy is for ever;

And hath redeemed us from our enemies;
For His mercy is for ever;

Who giveth food to all flesh;
For His mercy is for ever.

O give thanks unto the God of heaven;
For His mercy is for ever.

11.

The Lord upholdeth all that fall,
And raiseth up all that are bowed down.
The eyes of all wait upon Thee,
And Thou givest them their meat in its season.
Thou openest Thine hand,
And satisfiest the desire of every living thing.
The Lord is just in all His ways,
And holy in all His works.
The Lord is nigh unto all them that call upon Him,
To all that call upon Him in truth.
He will fulfill the desire of them that fear Him;
He also will hear their cry and save them.
The Lord preserveth all them that love Him;
But all the wicked will He destroy.
My mouth shall speak the praise of the Lord;
And let all flesh bless His holy name for ever and ever.

Psalm 145: 14-21.

12.

Praise God in His sanctuary;
Praise Him in the firmament of His power.
Praise Him for His mighty acts;
Praise Him according to His excellent greatness.
Praise Him with the sound of the trumpet;
Praise Him with the psaltery and harp.
Praise Him with the timbrel and dance;
Praise Him with stringed instruments and organs.
Praise Him upon the loud cymbals;
Praise Him upon the high sounding cymbals.
Let everything that hath breath praise the Lord.
Praise ye the Lord.

Psalm 150.

13.

And there shall come forth a Rod out of the stem of Jesse,
 And a Branch shall grow out of his roots;
 And the spirit of the Lord shall rest upon Him,
 The spirit of wisdom and understanding,
 The spirit of counsel and might,
 The spirit of knowledge and of the fear of the Lord.
 The wolf also shall dwell with the lamb,
 And the leopard shall lie down with the kid;
 And the calf and the young lion and the fatling together;
 And a little child shall lead them.
 And the cow and the bear shall feed;
 Their young ones shall lie down together;
 And the lion shall eat straw like the ox.
 And the sucking child shall play on the hole of the asp,
 And the weaned child shall put his hand on the den of the basilisk.
 They shall do no hurt nor destroy in all my holy mountain;
 For the earth shall be full of the knowledge of the Lord,
 As the waters cover the sea. *Isaiah II: 1, 2, 6-9.*

14.

Get thee up into the high mountain,
 O Zion that bringest good tidings;
 Lift up thy voice with strength,
 O Jerusalem that bringest good tidings!
 Lift it up, be not afraid;
 Say unto the cities of Judah, Behold your God!
 Behold the Lord Jehovih will come in strength;
 And His arm shall rule for Him;
 Behold, His reward is with Him,
 And His work before Him.
 He shall feed His flock like a shepherd;
 He shall gather the lambs in His arm,
 And carry them in His bosom,
 And shall gently lead the sucklings. *Isaiah 40: 9-11.*

Prayers.

RESPONSIVES.

1.

Minister:

Give ear to my prayer, O God;

Response:

And hide not Thyself from my supplication.

2.

Minister:

Hear me when I call, O God of my righteousness;

Response:

Have mercy upon me, and hear my prayer.

3.

Minister:

My voice shalt Thou hear in the morning, O Lord;

Response:

In the morning will I direct my prayer unto Thee, and look up.

4.

Minister:

O Thou that hearest prayer, unto Thee shall all flesh come.

Response:

Shew us Thy mercy, O Lord, and grant us Thy salvation.

5.

Minister:

I will lift up mine eyes unto the mountains, from whence cometh my help.

Response:

My help is from the Lord, who made the heavens and the earth.

6.

Minister:

O Lord, satisfy us early with Thy mercy;

Response:

That we may rejoice and be glad all our days.

7.

Minister:

Let us search and try our ways, and turn again unto the Lord;

Response:

Let us lift up our heart with our hands unto God in the heavens.

8.

Minister:

O God, Thou art my God; early will I seek Thee.

Response:

Because Thy loving kindness is better than life, my lips shall praise Thee.

9.

Minister:

I love the Lord, because He hath heard my voice and my supplications;

Response:

Because He hath inclined His ear unto me, I will call upon Him as long as I live.

10.

Minister:

If I regard iniquity in my heart, the Lord will not hear me.

Response:

Verily God hath heard; He hath attended to the voice of my prayer.

Minister:

Blessed be God, who hath not turned away my prayer, nor His mercy from me.

1.

Keep us, O Lord, while we wake, and watch over us while we sleep, that we may rest in Thee and in Thy peace forever. *Amen.*

2.

Draw near unto us, O Lord, we beseech Thee, and breathe Thy Holy Spirit upon us, that we may know Thy truth, and follow Thee in keeping Thy commandments now and forever. *Amen.*

3.

Grant us, O Lord, to be so inspired by Thy Word, that we may not meditate evil, but think always those things that are good, and by Thy guidance perform the same in the conduct of our lives, through Thy mercy, O Jesus Christ our Lord. *Amen.*

4.

Lord of all power and might, who art the Author and Giver of all good; implant in our hearts the love of Thy Word, increase in us the spirit of true religion, and by Thy mighty power keep us ever in the same, through Thy great mercy, O Jesus Christ our Lord. *Amen.*

5.

We beseech Thee, O Lord, to breathe into us the desire of thinking and doing always such things as are right, that we, who cannot do any good without Thee, may have power in all things to live according to Thy will, through Thy mercy, O Jesus Christ our Lord. *Amen.*

6.

O Lord, help us to withstand the temptations of the world and the enticements of the flesh, that we may turn ourselves unto Thee; and so repenting of our sins, we may follow Thee in singleness of heart all the days of our life, through Thy mercy, O Jesus Christ our Lord. *Amen.*

7.

O Lord our Savior, who hast all power on earth to forgive sins; grant unto us the spirit of true repentance, that we may with humble and contrite hearts acknowledge Thee, and by Thy might and power put away our evils as sins against Thee, and so obtain remission and forgiveness, through Thy mercy, O Jesus Christ our Lord. *Amen.*

8.

We pray Thee, O Lord, to gather the lambs of Thy flock into Thy bosom, that Thou mayest guard them from all evil. Lead them by Thy rod and staff in paths of peace and plenty, feeding them out of Thine everlasting bounty. So may these Thy lambs become sheep of Thy pasture, and enter Thy heavenly fold, to go no more out forever. *Amen.*

9.

We give Thee thanks, O Lord our Redeemer, that when Thou didst take upon Thee to deliver man, Thou didst assume our fallen nature, and bearing our sorrows, Thou didst overcome the powers of darkness, despoiling death of its sting, and the grave of its victory; and that, ascending on high, Thou reignest in Thine own light and glory as our God and Lord forever. *Amen.*

10.

O Lord our Savior, who art the true light that lighteth every man that cometh into the world; shine, we pray Thee, in our hearts, that the darkness of evil and of error being put away, we may see clearly the way of Thy commandments, and humbly walk in them, shunning what is evil and doing what is good according to Thy will, we pray Thee for Thy mercy's sake. *Amen.*

11.

O Lord, our Heavenly Father, who hast been with us through the night, and hast safely brought us to the beginning of another day; defend us, we pray Thee, by Thy mighty power, that we may run into no danger nor fall into any sin, but that all our doings may be ordered by Thee, and be made righteous in Thy sight, through Thy mercy, O Lord, our Savior and our God. *Amen.*

12.

O Lord, we pray Thee to bless the preaching of Thy Word; extend the knowledge of Thy truth; restore the wandering and recover the fallen; instruct Thy disciples and confirm Thy people in the way of holiness; establish our faith in Thee, the Rock of Ages; and grant that we may hear Thy Word in humility of heart, and obey it in righteousness of life, to the glory of Thy holy name, now and forever. *Amen.*

13.

O Thou who hast given us grace to make our common supplications unto Thee, and hast promised that where two or three are gathered together in Thy name, Thou wilt be in the midst of them to grant their requests; fulfill now, O Lord, the petitions of Thine unworthy servants, as may be most profitable for them, granting us in this world knowledge of Thy truth, and in the world to come life everlasting. *Amen.*

14.

O Lord, our Father in heaven, we lift up our eyes unto Thee, from whom alone cometh our help; show us Thy mercy, O Lord, and forgive us our sins; enlighten us by Thy Word, that we may receive it with simplicity and sincerity of heart, and keep it whole and undefiled; purify our affections, that we may refuse the evil and choose the good; and give us strength and knowledge, that in keeping Thy commandments we may enter into eternal life, and dwell with Thee forever. *Amen.*

15.

O Lord Jesus Christ, we would come before Thee with thanksgiving, and bless Thy holy name, because Thou hast revealed Thyself unto us in Thine own Divine Person as our only God and Savior; and we pray for faith in Thee and in Thy Word, and for strength in keeping Thy commandments, that we may be delivered from the evils that beset our path; that we may continue under Thy Divine care and protection through all the tribulations of this mortal life; and that we may rejoice in the name of the Lord our God forever. *Amen.*

16.

O Lord Jesus Christ, Thou art the living God; Thou art our Father and our Redeemer; Thou didst create the heavens; Thou didst form the earth, and place man upon it. And when we were gone astray; when we did turn our face from Thee and did forget our God; when Satan did lead us captive at his will; Thou didst remember us; Thou didst come to rescue and deliver; Thou didst bring salvation unto us. And we beseech Thee now, O Lord, to draw near unto us, and fill us with Thy Spirit, that we may humbly confess our sins, and receive power from on high to walk in the path of Thy commandments, through Thy mercy, O Jesus Christ our Lord. *Amen.*

17.

O Lord, who alone canst enlighten the mind and lead in the way of heaven; give us understanding that we may learn Thy commandments, and strengthen us that we may walk steadfastly therein; enable us, in the spirit of true religion, to deny ourselves, to take up our cross and follow Thee; dispose us to be kind and gentle, tender and compassionate, patient and forgiving, just and upright, loving one another as Thou hast loved us; in times of trouble, be Thou our support; in weakness and temptation, be Thou our strength; guide us by Thy Holy Spirit, that in a life of obedience, faith, and love, we may diligently serve Thee, and glorify Thy holy name forever. *Amen.*

18.

O Mighty God, we are weak, and our sins lie heavy upon us. Out of the valley of the shadow of death we cry unto Thee. Deliver us out of bondage that we may walk a free people, knowing our way and receiving our truth, not from men, but from Thee alone, who art the Way and the Truth. When we are bent with tribulations, and when our brothers have turned away their faces from us, make us to know that Thou dost hold us in the hollow of Thy hand; for Thou art our Father, who givest us all things whatsoever we need. Lord, we are weak, but the rain and the sun maketh the waste places green. Send Thy mercy unto us, that we may bring forth fruits unto Thee always. *Amen.*

19.

Almighty and everlasting God, our Heavenly Father, we bow before Thee this day, and acknowledge Thee alone to be our Savior and our Lord. Mercifully hear, we beseech Thee, the prayers of Thy children, for we would ask Thee to come and enter our hearts and fill them with the spirit of Thy love. Help us, O Lord, to receive Thee with true humility and thankfulness, and to rejoice with gladness at Thy gracious coming. Grant that we may behold Thy glory, and be worthy of Thy presence; that we may feel peace in our souls, and good will toward all men; and that we may worship Thee in holiness and righteousness all the days of our life, and in the world to come forever. *Amen.*

20.

O Lord God, our Savior Jesus Christ, we offer up prayers of thanksgiving unto Thee, because Thou wast willing to be born into the world; to come down among men; to redeem us from our sins and to save us from our iniquities; to give light unto us in our darkness, and to lead us into the ways of truth and righteousness. Come unto us, O Lord, as Thou camest of old, that Thou mayest be born in our hearts, filling them with Thy love; and grant that by this Thy coming, we may be inspired with love to one another, even as Thou hast loved us, with a pure and unselfish love; that we may bless one another with sincere and mutual blessing; and that peace and good will may reign amongst us. Then shall our worship this day be hallowed in Thy sight, our offering a pure offering, and our prayers ascend unto Thee as a fragrant and grateful incense. Let Thy mercy, O Lord, be upon us, according as we hope in Thee. *Amen.*

Doxologies.

1

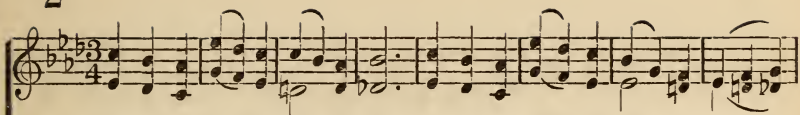
Songs of praise ex - ult - ant sing; Je - sus Christ is God and King;

Praise His all - re - deem - ing love, Praise Him all that live and move.

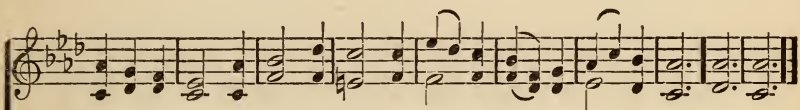
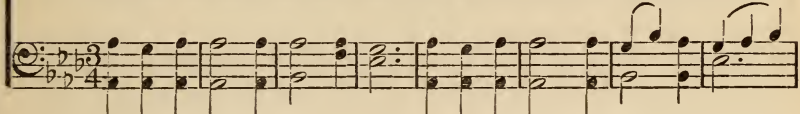
Praise His mer - cy, praise His power, Praise Him, might-y Con-quer - or,

God o'er all the earth a - lone, To e - ter - ni - ty His throne.

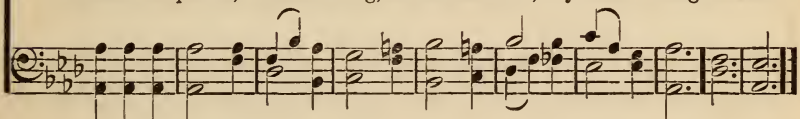
2



To Thee, O Lord, our hearts we raise; For all Thy works we give Thee praise;



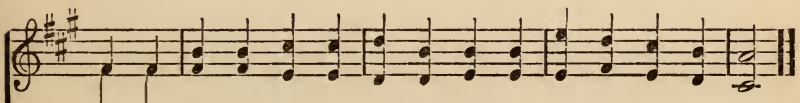
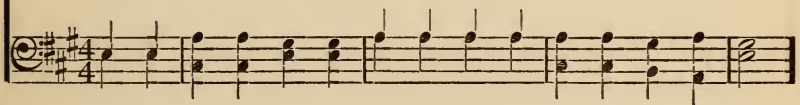
With all our pow'rs, e - ter - nal King, In faith and love, Thy name we sing. A-MEN.



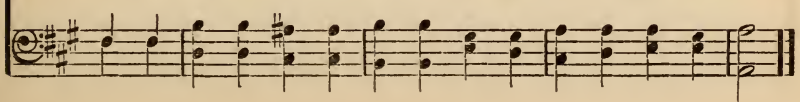
3



Now to Je - sus Christ the glo - ry and do - min - ion shall be given;



He is Al - pha and O - me - ga, First and Last in earth and heaven.



4

I come in - to Thy house in the mul-ti-tude of Thy mer - cy; in Thy

The first system of music is in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment. The vocal line begins with a quarter rest, followed by a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The piano accompaniment features a steady bass line of quarter notes (G2, F2, E2, D2) and a treble line of chords and single notes.

fear do I wor - ship to - ward the tem-ple of Thy ho - li - ness.

The second system continues in 4/4 time with one flat. The vocal line has a quarter rest, followed by quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The piano accompaniment continues with a similar pattern, including a trill on the G4 note in the vocal line.

5

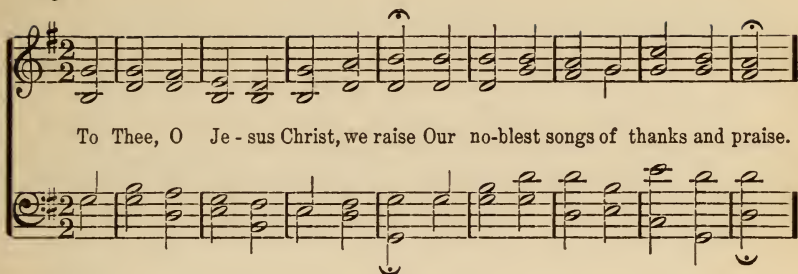
Thy tes - ti - mo - nies are ver - y sure; ho - li - ness be -

The third system is in 4/4 time with one flat. The vocal line starts with a quarter rest, followed by quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The piano accompaniment features a bass line of quarter notes (G2, F2, E2, D2) and a treble line of chords. Dynamics include *f* (forte) and *p* (piano).

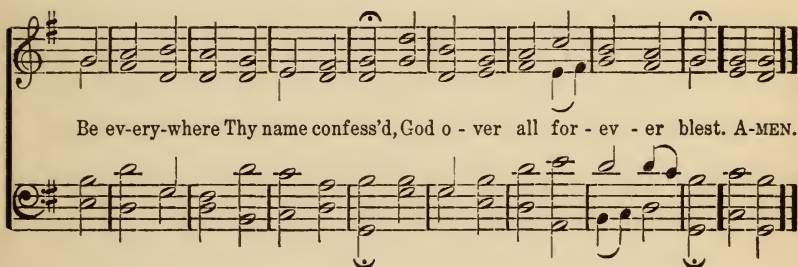
com - eth Thy house, O Lord, for length of days.

The fourth system is in 4/4 time with one flat. The vocal line begins with a quarter rest, followed by quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The piano accompaniment includes a triplet of eighth notes in the bass line and a treble line with chords. Time signature changes occur from 4/4 to 2/4 and back to 4/4.

6

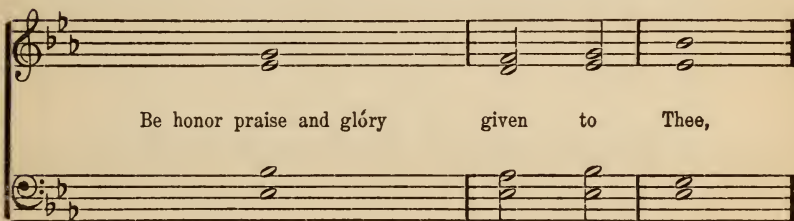


To Thee, O Je - sus Christ, we raise Our no-blest songs of thanks and praise.

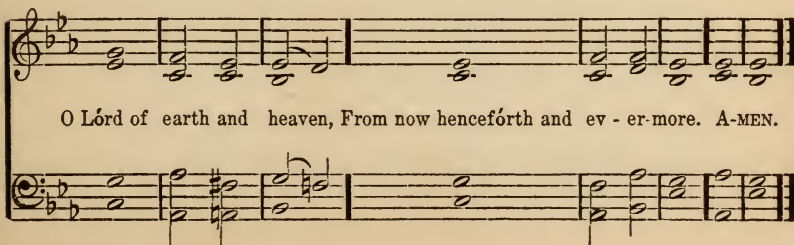


Be ev-ery-where Thy name confess'd, God o - ver all for - ev - er blest. A-MEN.

7



Be honor praise and glóry given to Thee,



O Lórd of earth and heaven, From now hencefórch and ev - er - more. A-MEN.

8

Je - ho - vah, Je - sus, Lord we own! And songs of prais - es

The first system of music for 'Doxologies' consists of two staves. The upper staff is in treble clef with a 2/2 time signature, and the lower staff is in bass clef with a 2/2 time signature. The melody is written in the upper staff, and the bass line is in the lower staff. The lyrics are printed below the upper staff.

sing To Thee, our Fa - ther, God a - lone, To Thee, our

The second system of music continues the melody and bass line from the first system. The lyrics are printed below the upper staff.

Fa - ther, God a - lone, And our e - ter - nal King! A - MEN.

The third system of music concludes the piece. The lyrics are printed below the upper staff.

9

En - ter in - to His gates with thanks-giv - ing, in - to His

The first system of music for section 9 consists of two staves. The upper staff is in treble clef with a 4/4 time signature, and the lower staff is in bass clef with a 4/4 time signature. The key signature has two flats (B-flat and E-flat). The melody is written in the upper staff, and the bass line is in the lower staff. The lyrics are printed below the upper staff.

courts with praise; be thank-ful un - to Him, and bless His name. A-MEN.

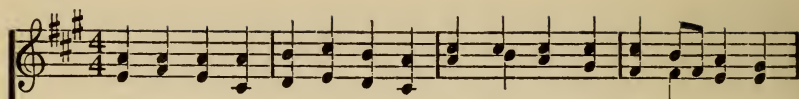
10

As the tree falls, so . . shall it lie; As the man

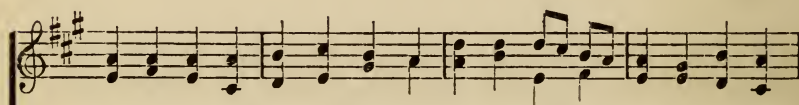
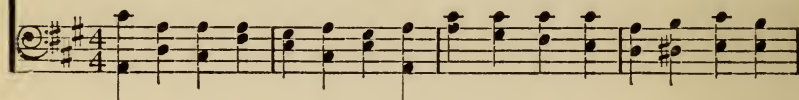
lives, so shall he die. As the man dies, so

shall he be All thro' the days of e - ter - ni - ty.

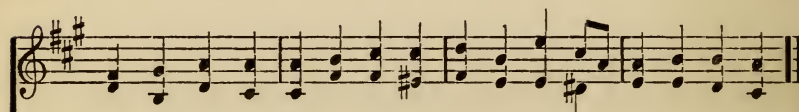
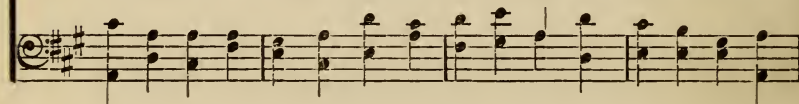
11



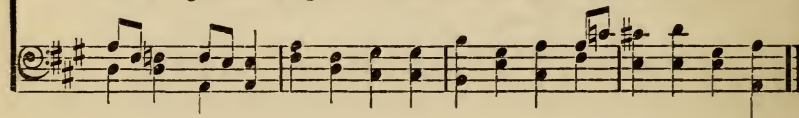
Glo - ry, hon-or, praise and bless-ing, Wis-dom, rich - es, and thanks-giv-ing,



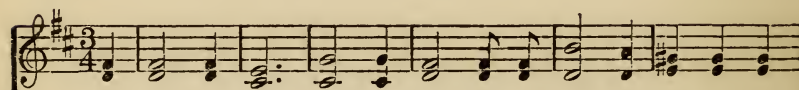
Be un - to our Lord and Sav - ior, God o'er all the earth and heav-en.



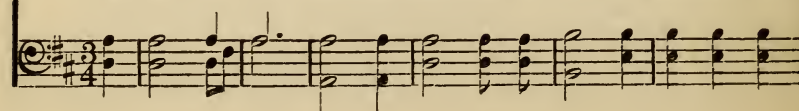
Lord, all glo-rious, King vic - to-rious, Bless-ed be His name for - ev - er.

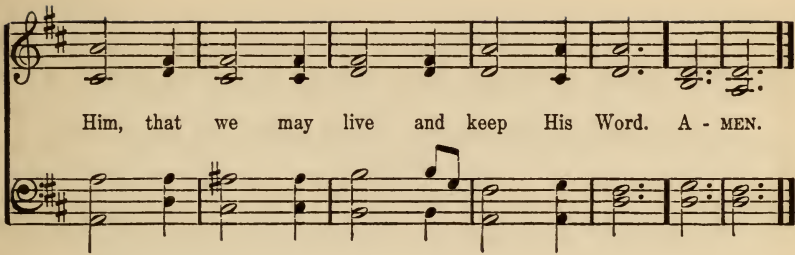


12



The Lord our God hear our prayer, and in - cline our hearts un - to



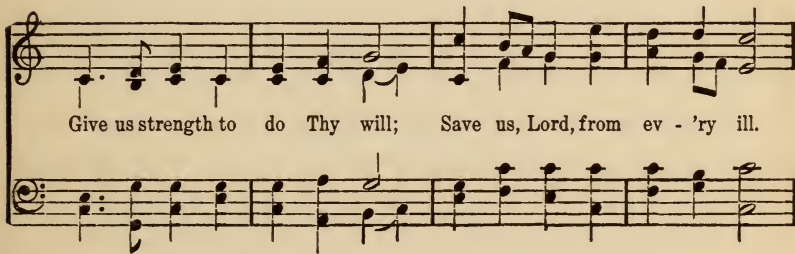


Him, that we may live and keep His Word. A - MEN.

13



Grant the gift to see Thee, Lord, See Thee in Thy ho - ly Word.



Give us strength to do Thy will; Save us, Lord, from ev - 'ry ill.



We shall praise Thee, ev - er blest, God in Man made man - i - fest.

14

Glo - ry, praise and bless - ing be, Lord, our Sav - ior, God, to Thee;

Thee let heaven and earth a - dore, God o'er all for ev - er - more.

15

I'll Thee ex - alt, my God, O King, Thy name will I a - dore;

I'll bless Thee ev - 'ry day, and praise Thy name for ev - er - more. A - MEN.

16

God of my life, thro' all my days, My grateful pow'rs shall sound Thy praise;

My song shall wake with op'-ning light, And war - ble to the si - lent night.

When anx-ious care would break my rest, And grief would tear my throbbing breast,

Thy tuneful praises sounding high, Shall check the murmur and the sigh, A-MEN.

17

For Thy glo - ry and pow - er, Thy wis - dom and might;

For Thine hon - or and bless - ing, Thy life and Thy light;

For Thy mer - cies un - bound - ed, O Lord, we a - dore;

Our thanks nev - er ceas - ing To Thee ev - er - more. A-MEN.

18

Yea, A-men! let all the world a-dore Thee, High on Thine e-

ter-nal throne; Son of Man, de-scent in power and glo-ry,

Take the king-dom for Thine own. O come quick-ly,

O come quick-ly, Al-le-lu-ia, Lord Je-sus, come. A-MEN.

19

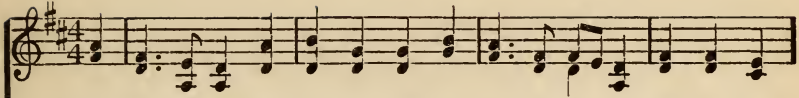
Our trust is in the Lord a - lone, The Lord of earth and heav - en;

Su-preme and on - ly liv - ing One, To Him be glo - ry giv - en.

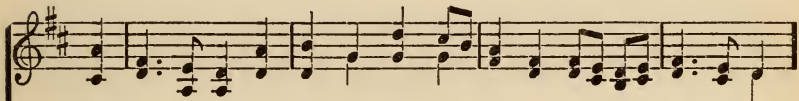
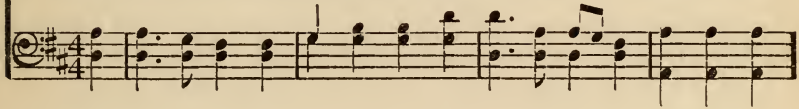
And to Thy truth, O Lord, In Thy now o - pen Word, May we till death hold

fast, Tho' storm and tem-pest last, And hosts of hell as - sail us.

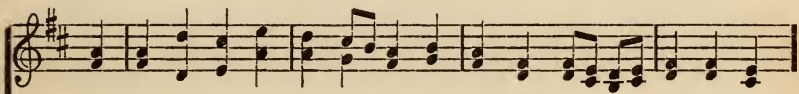
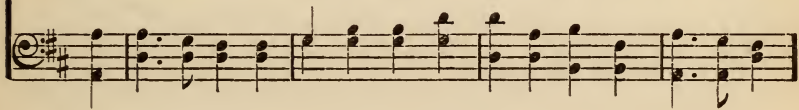
20



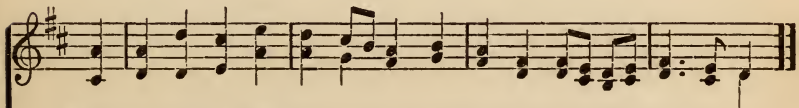
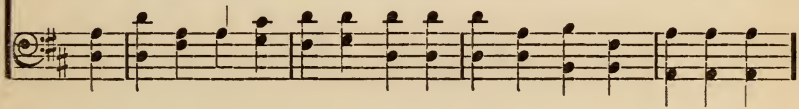
The heavens are Thine, Thou King of kings, their glo - ry shines for Thee a - lone:



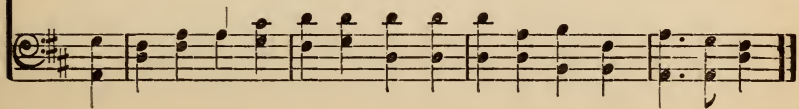
Thy life goes forth in love, and brings all heaven to wor - ship at Thy throne.



Of all the bless - ings Thou dost give with lav - ish hands to crown my days,



Most pre - cious is this gift: to live with grate - ful heart Thy Name to praise.



21

f

A - rise, O Lord, in - to Thy rest; Thou and the ark of Thy

mf

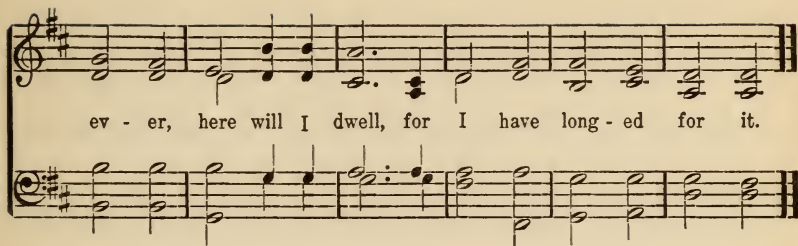
strength. Let Thy priests be cloth'd with jus - tice, and let Thy saints shout for

p

joy. For the Lord hath cho - sen Zi - on, He hath long - ed for it

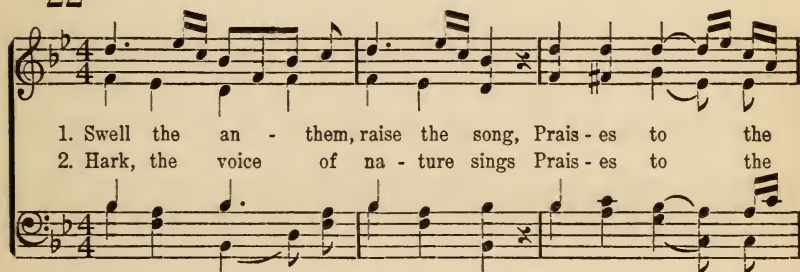
pp

for a hab - i - ta - tion for Him - self: This is my rest for

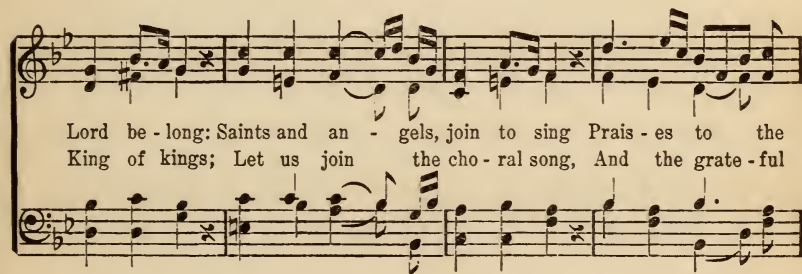


ev - er, here will I dwell, for I have long - ed for it.

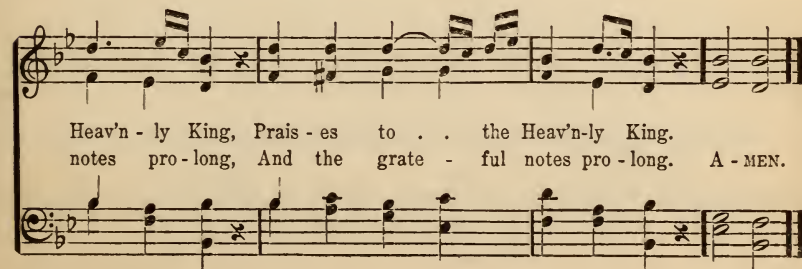
22



1. Swell the an - them, raise the song, Prais - es to the
2. Hark, the voice of na - ture sings Prais - es to the

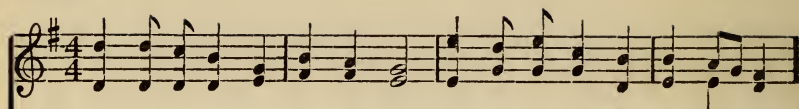


Lord be - long: Saints and an - gels, join to sing Prais - es to the
King of kings; Let us join the cho - ral song, And the grate - ful

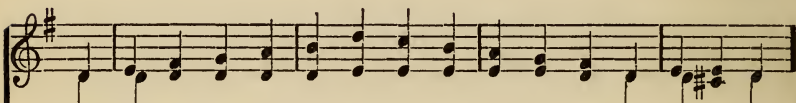
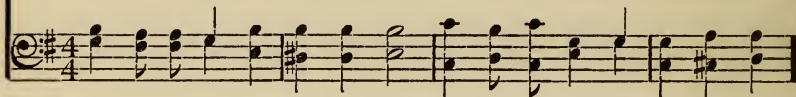


Heav'n - ly King, Prais - es to . . the Heav'n-ly King.
notes pro - long, And the grate - ful notes pro - long. A - MEN.

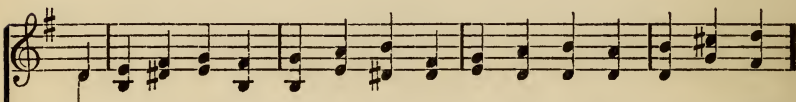
23



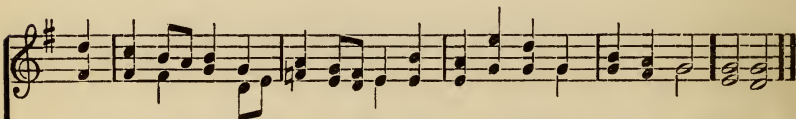
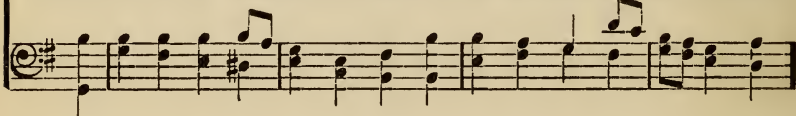
Lord of e - ter - nal truth and might! Ru - ler of na - ture's chang - ing scene!



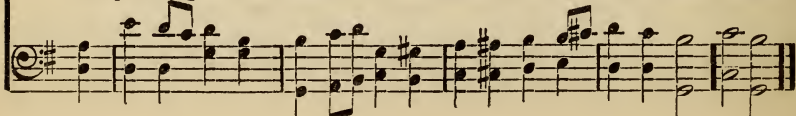
Who dost bring forth the morn - ing light, And tem - per noon's ef - ful - gent beam:



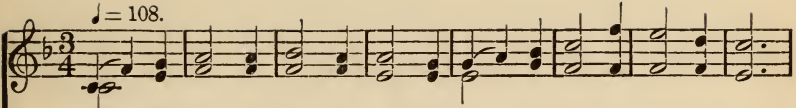
Quench Thou in us the flames of strife, And bid the heat of pas - sion cease;



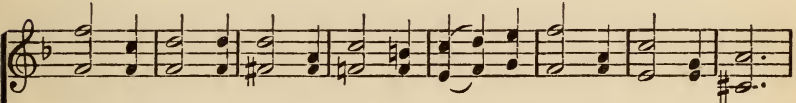
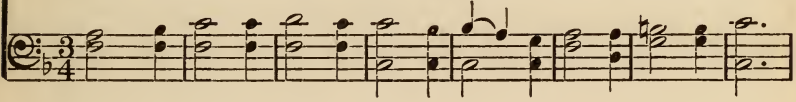
From per - ils guard our fee - ble life, And keep our souls in per - fect peace. A - MEN.



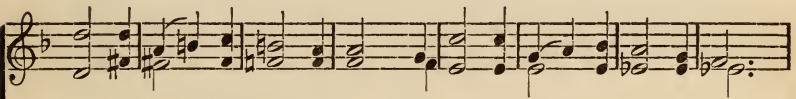
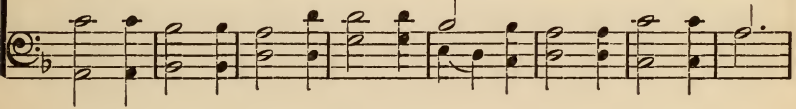
24

 $\text{♩} = 108.$ 

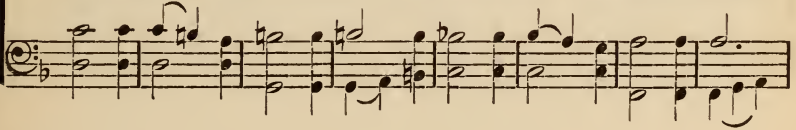
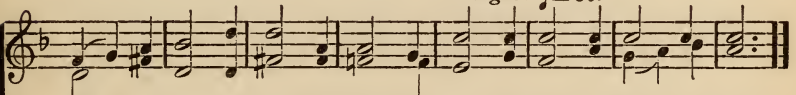
Lord, Thy glo - ry fills the heav-en, earth is with its ful-ness stored;



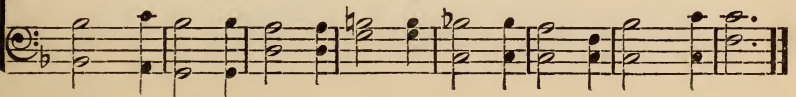
Lord of Hosts, to Thee be glo - ry, Might - y God! In - car - nate Word!



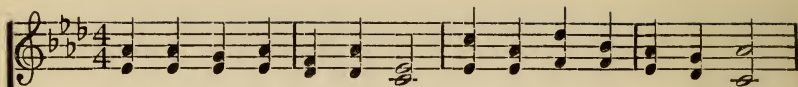
Glo - ry for Thy love and mer - cy, Praise for all Thy bless-ings poured.

*Adagio.* $\text{♩} = 50.$ 

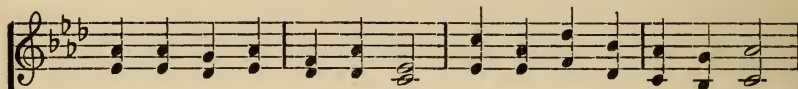
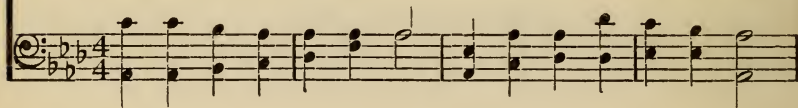
Ev - 'ry tongue Thy Name con-fess - ing; Ho - ly, Ho - ly, Ho - ly, Lord.



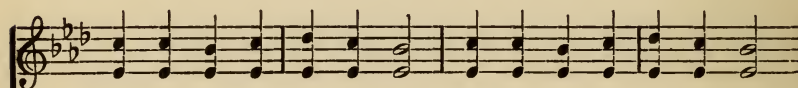
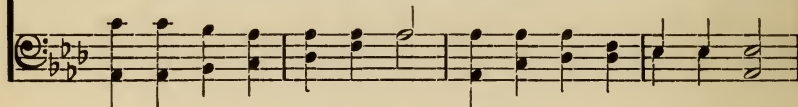
25



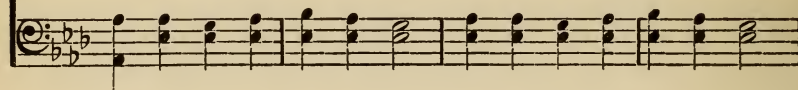
Je - sus, Sav - ior, might - y Lord, Vast and bound-less is Thy Word;



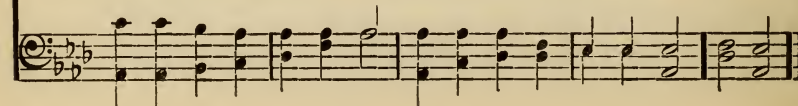
Lord of Hosts, from shore to shore, Thou shalt reign for ev - er - more.



North and south shall own Thy sway, East and west Thy voice o - bey;



Crowns and thrones be-fore Thee fall, King of kings, and Lord of all. A-MEN.



26

Roll on, thou might-y o - cean, And, as thy bil - lows flow,

Bear mes-sen - gers of mer - cy To ev - 'ry land be - low.

A - rise, ye gales, and waft them Safe to the des - tined shore;

That man may sit in dark-ness, And death's black shade no more. A-MEN.

27

Hal - le - lu - jah! Hal - - le - lu - jah!

ritard.

Hal - le - lu - - - - jah! . . .

28

Glory and might be | un - to | Him: For - | ever and | ever: A - | men.
Who is and who was and who | is to | come: The | Al - | migh - | ty.

29

O Lord, save Thy peo - ple, and bless Thine in - her - it - ance, and

feed them and lift them up for - ev - - - er.

30

Now to Je - sus Christ the glo - ry And do - min - ion shall be giv - en,

He is Al - pha and O - me - ga, First and Last in earth and heav - en.

31

O let the earth bless the Lord: yea, let it praise Him and magnify Him for-ev-er.

32

Lord, have mer-cy, have mer-cy up - on us, and in-cline our hearts to keep Thy law.

33

Glo - ry, praise and bless-ing be, Lord, our Sav - ior, God, to Thee;

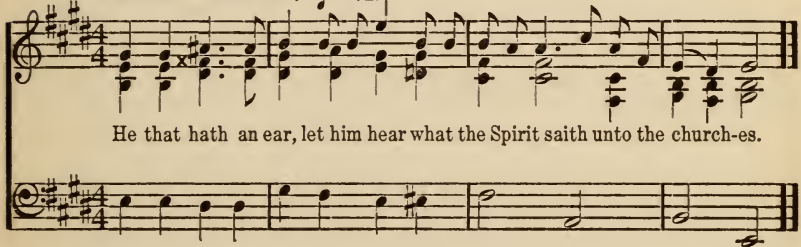
Thee let heav'n and earth a - dore, God o'er all for ev - er - more.

34



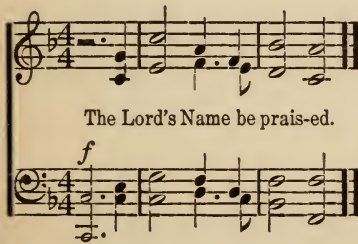
All that the Lord hath spo - ken, We will do and hear.

35

Unison. Moderato. ♩ = 72.


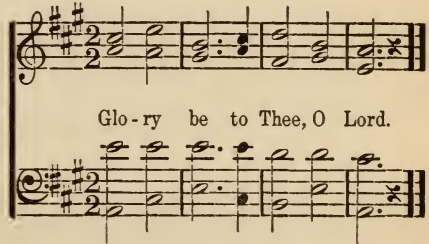
He that hath an ear, let him hear what the Spirit saith unto the church-es.

36



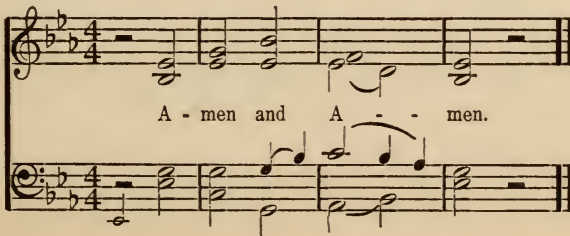
The Lord's Name be prais-ed.

37



Glo-ry be to Thee, O Lord.

38



A - men and A - - men.

39

Praise ye the Lord, Praise ye the Lord, Praise ye the Lord.

This musical score is for Doxology 39, measures 1 through 4. It is written in a 4/4 time signature with a key signature of one sharp (F#). The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "Praise ye the Lord, Praise ye the Lord, Praise ye the Lord."

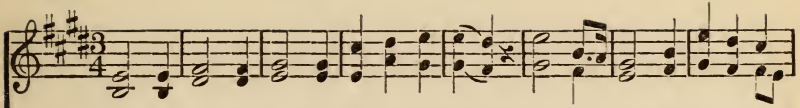
40

Praise ye the Lord,

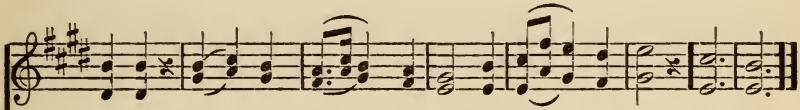
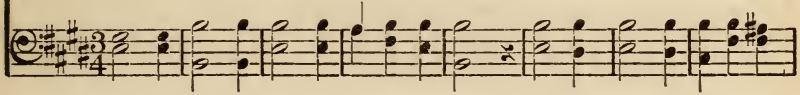
Praise ye the Lord, Praise ye the Lord.

This musical score is for Doxology 40, measures 1 through 6. It is written in a 2/2 time signature with a key signature of two flats (Bb, Eb). The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "Praise ye the Lord, Praise ye the Lord, Praise ye the Lord."

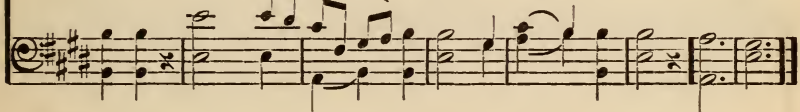
41



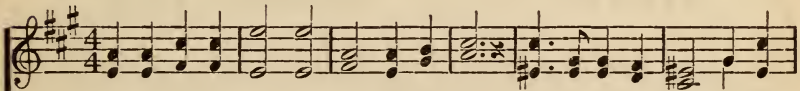
Ho - ly, ho - ly, ho - ly, Lord God of Hosts, Heav'n and earth are full of Thy



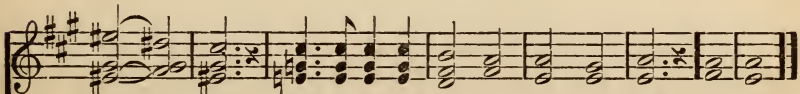
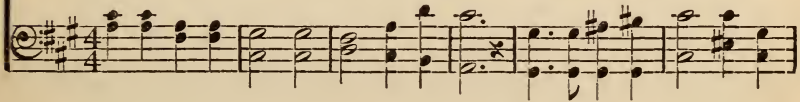
glo-ry: Glo - ry be to Thee, O Lord most High. A - MEN.



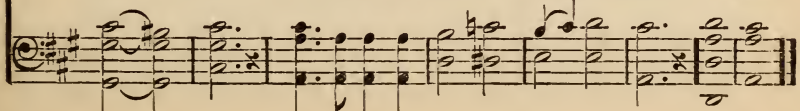
42



Ho - ly, ho - ly, ho - ly, Lord God of Hosts, Heav'n and earth are full of Thy



glo - - ry: Glo - ry be to Thee, O Lord most High. A - MEN.



43

Ho - ly, ho - ly, ho - ly Lord God . . . of

The first system of the musical score consists of three staves. The top staff is a vocal line in G major (one flat) and 6/8 time, with lyrics "Ho - ly, ho - ly, ho - ly Lord God . . . of". The middle staff is a piano accompaniment with a rhythmic pattern of eighth notes. The bottom staff is a bass line with a simple harmonic accompaniment.

Hosts, Who is, and who was, and who

The second system of the musical score consists of three staves. The top staff is a vocal line in G major (one flat) and 6/8 time, with lyrics "Hosts, Who is, and who was, and who". The middle staff is a piano accompaniment with a rhythmic pattern of eighth notes. The bottom staff is a bass line with a simple harmonic accompaniment.

is to come. A - - men. . .

The third system of the musical score consists of three staves. The top staff is a vocal line in G major (one flat) and 6/8 time, with lyrics "is to come. A - - men. . .". The middle staff is a piano accompaniment with a rhythmic pattern of eighth notes. The bottom staff is a bass line with a simple harmonic accompaniment.

44

Ho - ly, ho - ly, ho - ly Lord God of Hosts, who is, and who was, and who

is to come: who is, and who was, and who is to come. A - MEN.

45

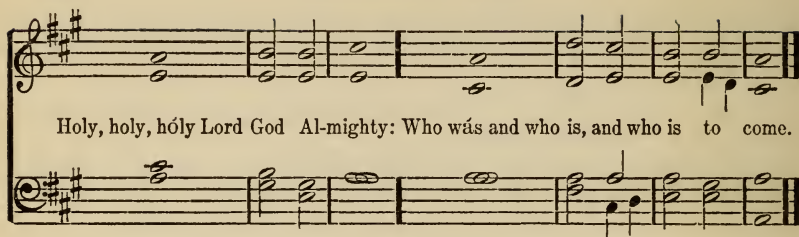
Glory to God in the highest, and on earth peace, good will toward men. *Luke 2: 14.*

f Δόξ - α ἐν ὑψ - ἰσ - τοῖς Θε - ῶ, καὶ ἐπ - ἰ

γῆς εἰ - ρή - νη, ἐν ἀν - θρώ - ποις εὐ - δο - κί - α.

46

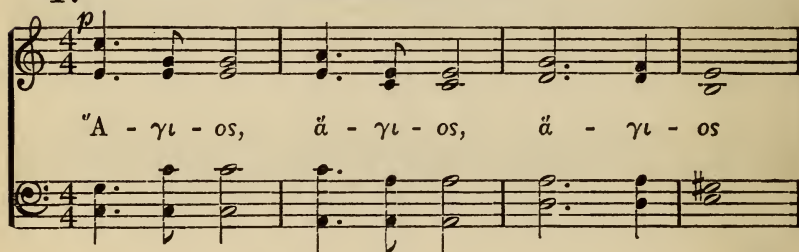
REVELATION 4 : 8.



Holy, holy, hóly Lord God Al-mighty: Who wás and who is, and who is to come.

47

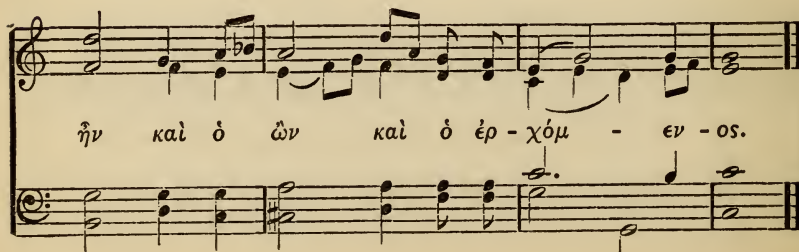
REVELATION 4 : 8.



A - γι - os, ä - γι - os, ä - γι - os



Κύ - ρι - os ὁ Θε - ὄς ὁ Παν-το-κράτ - ωρ, ὁ



ἦν καὶ ὁ ὦν καὶ ὁ ἐρ - χόμ - εν - os.

Hymns.

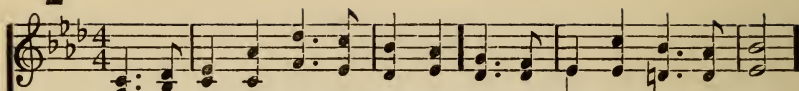
I. FOR CHILDREN.

1. Come now, O chil-dren, come and raise Your voice with one ac - cord!

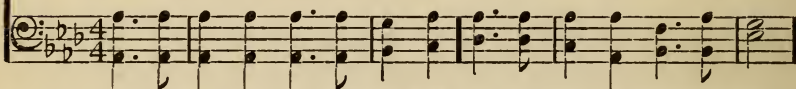
Come, sing in joy - ful songs of praise The glo - ries of the Lord!

- 1
- 1 Come now, O children, come and raise
Your voice with one accord!
Come, sing in joyful songs of praise
The glories of the Lord!
 - 2 Sing of the wonders of His love,
And loudest praises give
To Him who came from heaven above,
And died that we might live.
 - 3 Sing of the wonders of His truth,
And read in every page
The promise made to earliest youth,
Fulfilled to latest age.
 - 4 Sing of the wonders of His power,
Who with His own right arm
Upholds and keeps you hour by hour,
And shields from every harm.

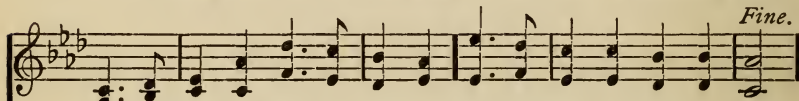
2



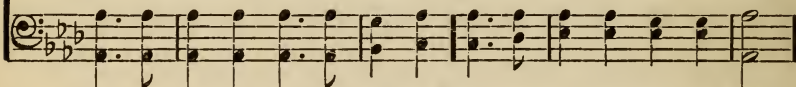
1. There are un - seen bands of an - gels That are min - is - ters of love,
2. Wouldst thou heed these an - gel whis - pers To thy spir - it day and night?
3. There's a spir - it dwells with - in thee, If thou heed its yea and nay,



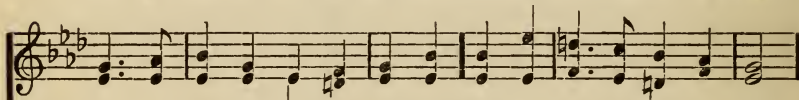
D. C.—*Thro' the day and thro' the dark-ness, All a - bout us watch - ing well,*



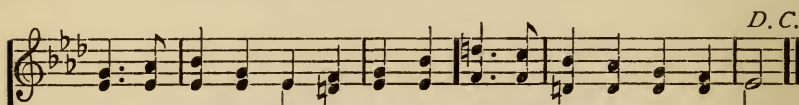
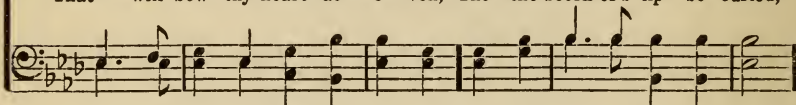
And that bring us sweet e - van - gels, From the bless - ed courts a - bove.
Wouldst thou walk the world sin - dark - ened With thy rai - ment pure and white?
That in gen - tle - ness will win thee To the high and nar - row way;



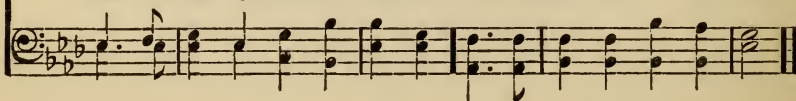
Nev - er ceas - ing to pro - tect us, There our guar - dian an - gels dwell!



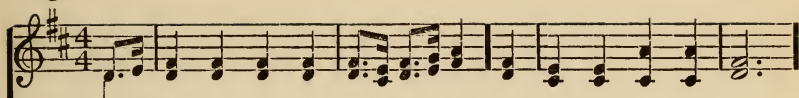
For they mur - mur words of warn - ing Till our e - vil tho'ts de - part,
Wouldst thou know Heav'n's influence stealing O'er the Ba - bel din of earth?
That will bow thy heart at e - ven, Tho' the scorn - er's lip be curled,



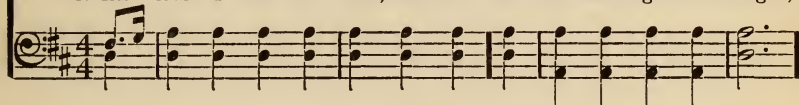

When they bring the gold - en morn - ing Of sweet peace with - in the heart.
List, the voice - less sweet re - veal - ings Of thy high - er, ho - lier birth.
That will lead thy heart to Heav - en, To the Sav - ior of the world.



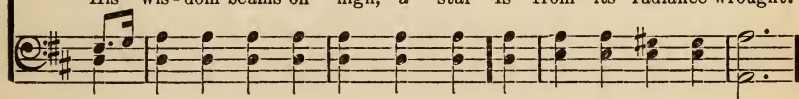
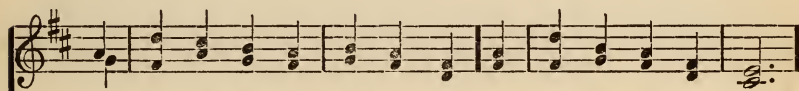
3





1. Con - sid - er how the lil - ies grow, They la - bor not nor spin;
 2. The float - ing cloud, the deep blue sky, The glo - rious morn, the day;
 3. His love is Love Di - vine, and far Ex - ceeds our high - est thought;

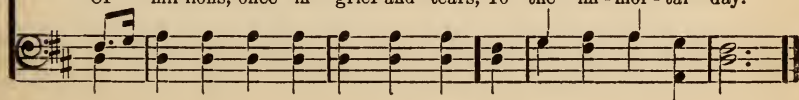
Not proud - est kings of earth we know Such gor - geous ves - tures win:
 The fall - ing leaf, the zeph - yr's sigh, The twi - light shad - ows grey:
 His wis - dom beams on high, a star Is from its radiance wrought:

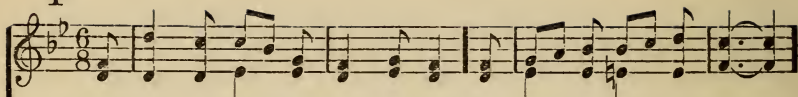
If God so clothe the ten - der flow'r, Now grow - ing, soon to die,
 The bright - winged warblers of the grove, The for - est's sol - emn prayer,
 The Star of Beth - le - hem ap - pears, To light the darkened way

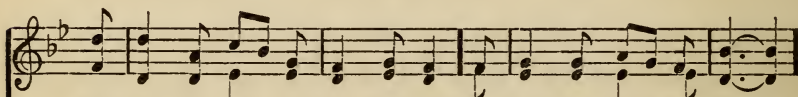
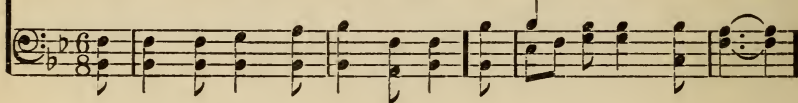
May we not trust our Fa - ther's pow'r? Will He not hear our cry?
 All whis - per of our Fa - ther's love, His ten - der, watchful care.
 Of mil - lions, once in grief and tears, To the im - mor - tal day.



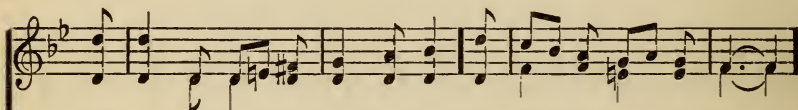
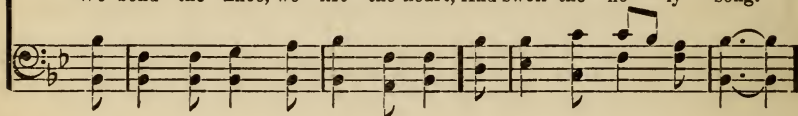
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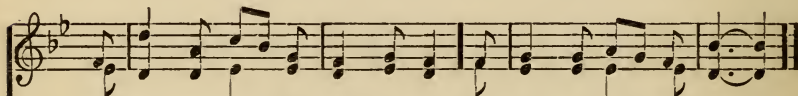
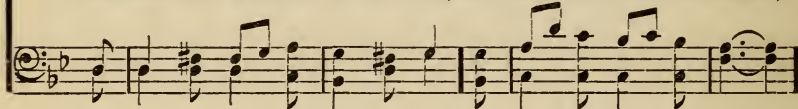
1. We come in child-hood's joy - ful days, We come as chil-dren free;
2. We come not as the might - y come; Not as the proud we bow;
3. To Thee, O God of life and light, A - mid the an - gel throng,



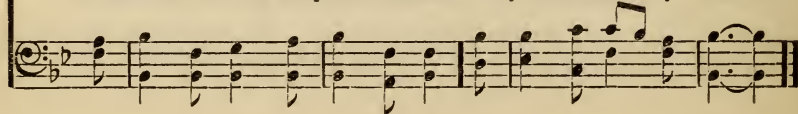
We of - fer up, O God, our hearts In trust - ing love to Thee.
 But as the pure in heart should bend, Seek we Thine al - tars now.
 We bend the knee, we lift the heart, And swell the ho - ly song.



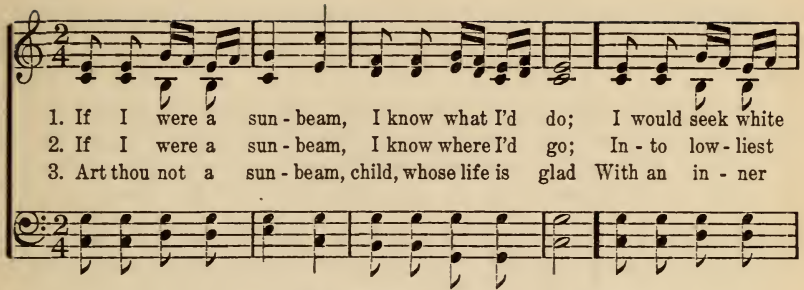
Well may we bend in sol - emn joy, At Thy bright courts a - bove;
 "For - bid them not," the Sav - ior said, "But let them come to Me;"
 How blest the chil-dren of the Lord, Who wait a - round His throne;



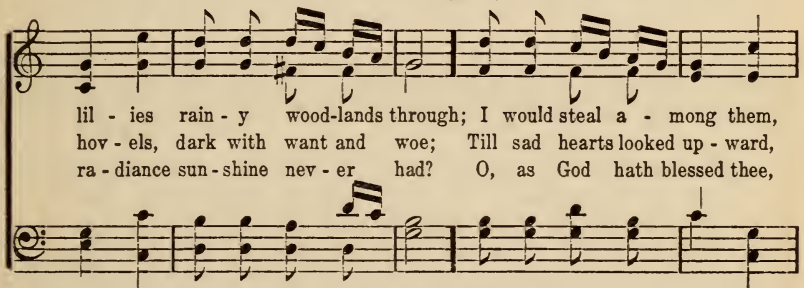
Well may the grate - ful child re - joice In such a Fa - ther's love.
 O Sav - ior, Lord, we hear Thy call, We come, we come to Thee.
 How sweet to tread the path that leads To yon - der heav'n - ly home.



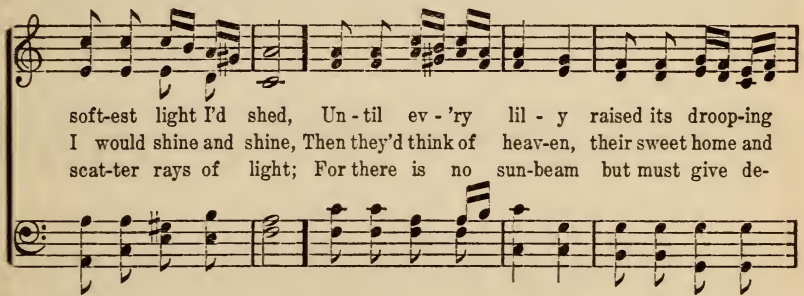
5



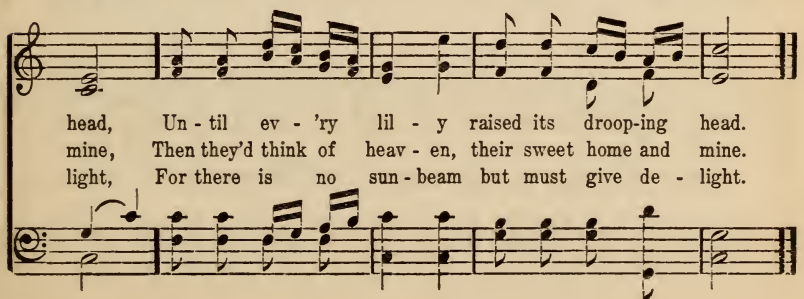
1. If I were a sun-beam, I know what I'd do; I would seek white
 2. If I were a sun-beam, I know where I'd go; In-to low-liest
 3. Art thou not a sun-beam, child, whose life is glad With an in-ner



lil-ies rain-y wood-lands through; I would steal a-mong them,
 hov-els, dark with want and woe; Till sad hearts looked up-ward,
 ra-diance sun-shine nev-er had? O, as God hath blessed thee,



soft-est light I'd shed, Un-til ev-'ry lil-y raised its droop-ing
 I would shine and shine, Then they'd think of heav-en, their sweet home and
 scat-ter rays of light; For there is no sun-beam but must give de-



head, Un-til ev-'ry lil-y raised its droop-ing head.
 mine, Then they'd think of heav-en, their sweet home and mine.
 light, For there is no sun-beam but must give de-light.

6

1. Clouds are pass - ing o'er the sky, Weep - ing drops of wel - come rain;
 2. One short mo - ment, and but one— Ere the clouds have float - ed by,
 3. In His mer - cy, like the rain, God hath sent us, ev - 'ry one,
 4. Up to heav'n may we re - turn, Like the lit - tle rain - drops, too;

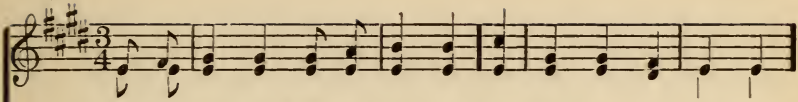
Now the flow' - rets shall not die, But shall be re - vived a - gain.
 And the bright beams of the sun Light the rain - bow in the sky.
 That we may, with heart and brain, Bless the spot we fall up - on.
 Learning all we have to learn, Do - ing all we have to do.

CHORUS.

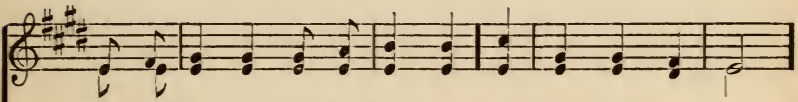
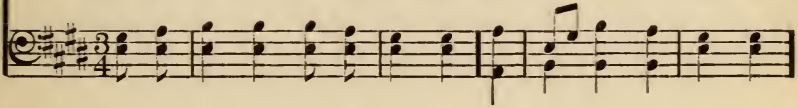
Dropping, dropping, gen - tly drop - ping, Tells the rain so kind - ly giv'n,

Of the bless - ings, countless blessings, Which come down to us from heav'n.

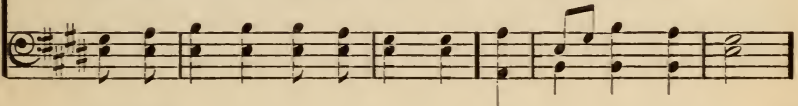
7



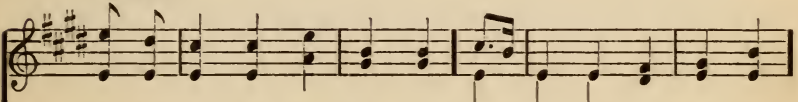
1. When He com-eth, when He com-eth, To make up His jew-els,
2. He will gath-er, He will gath-er The gems for His king-dom;
3. Lit-tle chil-dren, lit-tle chil-dren, Who love their Re-deem-er,



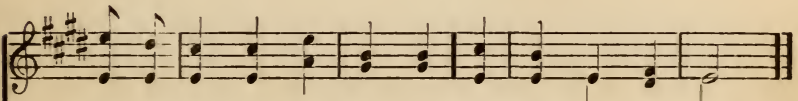
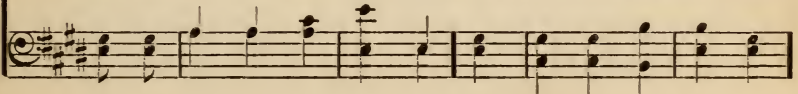
All His jew-els, pre-cious jew-els, His loved and His own:
 All the pure ones, all the bright ones, His loved and His own.
 Are His jew-els, pre-cious jew-els, His loved and His own.



CHORUS.



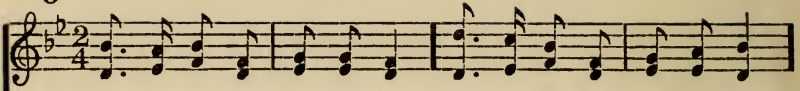
Like the stars of the morn-ing, His bright crown a-dorn-ing,



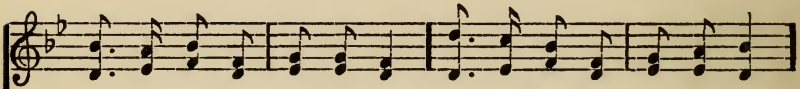
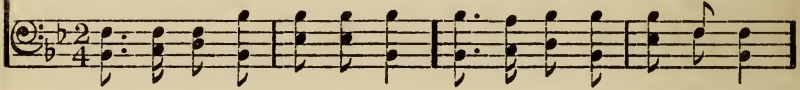
They shall shine in their beau-ty, Bright gems for His crown.



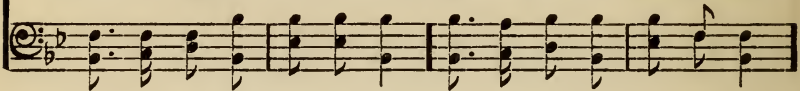
8



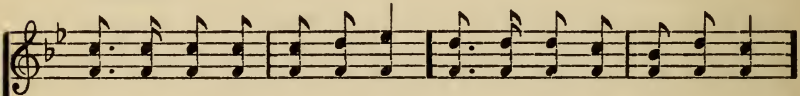
1. Chil - dren of Je - ru - sa - lem, Place the roy - al di - a - dem
2. Come, let ev - 'ry heart and tongue Join and swell the grate - ful song:
3. Par - ents, teachers, old and young, All u - nite and swell the song;



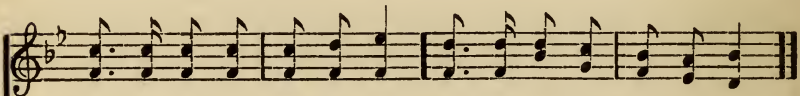
On the Sav - ior's head, and raise Sa - cred an - thems to His praise.
 Sweet - er, high - er, let us sing Loud ho - san - nas to our King.
 High - er, and yet high - er rise, Let the cho - rus reach the skies.



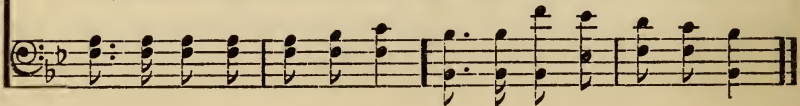
CHORUS.



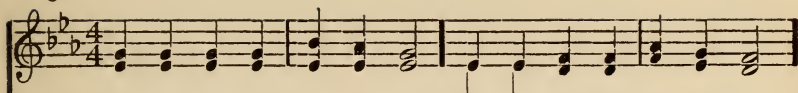
Join, with heart and voice, to sing Loud ho - san - nas to our King;



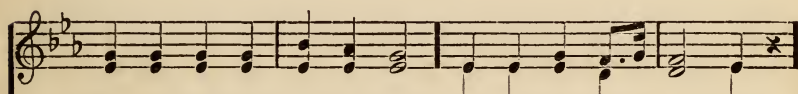
Join, with heart and voice, to sing Loud ho - san - nas to our King.



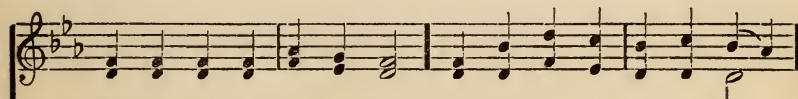
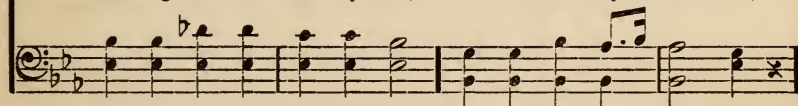
9



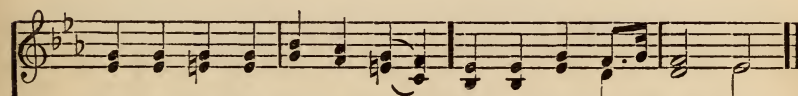
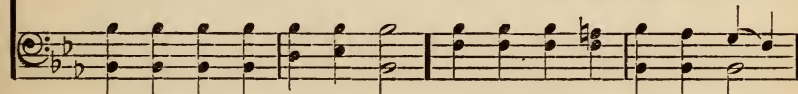
1. When the morn is bright and fair, When sweet songsters charm the air,
 2. When the eve-ning sun is red, When each blos-som droops its head,



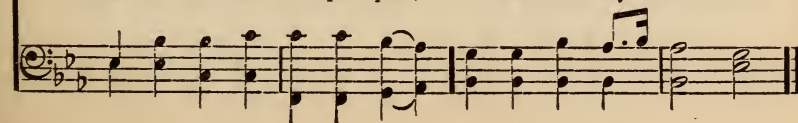
I will lift my heart in prayer, I will seek my Fa - ther;
 Kneeling low be - side my bed, I will seek my Fa - ther;



Lest my feet should go a - stray From His pure and per - fect way;
 That I slum - ber in His care, Shield - ed from each harm - ful snare;



Lest I grieve Him as I may, I will seek my Fa - ther.
 And for life and death pre - pare, I will seek my Fa - ther.



10

1. Lead us, Heaven-ly Fa - ther, Lead us, Shep - herd kind;
 2. Lead us, Heaven-ly Fa - ther, In our ope - ning way;
 3. Lead us, Heaven-ly Fa - ther, As the way grows long,

We are on - ly chil - dren, Weak, and young, and blind.
 Lead us in the morn - ing Of our lit - tle day;
 Be our strong sal - va - tion, Be our joy - ous song.

All the way be - fore us, Thou a - lone dost know,
 While our hearts are hap - py, While our souls are free,
 Glad - dened by Thy mer - cies, Chas - tened by Thy rod,

O, lead us, Heav'n - ly Fa - ther, Sing - ing as we go;
 O, may we give our child - hood As a song to Thee;
 O, may we walk thro' all things Hum - bly with our God;

Lead us, Heav'n - ly Fa - ther, Sing - ing as we go;
 May we give our child - hood As a song to Thee;
 May we walk thro' all things Hum - bly with our God.

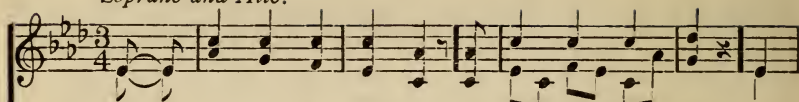
11

1. Hap - py hearts chil - dren bring, Now to God the of - fer - ing;
 2. Thank - ful hearts chil - dren bring, As a trib - ute to their King;
 3. Lov - ing hearts chil - dren bring, An - gels bear the of - fer - ing

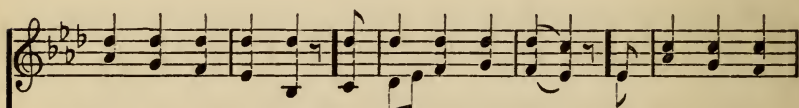
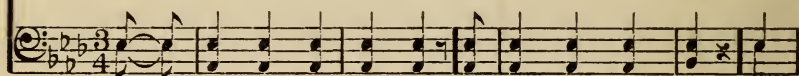
Sing His praise, learn His ways On this best, this best of days.
 God is near, Fa - ther, hear, And ac - cept our hum - ble prayer.
 To the Lamb, bless - ed name, An - gels catch the joy - ful strain.

God is love, then let us sing Prais - es to our Sav - ior King.
 God is love, and chil - dren raise Thank - ful hearts in songs of praise.
 God is love, and an - gels join Our glad cho - rus round the throne.

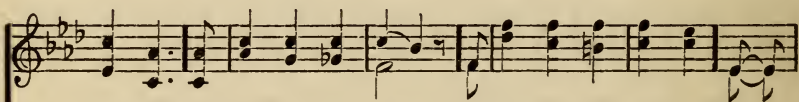
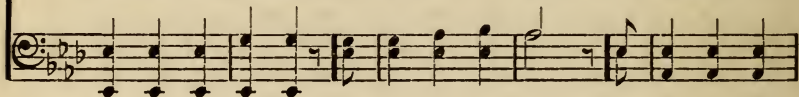
12

Soprano and Allo.

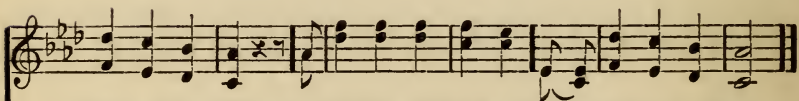
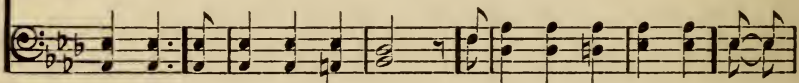
1. The Lord is my Shep-herd, No want shall I know; I
 2. Thro' the val-ley and shad-ow Of death tho' I stray, Since



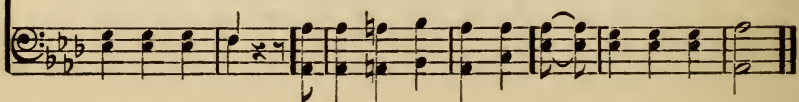
feed in green pas-tures; Safe fold-ed I rest. He lead-eth my
 Thou art my Guard-ian No e-vil I fear. Thy rod shall de-



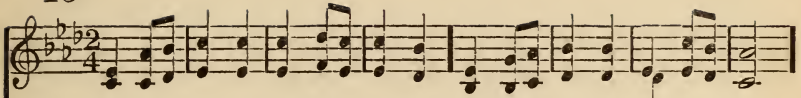
soul where The still wa-ters flow, Restores me when wand'ring, Re-
 fend me, Thy staff be my stay; No harm shall be-fall me With my



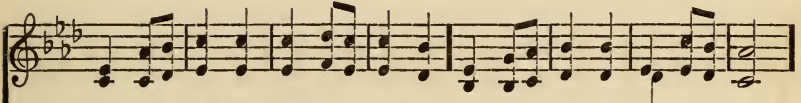
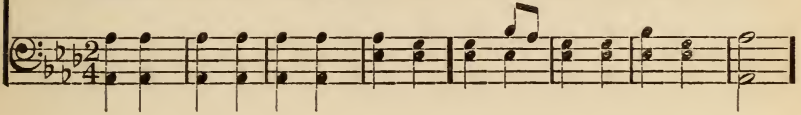
deems when oppressed; Restores me when wand'ring, Re-deems when oppressed.
 Com-fort-er near; No harm shall be-fall me With my Com-fort-er near.



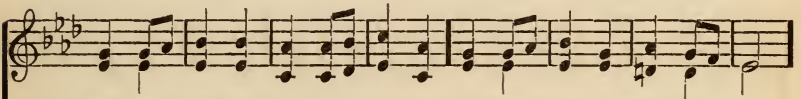
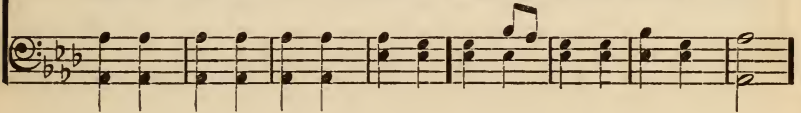
13



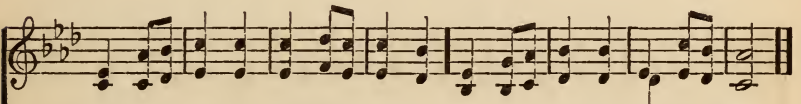
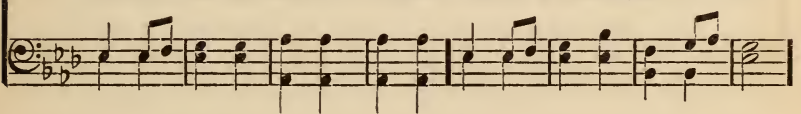
1. Ho - ly Father, grant Thy bless - ing To us chil - dren of Thy care;
 2. Bless the teachers Thou hast giv - en, And our pas - tor, whom we love;



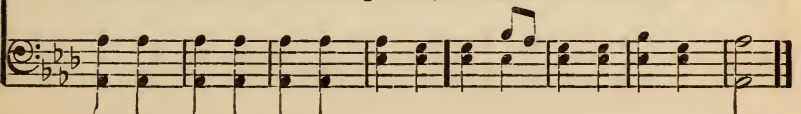
Glad we meet, Thy name con - fess - ing, In Thy ho - ly house of prayer.
 Guide us till we all, in heav - en, Meet with - in Thy courts a - bove.



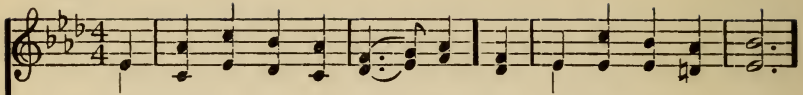
May the les - sons we are learning From Thy Ho - ly Word to - day,
 There we'll join the heav'n - ly cho - rus, With the dear ones gone be - fore;



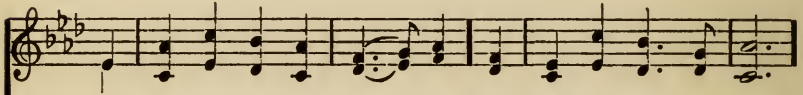
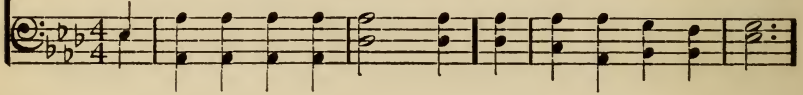
Help our fee - ble feet while turning To the straight and nar - row way.
 Hail the Prince of Peace most glorious, Love and serve Thee ev - er - more.



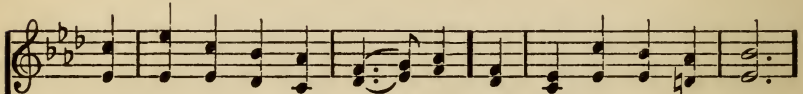
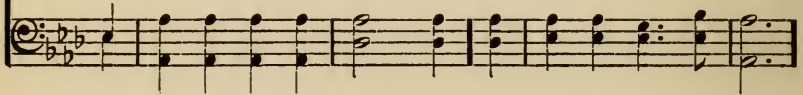
14



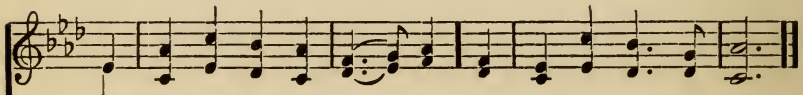
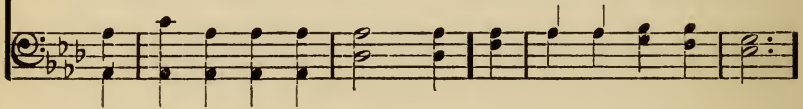
1. Draw nigh to us, our Fa - ther, By draw - ing us to Thee,
 2. We hail Thee throned in glo - ry, 'Mid heaven's an - gel - ic throng,



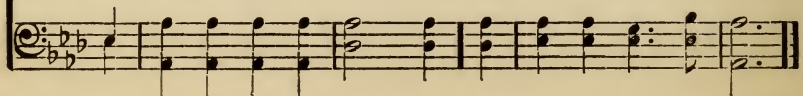
And may we here to - geth - er Thy won - drous glo - ry see;
 Who cast their crowns be - fore Thee With ev - er - last - ing song.



The sun it shin - eth ev - er, Tho' clouds are o'er its light,
 Thy good - ness yet re - joi - ces Love's hum - blest notes to hear;



Thy love would cheer us ev - er If sin dimmed not our sight.
 May then our fee - blest voi - ces At - tract Thy gra - cious ear.



15

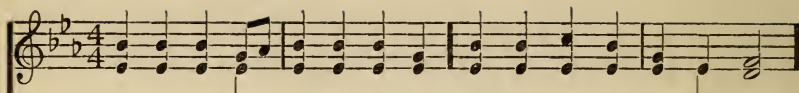
1. When the lit - tle chil - dren sleep, Lit - tle stars are wak - ing;
 2. When the lit - tle chil - dren wake, Lit - tle stars are sleep - ing,

An - gels bright from heav - en come, And till morn is break - ing,
 But the an - gels ev - er - more Faith - ful watch are keep - ing;

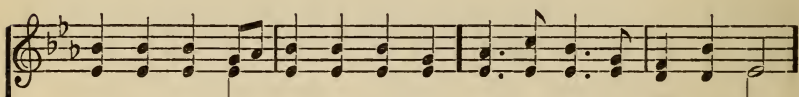
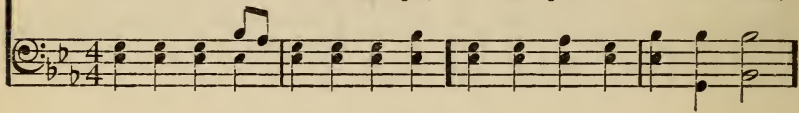
They will watch the live - long night, By their beds till morn - ing light:
 From the ris - ing of the sun, Till their work and play are done,

When the lit - tle chil - dren sleep, Stars and an - gels watch do keep.
 They will guard them one and all, Lest they go a - stray or fall.

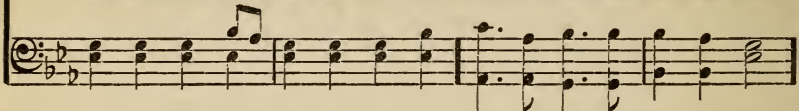
16



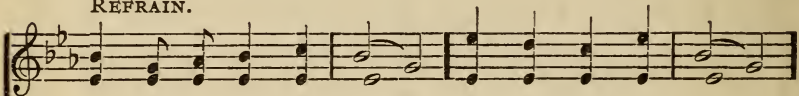
1. See the Sav-ior in the tem-ple, Giv-ing sight to blind-ed eyes;
 2. O how sweet the glad ho-san-nas, Peal-ing from that hap-py throng;
 3. Still the Lord is in His tem-ple, In the pow-er of His Word;



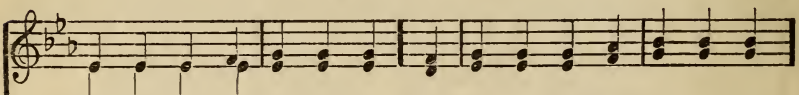
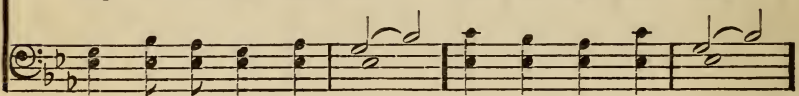
Giv-ing life to dy-ing mor-tals; Hark! the songs of chil-dren rise.
 Some would hush the child-ish strain, but Well He loves the in-fant song.
 Come, with grat-i-tude, a-dor-ing, Come, ye chil-dren, praise the Lord.



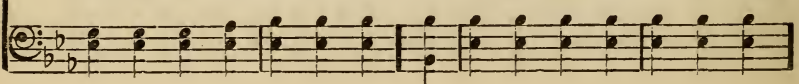
REFRAIN.



Sing, lit-tle chil-dren, sing, Hail your Sav-ior King!



While for all His flock He cares, His lit-tle lambs His bos-om bears;



And you may praise the Lord, You may praise the Lord.

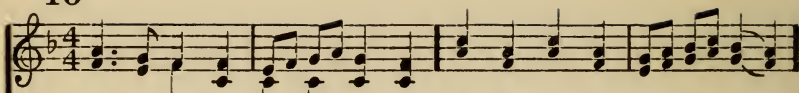
17

1. We come to Thy tem-ple, O Sav-ior of love, To ask of the
2. O grant us Thy bless-ings of wis-dom and truth, And be Thou our

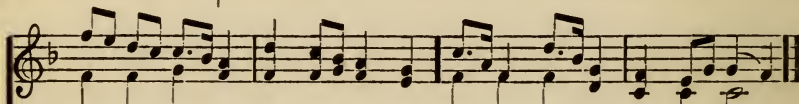
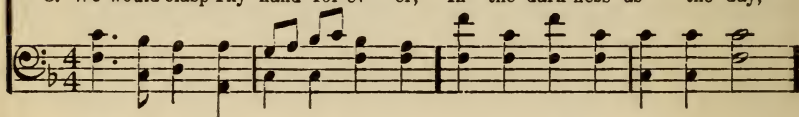
high-way that lead-eth a - bove; To list to Thy pre-cepts, to
Strength in the morn-ing of youth, That we from Thy serv-ice may

learn of Thy will, That all Thy com-mand-ments our lives may ful - fill.
nev - er de - part, But toil on with cour-age and new-ness of heart.

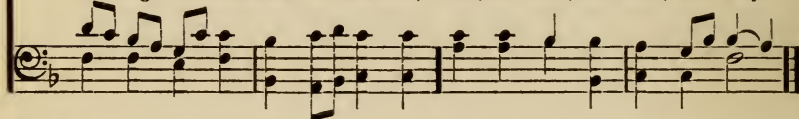
18



1. Sav - ior, we, Thy chil-dren, gath - er In Thy bless - ed courts to - day,
2. Thou wilt trace the path be - fore us, We shall walk and nev - er stray,
3. We would clasp Thy hand for - ev - er, In the dark - ness as the day,



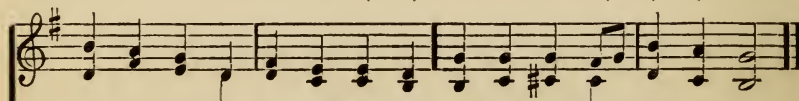
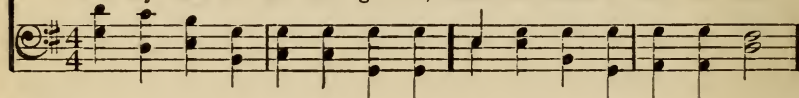
Seek - ing Thee, our God and Fa - ther, Thee, the Life, the Truth, the Way.
 If Thy lov - ing care is o'er us, Thou, the Life, the Truth, the Way.
 Serv - ing Thee with fixed en - deav - or, Thee, the Life, the Truth, the Way.



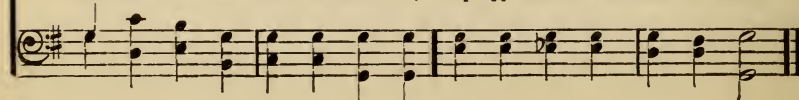
19



1. Je - sus, ten - der Shep - herd, hear me; Bless Thy lit - tle lamb to - night;
2. All this day Thy hand hath led me, And I thank Thee for Thy care;
3. Let my sins be all for - giv - en; Bless the friends I love so well:



Thro' the dark - ness be Thou near me; Keep me safe till morn - ing light.
 Thou hast clothed me, warmed and fed me; Heark - en to my eve - ning prayer.
 Take us all at last to heav - en, Hap - py there with Thee to dwell.



20

1. Lit - tle flow - 'ret, press thy way Thro' the dark - ness in - to day;
 2. Bee and blos - som, each ful - fills Pur - pos - es our Fa - ther wills;
 3. Like the lit - tle flow'r, we press On to hope and hap - pi - ness;

Ev - 'ry-thing shall wel - come thee, War - bling bird and bus - y bee.
 Children should not i - dle be; Sav - ior, let us work for Thee.
 Ev - er in God's pur - pose true, Do - ing all that we can do.

21

1. Sleep, lit - tle dar - ling; Doves are at rest, Pret - ty lambs all in their fold;
 2. Sleep, lit - tle dar - ling; Moth - er is there, Waiting your slumbers to see;

Sleep, lit - tle dar - ling; Birds in their nest Fear nei - ther tempest nor cold.
 Sleep, lit - tle dar - ling; Whispers her prayer, Good an - gels watch o - ver thee.

22

1. Heav'n-ly Fa-ther, Thou art near, Naught I speak but Thou dost hear;
 2. In the great-ness of Thy love, Thou hast bowed the heav'ns a - bove;
 3. With a lit - tle form like mine, Thou hast clothed Thy life Di - vine;


Naught I do but Thou dost see; Help me to re - mem - ber Thee.
 And hast hum - bly stooped to share All the bur - dens we may bear.
 Thou hast been a child like me; Help me to re - mem - ber Thee.

23

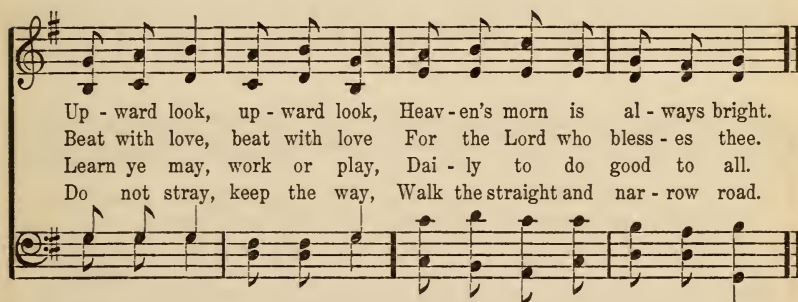
1. When light-ly o'er the moun-tain rill The twi-light zeph- yrs move,
 2. The bird that trills its eve-ning song So sweet-ly thro' the grove,
 3. The rain- bow in the sum-mer sky Al- might- y pow'r doth prove;

How sweet-ly to the dew - y flow'rs They whis- per, God is Love.
 In gen - tle ca- dence seems to say, I'll sing, for God is Love.
 O look up - on its var - ied hue, And own that God is Love.

24

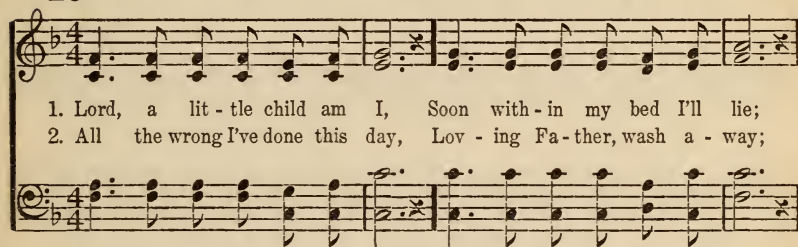


1. Lit - tle eyes, lit - tle eyes, O - pen with the morn - ing light,
 2. Lit - tle heart, lit - tle heart, Full of laugh - ter, full of glee,
 3. Lit - tle hands, lit - tle hands, Bus - y with the kite or doll;
 4. Lit - tle feet, lit - tle feet, Soft your pat - ter, light your load;

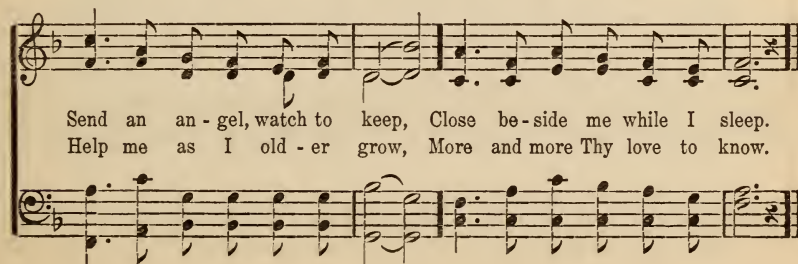


Up - ward look, up - ward look, Heav - en's morn is al - ways bright.
 Beat with love, beat with love For the Lord who bless - es thee.
 Learn ye may, work or play, Dai - ly to do good to all.
 Do not stray, keep the way, Walk the straight and nar - row road.

25

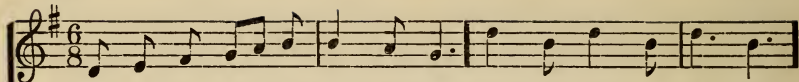


1. Lord, a lit - tle child am I, Soon with - in my bed I'll lie;
 2. All the wrong I've done this day, Lov - ing Fa - ther, wash a - way;

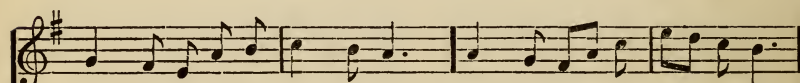


Send an an - gel, watch to keep, Close be - side me while I sleep.
 Help me as I old - er grow, More and more Thy love to know.

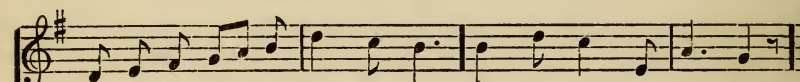
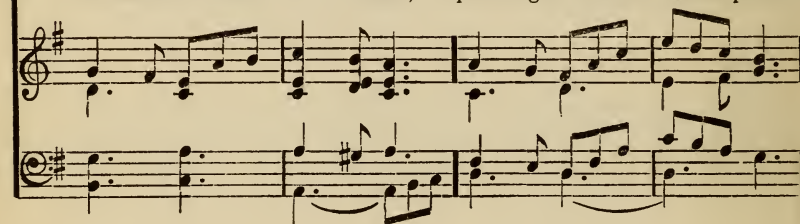
26



1. This is the way the snow comes down, Soft - ly, soft - ly fall - ing;
2. This is the way the rain comes down, Swift - ly, swift - ly fall - ing;
3. Won - der - ful, Lord, are all Thy works, Where - so - ev - er fall - ing;



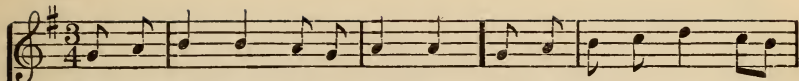
So He giv-eth His snow like wool, Fair, and white and beau-ti-ful.
 So He sendeth His wel-come rain O'er the hill and o'er the plain.
 All their va-ri-ous voi-ces raise, Speak-ing forth their Mak-er's praise.



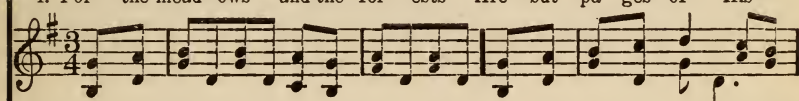
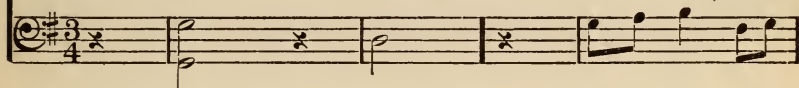
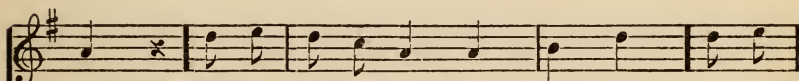
This is the way the snow comes down, Soft - ly, soft - ly fall - ing.
 This is the way the rain comes down, Swift - ly, swift - ly fall - ing.
 Won - der - ful, Lord, are all Thy works, Where - so - ev - er fall - ing.



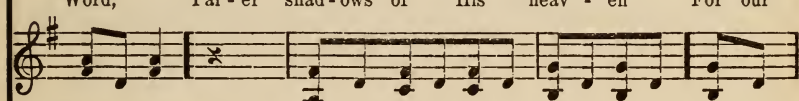
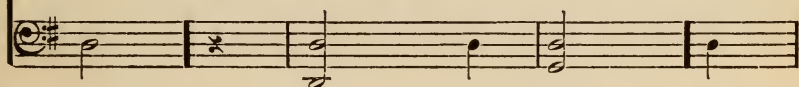
27



1. When the earth wakes up in glad - ness In the ear - ly days of
 2. From the long sleep of the win - ter All comes back to life once
 3. Let us, then, not care-less wan - der, Heed-less of this song of
 4. For the mead - ows and the for - ests Are but pa - ges of His

spring, And in leaf and flower re - joi - ces, Let us
 more, And each blade of grass up - spring - ing, Joins a
 love, For the Lord Him - self has spo - ken, And has
 Word, Pal - er shad - ows of His heav - en For our


sing with heart and voi - ces, Prais - ing Him, our Lord and King.
 might - y cho - rus, sing - ing, Lord, we praise Thee and a - dore.
 giv'n it for a to - ken Of a lov - lier spring a - bove.
 fee - ble eye - sight giv - en; Let us praise Him, praise our Lord.




28

M. E. SANGSTER.

F. S. KNOWLTON.

1. For peace and for plen-ty, for
2. For wak - ing, for sleeping, for

free - dom, for rest, For joy in the land from the
bless - ings to be, We chil - dren do of - fer our

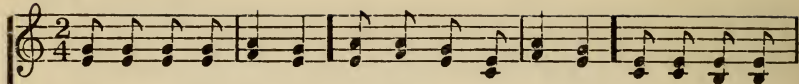
east to the west; For the dear star-ry flag, with its
thanks un-to Thee. For God is our Fa - ther and

red, white, and blue, We thank Thee from hearts that are
bends from a - bove, To keep the round world in the

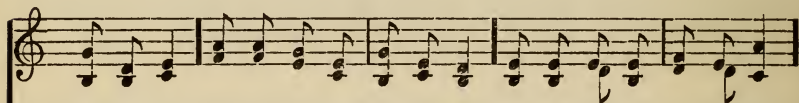
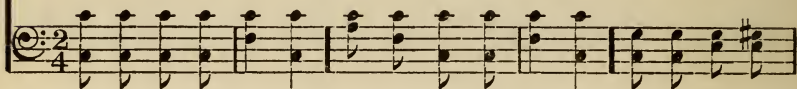
ten - der and true. We thank Thee from hearts that are
smile of His love, To keep the round world in the

ten - der and true.
smile of His love.

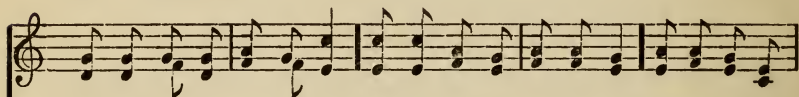
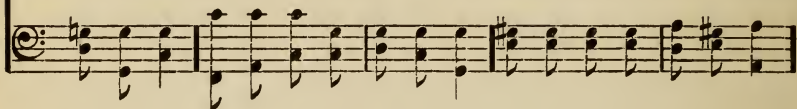
29



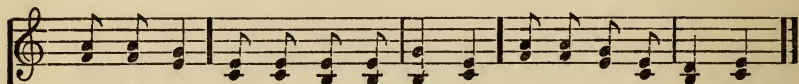
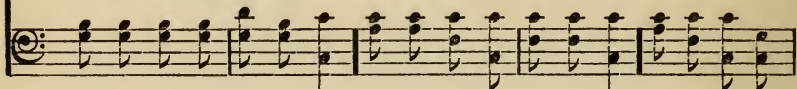
1. Lit - tle lamb, who made thee? Dost thou know who made thee? Gave thee life and
 2. Lit - tle lamb, I'll tell thee, Lit - tle lamb I'll tell thee, He is call - ed



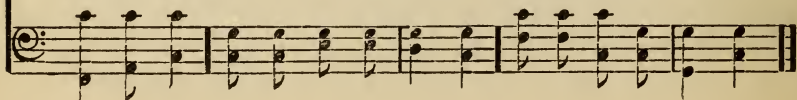
bade thee feed, By the stream and o'er the mead; Gave thee clothing of de - light,
 by Thy name, For He calls Him - self a Lamb. He is meek and He is mild;



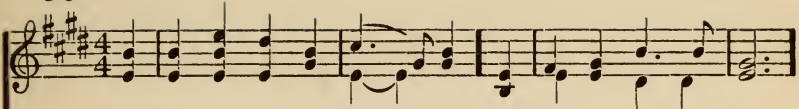
Soft - est clothing, wool - ly bright; Gave thee such a ten - der voice, Mak - ing all the
 He be - came a lit - tle child; I a child and thou a lamb, We are call - ed



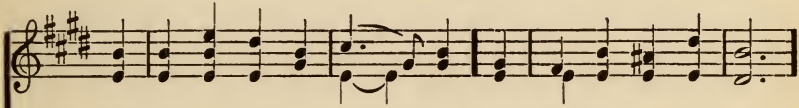
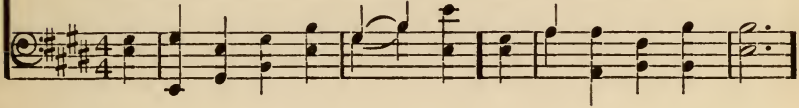
vales re - joice? Lit - tle lamb, who made thee? Dost thou know who made thee?
 by His name. Lit - tle lamb, God bless thee; Lit - tle lamb, God bless thee.



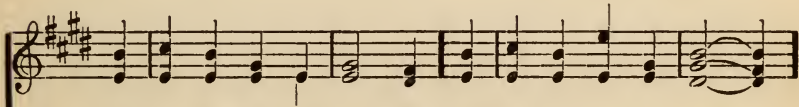
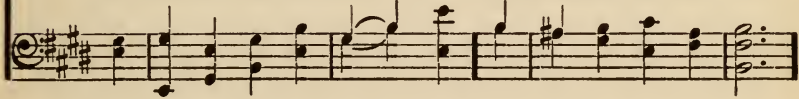
30



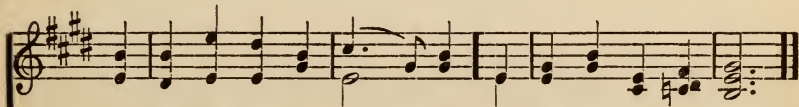
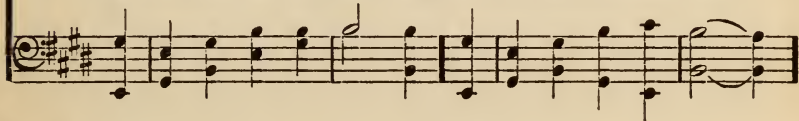
1. All things so bright and beau - ti - ful, All creatures, great and small;
 2. The pur - ple - head - ed moun - tain, The riv - er run - ning by,



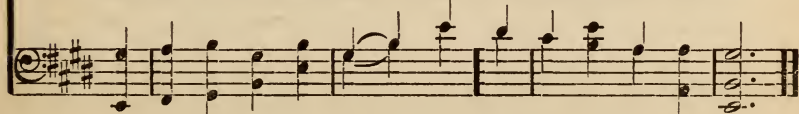
All things so wise and won - der - ful, The Lord hath made them all.
 The sun - set and the morn - ing That bright - ens up the sky;



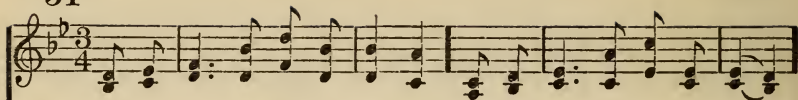
Each lit - tle flower that o - pens, Each lit - tle bird that sings,
 The cold wind in the win - ter, The pleas - ant sum - mer sun,



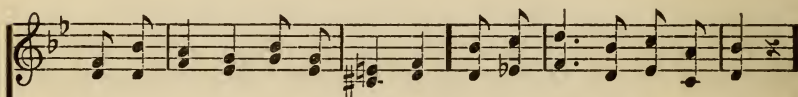
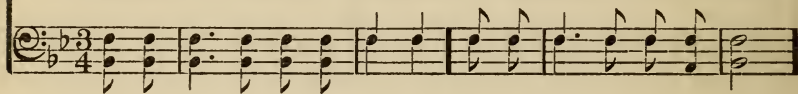
He made their glow - ing col - ors, He made their ti - ny wings.
 The ripe fruits in the gar - den, He made them, ev - 'ry one.



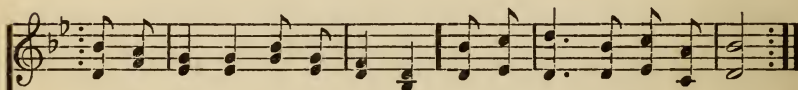
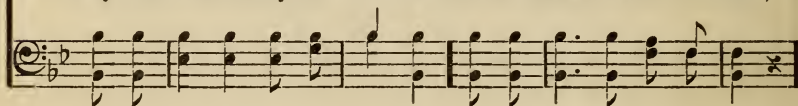
31



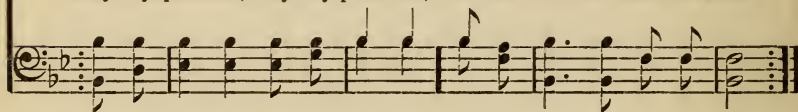
1. Lord, dis-miss us with Thy bless-ing, Fill our hearts with joy and peace;
 2. Thanks we give, and ad - o - ra - tion, For Thy Gos - pel's joy - ful sound;



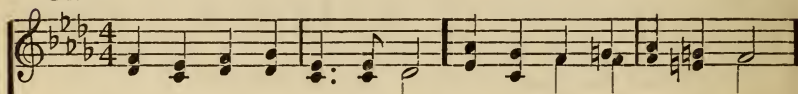
- Let us each, Thy love pos - sess - ing, Tri-umph in re-deem-ing grace;
 May the fruits of Thy sal - va - tion In our hearts and lives a - bound;



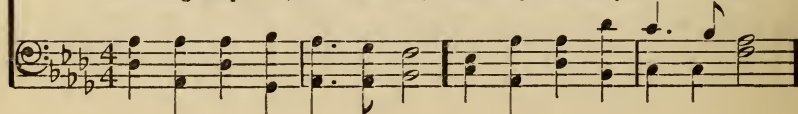
- O re-fresh us, O re-fresh us, Trav'ling thro' this wil-der-ness.
 May Thy presence, may Thy pres-ence, With us ev - er - more be found.



32



1. Lov - ing Shep-herd of Thy sheep, Keep Thy lambs, in safe - ty keep;
 2. Lov - ing Shep-herd, ev - er near, Teach Thy lambs Thy voice to hear;



Noth - ing can Thy pow'r with - stand; None can pluck us from Thy hand.
Suf - fer not our steps to stray From the strait and nar - row way.

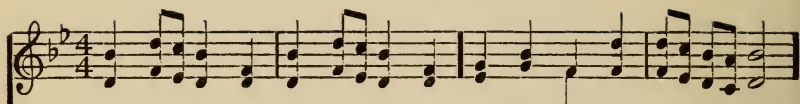
33

1. God Al-might-y, God all - see - ing! Ho - ly One in whom we all
2. Of all good art Thou the Giv - er; Weak and wand'ring ones are we;

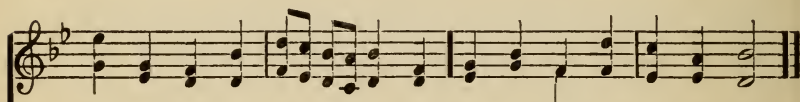
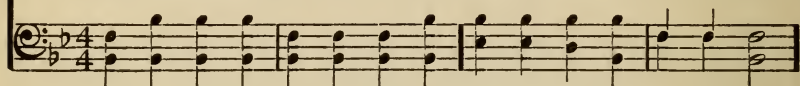
Live, and move, and have our be - ing, Hear us when on Thee we call;
Then for - ev - er, yea, for - ev - er, In Thy pres - ence we would be;

Fa - ther, hear us, Fa - ther, hear us, As be - fore Thy throne we fall.
O be near us, O be near us, That we wan - der not from Thee.

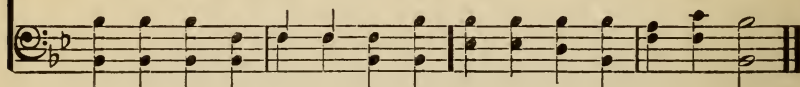
II. CHRISTMAS.



1. Hark! what mean those ho - ly voi - ces, Sweet-ly sound-ing thro' the skies?



Lo, th' an-gel - ic host re - joi - ces, Heav'n-ly hal - le - lu - jahs rise.



- 34** 1 Hark! what mean those holy voices,
Sweetly sounding through the skies?
Lo, the angelic host rejoices,
Heavenly hallelujahs rise.
- 2 Harken to the wondrous story
Which they chant in hymns of joy;
Glory in the highest, glory,
Glory be to God on high!
- 3 Peace on earth, good will from heaven,
Angels raise the joyous song;
Christ the Lord to you is given,
By the prophets promised long.
- 4 Haste, ye sages, to adore Him,
To His feet your treasures bring;
Gold and incense lay before Him,
Hail your Savior, Lord and King.

35

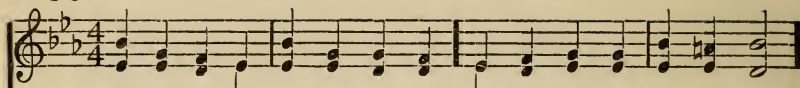
1. Come, all ye faith-ful, Joy-ful and tri-um-phant, Come ye, O
 2. See how the shep-herds, Summoned to His cra-dle, Leav-ing their
 3. Sing, choirs of an-gels, Sing in ex-ul-ta-tion; Sing, all ye
 4. Yea, Lord, we greet Thee, Born this hap-py morn-ing; Je-sus, to

come ye to Beth-le-hem; Come and be-hold Him,
 flocks, draw nigh with low-ly fear; We, too, will thith-er
 cit-i-zens of heav'n a-bove; Glo-ry to God
 Thee be glo-ry giv'n! Word of God in-car-nate,

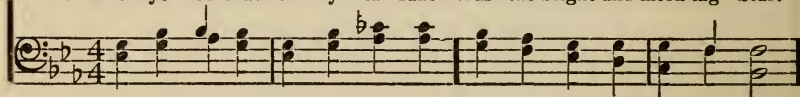
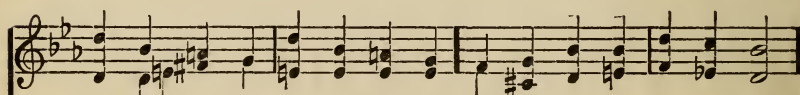
Born the King of an-gels:
 Bend our joy-ful foot-steps:
 In the high-est: O come, let us a-dore Him, O come, let us a-
 Now to dwell a-mong us:

dore Him, O come, let us a-dore Him, Christ the Lord.

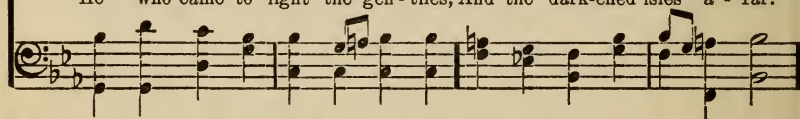
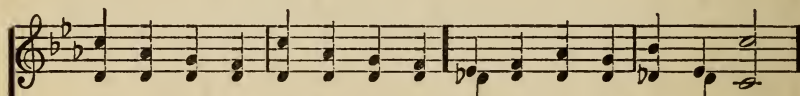
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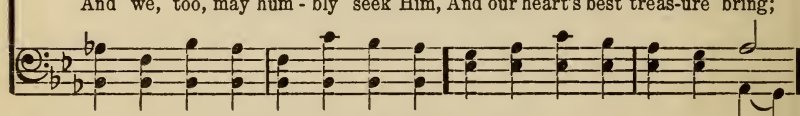
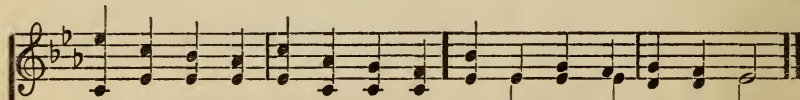
1. Saw you nev - er, in the twi-light, When the sun had left the skies,
2. Heard you nev - er of the sto - ry, How they crossed the des - ert wild,
3. Know ye not that low - ly in - fant Was the bright and morn-ing Star?

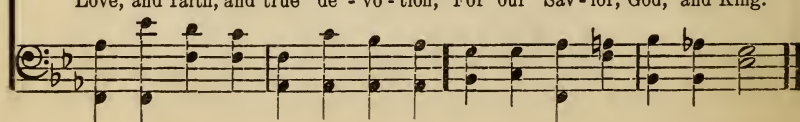
Up in heav'n the clear stars shin - ing Thro' the gloom, like sil - ver eyes?
Jour - neyed on by plain and moun-tain Till they found the ho - ly Child?
He who came to light the gen - tles, And the dark-ened isles a - far?

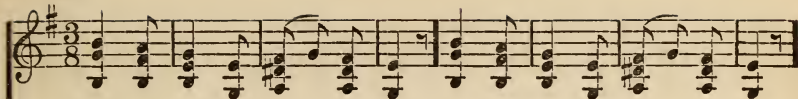
So of old the wise men, watching, Saw a lit - tle stran-ger star,
How they o - pened all their treas-ure, Kneel - ing to that in - fant King;
And we, too, may hum - bly seek Him, And our heart's best treas-ure bring;

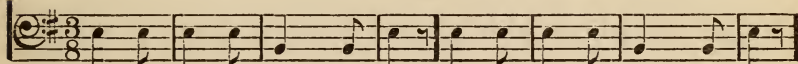
And they knew the King was giv - en, And they fol - lowed it from far.
Gave the gold and fra-grant in - cense, Gave the myrrh in of - fer - ing?
Love, and faith, and true de - vo - tion, For our Sav - ior, God, and King.



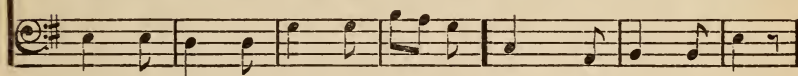
37



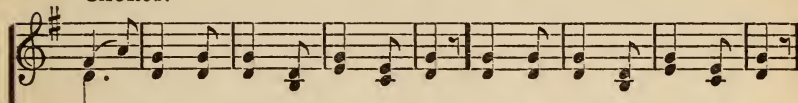
1. We three kings of o - ri - ent are, Bear - ing gifts, we trav - erse far;
2. Born a babe on Beth - le - hem's plain, Gold we bring to crown Him a - gain;
3. Frank - in - cense our of - fer - ing; Cost - ly myrrh the gift we bring;



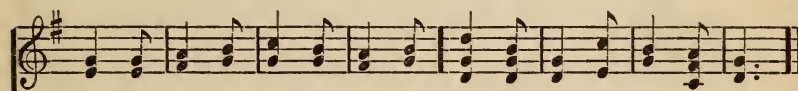
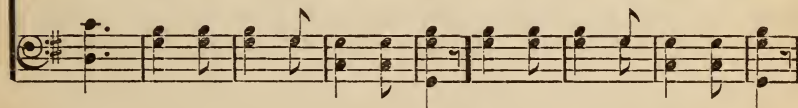
Field and foun - tain, moor and moun - tain, Fol - low - ing yon - der star.
 Lord for - ev - er, ceas - ing nev - er His all - glo - rious reign.
 Prayer and prais - ing, all now rais - ing, Wor - ship - ing God our King.



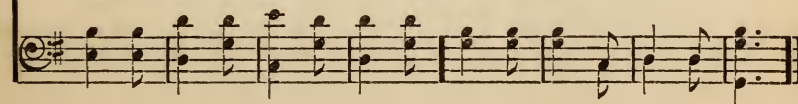
CHORUS.



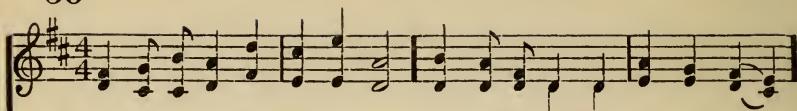
O star of won - der, star of might, Star with roy - al beau - ty bright;



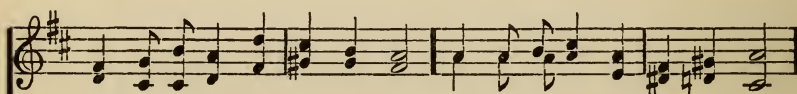
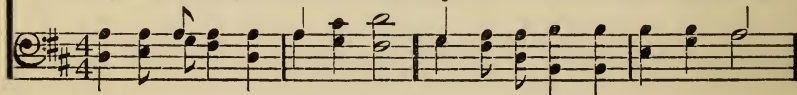
West - ward lead - ing, still pro - ceed - ing, Guide us to the per - fect light.



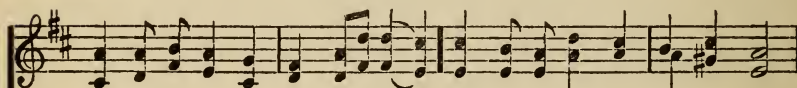
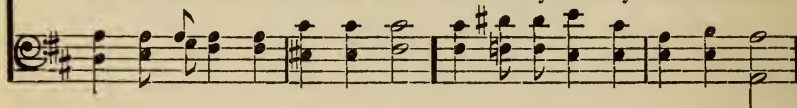
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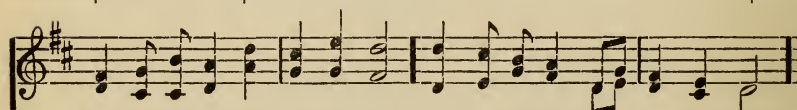
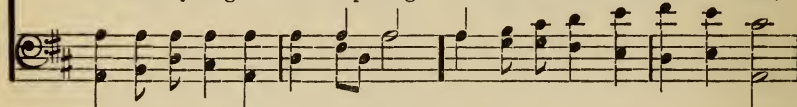
1. Kingdom of Light, whose morning star To Beth'hem's manger led the way,
2. Kingdom of Heav'n, whose dawn began With love's Divine, in - car - nate breath,
3. Kingdom of Peace, whose music clear Swept thro' Ju - de - a's star - lit skies,



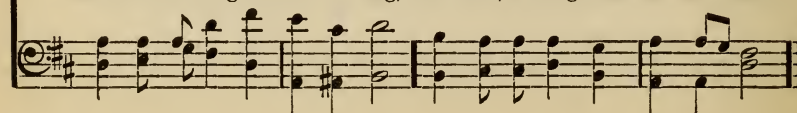
Not yet up - on our long - ing eyes Shines the full splendor of that day.
Our hearts are slow to un - der - stand The les - sons of that life and death.
Still the harsh sounds of hu - man strife Break on thy heav'n - ly har - mo - nies.



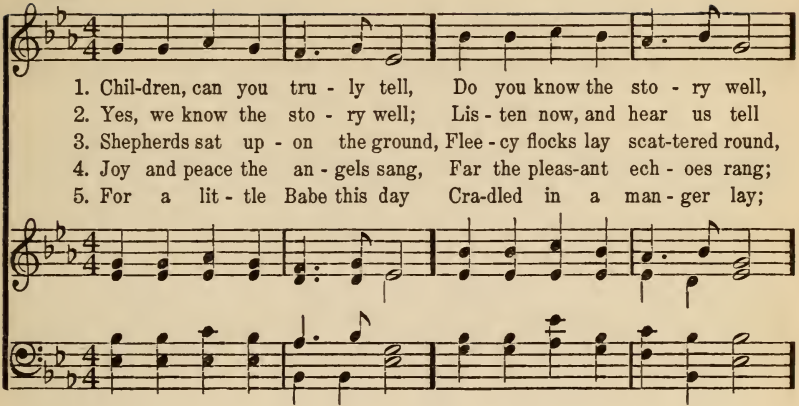
Yet still a - cross the cen - turies fall, Sol - emn and sweet our Lord's command;
Yet tho' with stamm'ring tongues we tell Redemption's sto - ry strange and sweet,
Yet shall thy song of tri - umph ring In full ac - cord from land to land,



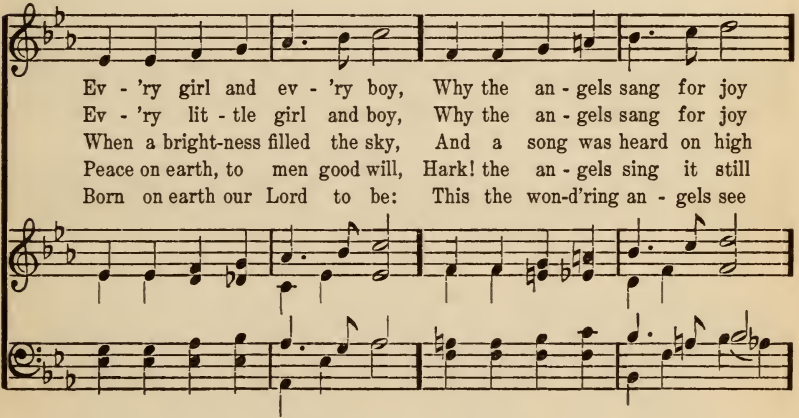
And still with steadfast faith we cry, "Lo, the glad king - dom is at hand."
The world's Redeemer lift - ed up, Shall draw all na - tions to His feet.
And men with an - gels learn to sing, "Be - hold, the king - dom is at hand."



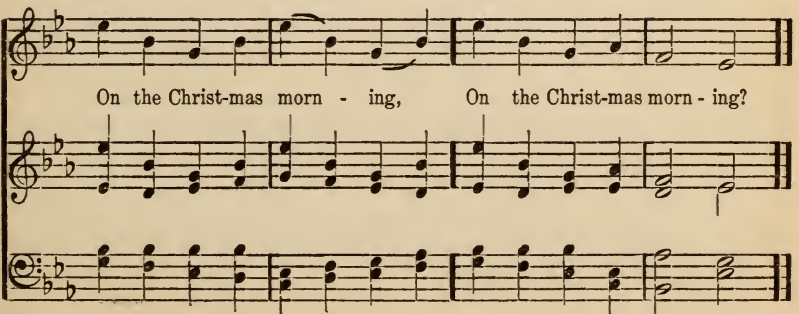
39



1. Chil-dren, can you tru - ly tell, Do you know the sto - ry well,
 2. Yes, we know the sto - ry well; Lis - ten now, and hear us tell
 3. Shepherds sat up - on the ground, Flee - cy flocks lay scat - tered round,
 4. Joy and peace the an - gels sang, Far the pleas - ant ech - oes rang;
 5. For a lit - tle Babe this day Cra-dled in a man - ger lay;



Ev - 'ry girl and ev - 'ry boy, Why the an - gels sang for joy
 Ev - 'ry lit - tle girl and boy, Why the an - gels sang for joy
 When a bright-ness filled the sky, And a song was heard on high
 Peace on earth, to men good will, Hark! the an - gels sing it still
 Born on earth our Lord to be: This the won-d'ring an - gels see



On the Christ-mas morn - ing, On the Christ-mas morn - ing?

40

p

1. So sweet and clear, so sweet and clear, The Christ-mas
 2. Still in our hearts, as on that day, And in that
 3. Still in our hearts be born a - gain, The Child, who

p

Ped. * *Ped.* *

- bells ring far and near, Proclaiming that the Lord is
 land so far a - way, Let these words reign with might - y
 lived and walked with men, Our bless-ed Sav - ior, God and

Ped. * *Ped.* * *Ped.* * *Ped.* *

here, Proclaiming that the Lord is here.
 sway, These words reign with might - y sway.
 King, Our Sav - ior, God and King.

poco rit.

Ped. * *Ped.* * *Ped.* *

REFRAIN. *cres.*

"Peace, peace on earth, good will to men," Re - peat the joy - ful words a - gain;

While angels join the rapturous strain, And ech-o back the glad re-frain.

ff *poco dim.*

m

1. From the eastern mountains Press-ing on they come, Wise men in their wis-dom,

To His hum-ble home; Stirred by deep de - vo - tion, Hast-ing from a - far,

REFRAIN.

Ev - er journ'ing on-ward, Guid-ed by a star. Light of life that shin - eth

Ere the worlds be-gan, Draw Thou near, and light-en Ev-'ry heart of man.
Draw Thou near, and

- 41 1 From the eastern mountains
Pressing on they come,
Wise men in their wisdom,
To His humble home;
Stirred by deep devotion,
Hasting from afar,
Ever journeying onward,
Guided by a star.

REFRAIN.

Light of life that shineth
 Ere the worlds began,
 Draw Thou near, and lighten
 Every heart of man.

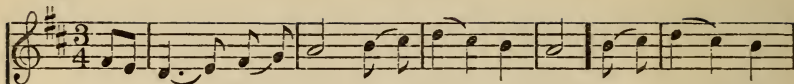
2 There their Lord and Savior
 Meek and lowly lay,
 Wondrous light that led them
 Onward on their way,
 Ever now to lighten
 Nations from afar,
 As they journey homeward
 By that guiding star.
 Light of life, etc.

3 Thou who in a manger
 Once hast lowly lain,
 Who dost now in glory
 O'er all kingdoms reign,
 Gather in the Gentiles
 Who in lands afar,
 Ne'er have seen the brightness
 Of Thy guiding star.
 Light of life, etc.

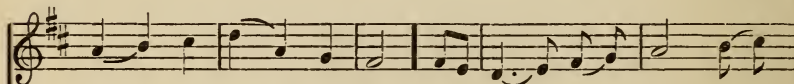
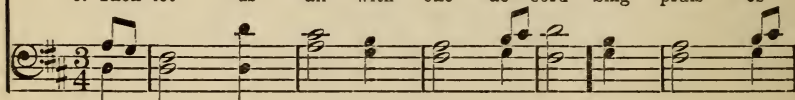
4 Onward through the darkness
 Of the lonely night,
 Shining still before them
 With Thy kindly light,
 Guide them, alien kindred,
 Homeward from afar,
 Young and old together,
 By Thy guiding star.
 Light of life, etc.

5 Until every nation,
 Whether bond or free,
 'Neath Thy starlit banner,
 Lord, doth follow Thee
 O'er the distant mountains
 To that heavenly home,
 Where no sin nor sorrow
 Evermore shall come.
 Light of life, etc.

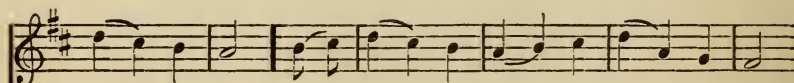
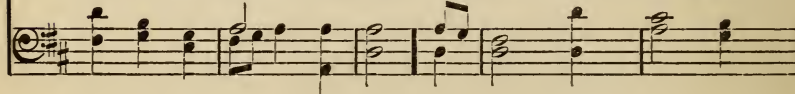
42



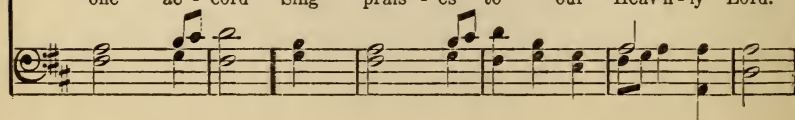
1. The first No - el, the an - gel did say, Was to cer - tain poor
 2. They look - ed up and saw great light, Shin - ing
 3. Led by the light of one bright star, Three wise men
 4. O'er moun - tain and des - ert it guid - ed them, Till it took its
 5. Then en - tered in those wise men three, Fell rev - 'rent-
 6. Then let us all with one ac - cord Sing prais - es



shep - herds in fields as they lay: In fields where they lay, keeping
 through the dark - some night, And peace on earth, to
 came from coun - try far: To seek for a King was
 rest o'er Beth - le - hem; And there it did both
 ly up - on their knee, And of - fered there in
 to our Heav'n - ly Lord, Then let us all with



watch o'er their sheep, On a cold win - ter night when the snow was deep.
 men good will, Ech - oed through the plains so still.
 their in - tent, So they followed the star wher - e'er it went.
 stop and stay, Right o - ver the place where Je - sus lay.
 His pres - ence Their gold and myrrh and frank - in - cense.
 one ac - cord Sing prais - es to our Heav'n - ly Lord.



No - el, No - el, No - el, No - el, Born is the King of Is - ra - el.

43

SOLO.

1. Who is He in yon - der stall, At whose feet the shep - herds fall?
2. Who is He in yon - der cot, Bend - ing to His toil - some lot?
3. Who is He who stands and weeps At the grave where Laz - rus sleeps?
4. Who is He in deep dis - tress, Fast - ing in the wil - der - ness?
5. Lo! at mid - night, who is He Prays in dark Geth - sem - a - ne?
6. Who is He in Cal - v'ry's throes Asks for bless - ings on His foes?
7. Who is He that from the grave Comes to heal, and help, and save?
8. Who is He that on His throne Rules the world of light a - lone?

CHORUS.

'Tis the Lord, O won - drous sto - ry, 'Tis the Lord, the King of Glo - ry,

At His feet we hum - bly fall, Crown Him, crown Him Lord of all.

44

Unison.

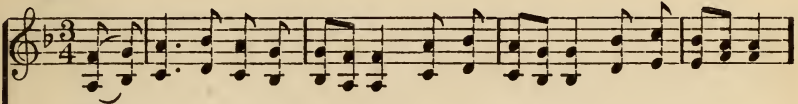
Watch-ing in the mead-ows, O'er their flocks by night, Shepherds heard glad tidings,

Saw heav'n's wondrous light. Hal-le-lu-jahs heard they From the an-gels then,

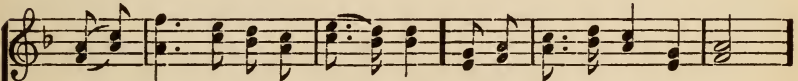
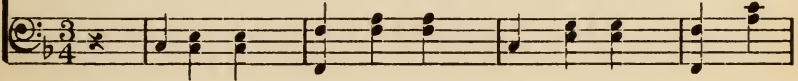
"Peace on earth" their message, And "Good will to men;" "Peace on earth" their message,

And "Good will to men." "Peace on earth," "Peace on earth."

45



- Child:*
 1. O tell me, gen-tle shep-herd, gen-tle shep-herd, gen-tle shep-herd,
Shepherd:
 2. O lis - ten, hap-py chil-dren, hap-py chil-dren, hap-py chil-dren,
Child:
 3. O tell me, gen-tle shep-herd, gen-tle shep-herd, gen-tle shep-herd,
Shepherd:
 4. I will tell you, lit - tle chil-dren, lit - tle chil-dren, lit - tle chil-dren,
All:
 5. Let us keep, then, happy Christ-mas, hap-py Christ-mas, hap-py Christ-mas,

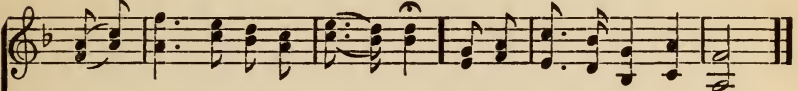


O tell me what the an - gel sang In the ear - ly Christmas morn;
 While I tell you what the an - gel sang In the ear - ly Christmas morn:
 What the great bright host of an - gels sang, All out in the fields so still;
 What the great bright host of an - gels sang, All out in the fields so still:
 Chil-dren, shepherds, men, and an - gels, The blest song re - peat-ing still:

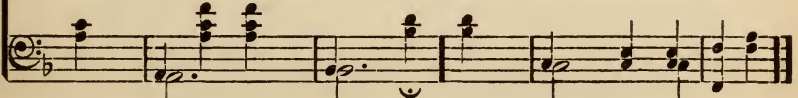


CHORUS.

slow.

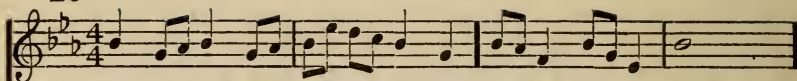


O tell me what the an - gel sang In the ear - ly Christmas morn.
 "Fear ye not, I bring good ti - dings, For to - day the Lord is born!"
 What the great bright host of an - gels sang, All out in the fields so still.
 "Glo - ry in the high-est, glo - ry! Peace on earth, to men good will!"
 "Glo - ry in the high-est, glo - ry! Peace on earth, to men good will!"

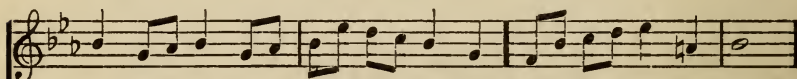


Pedal.....

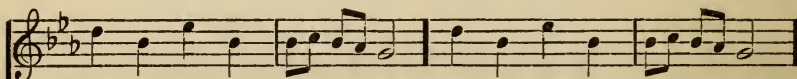
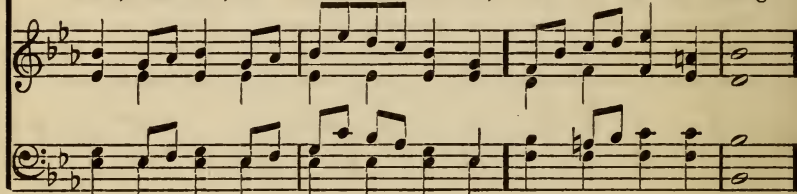
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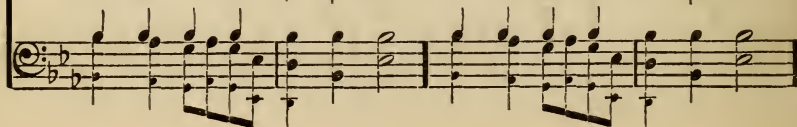
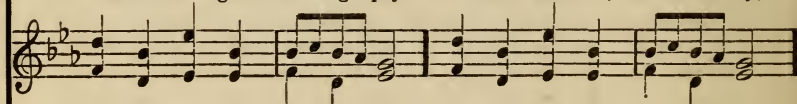
1. Mer - ry Christ-mas bells are ring-ing, Ring-ing far and near;
2. Hap - py voi - ces catch the ech - o Of the an - gels' song;
3. Pre - cious Christmas gifts are gladdening Many a heart and home;
4. And have we no gifts to of - fer To our Lord and King?

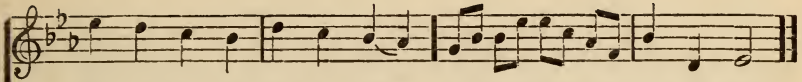


An - gels' voi - ces sweet-ly sing - ing, Sing - ing high and clear;
 Grand old chant and joy - ous car - ol, Ring the aisles a - long.
 But the "Gift, all gifts ex - cel - ling,"—Christ Him-self is come:
 Lord, our-selves, our souls and bod - ies, Un - to Thee we bring.



"Glo - ry! for the Lord is come, Je - sus makes the earth His home;
 Let our lips their hom-age pay To the Sav - ior, born to - day;
 In your hearts make speed-y room; For the Christ, the Lord, is come!
 With our lives glad hom-age pay To the Sav - ior, born to - day;

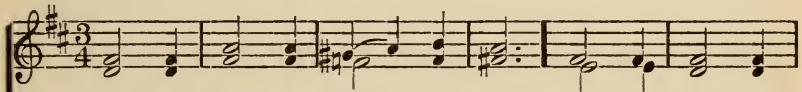




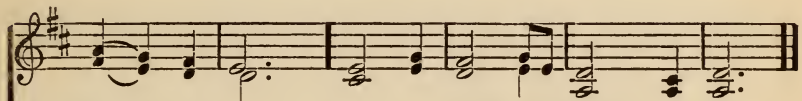
Glo - ry! for the Lord is come, Je - sus makes the earth His home."
 Let our lips their hom-age pay To the Sav - ior, born to - day.
 In your hearts make speed-y room; For the Christ, the Lord, is come!
 With our lives glad hom-age pay To the Sav - ior, born to - day.



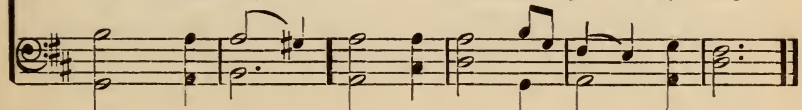
47



1. Bless - ed night, when first the plain Ech - oed with the
 2. Bless - ed hills that heard the song Of the glo - rious
 3. Hap - py shep - herds, on whose ear Fell the ti - dings
 4. Thus re - vealed to shep - herds' eyes, Hid - den from the
 5. We a - dore Thee, Lord, our King, To Thy feet our



joy - ful strain, "Peace has come to earth a - gain."
 an - gel throng, Swell - ing all your slopes a - long.
 glad and clear, "God to man is draw - ing near."
 great and wise, En - t'ring earth in low - ly guise -
 of - f'rings bring, And Thy praise and glo - ry sing.



48

f

1. Why do bells for Christmas ring? Why do lit - tle children sing? Once a love-ly
 2. There a darling Ba - by lay, Pillowed soft up - on the hay, And the mother

p *cresc.*

shin - ing star, Seen by shepherds from a - far, Gen - tly moved un - til its light
 sang and smiled: "This is Christ, the ho - ly Child." So the bells for Christmas ring

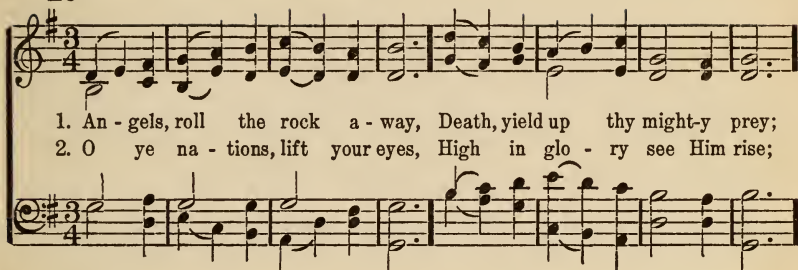
p

Made a manger cra - dle bright.
 So the lit - tle chil - dren sing.

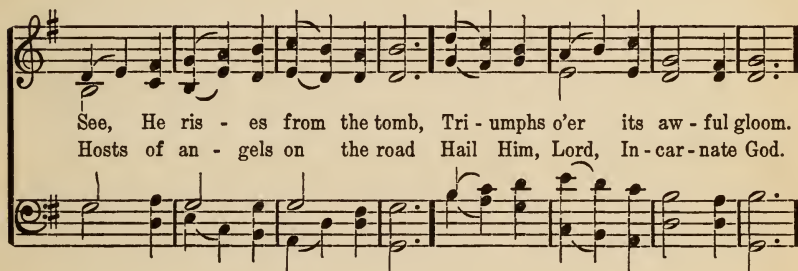
f *p* *dim.* *rall.* *pp*

III. EASTER.

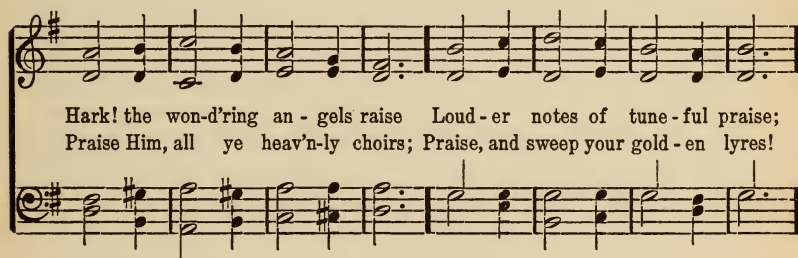
49



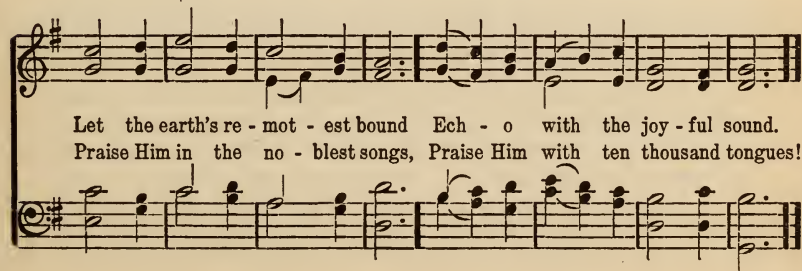
1. An - gels, roll the rock a - way, Death, yield up thy might-y prey;
2. O ye na - tions, lift your eyes, High in glo - ry see Him rise;



See, He ris - es from the tomb, Tri - umphs o'er its aw - ful gloom.
Hosts of an - gels on the road Hail Him, Lord, In - car - nate God.

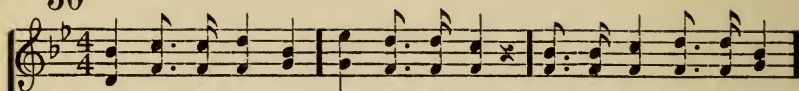


Hark! the won-d'ring an - gels raise Loud-er notes of tune - ful praise;
Praise Him, all ye heav'n-ly choirs; Praise, and sweep your gold - en lyres!

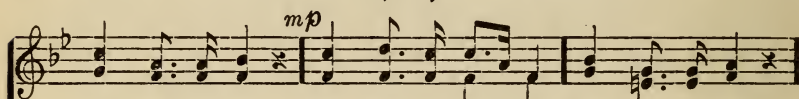
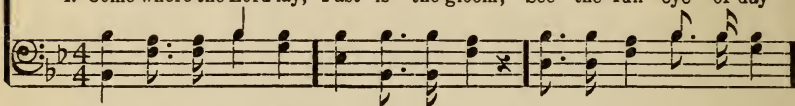


Let the earth's re - mot - est bound Ech - o with the joy - ful sound.
Praise Him in the no - blest songs, Praise Him with ten thousand tongues!

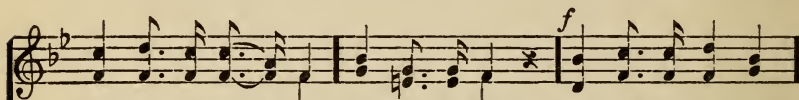
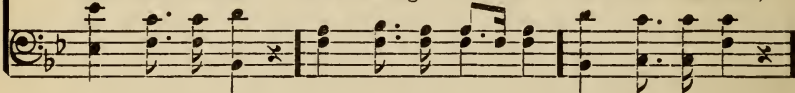
50



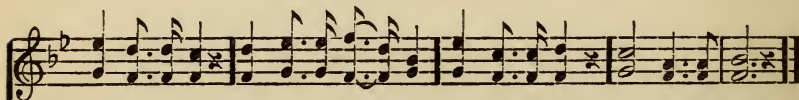
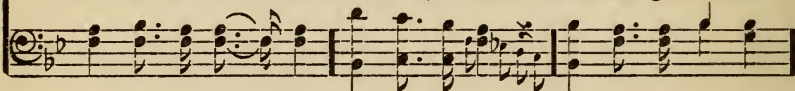
1. Je - sus is ris - en! Death is no more! Lo! the white-ro - bed ones
2. Break forth in sing - ing, O world new-born! Chant the great East-er - tide,
3. Chant Him, ye flow - ers, Fresh from the sod; Chant Him, wild leaping streams,
4. Come where the Lord lay, Past is the gloom; See the full eye of day



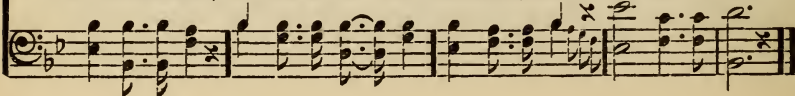
Sit by the door. Dawn, gold - en morn - ing! Scat - ter the night!
 Christ's ho - ly morn. Chant Him, young sun - beams, Dan - cing in mirth!
 Prais - ing your God! Break from thy win - ter, Sad heart, and sing!
 Smile thro' the tomb. Hark! an - gel voi - ces Fall from the skies;



Haste, ye dis - ci - ples glad, First with the light; Dawn, gold - en morn - ing,
 Chant, all ye winds of God, Coursing the earth; Chant Him, young sunbeams,
 Bud with thy blossoms fair, Christ is thy spring; Break from thy win - ter,
 Je - sus is ris - en! Glad heart, a - rise! Hark! an - gel voi - ces



Scatter the night! Haste, ye disciples glad, First with the light, First with the light.
 Dancing in mirth! Chant, all ye winds of God, Coursing the earth, Coursing the earth.
 Sad heart, and sing! Bud with thy blossoms fair, Christ is thy spring, Christ is thy spring.
 Fall from the skies; Je - sus is ris - en! Glad heart, arise! Glad heart, arise!



51

1. All glo - ry, praise, and hon - or, To Thee, Re - deem - er, King!

To whom the lips of chil - dren Made sweet ho - san - nas ring,

Fine.

2. Thou art the King of Is - rael, Thou Da - vid's roy - al Son,
 3. The com - pan - y of an - gels Are prais - ing Thee on high,
 4. The throngs that came to meet Thee, With palms marched on be - fore;

D. C.

Who in the Lord's name com - est, The King and Bless - ed One.
 And mor - tal man, and all things Cre - a - ted, make re - ply.
 So now come we, our Sav - ior, In glad - ness to a - dore.

52

1. Morn of joy and morn of praise! Bright-est day of all the days,
 2. Morn of glad-ness, morn of light! Fear and gloom are put to flight,
 3. O, what brightness from the Lord, Shines with-in His bless-ed Word,
 4. Thith-er, too, O may we rise, When this earth-ly bod-y dies,—

For the Lord is ris - en, is ris - en! Lo! they come at break of day,
 For the Lord is ris - en, is ris - en! Now no more the grave we fear,
 For the Lord is ris - en, is ris - en! Tell-ing of the world of light,
 Where our Lord is ris - en, is ris - en! Strive we, then, in each new day,

Find the great stone rolled a - way; Hark! and hear the an - gel say,
 For we know "He is not here;" But the an - gel speaks good cheer,
 Where there is no death nor night, Where, on Eas - ter morn - ing bright,
 All that's wrong to put a - way; So shall we re - joic - ing say,

f CHORUS.

The Lord, the Lord is ris - en, is ris - en. Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

53

f
1. O bless - ed East - er sea - son, Now her - ald - ed in spring,
2. O sign of truth and beau - ty, Of in - no - cence and love;

We, cho - rus of Thy chil - dren, To Thee our of - frings bring:
O sign of growth and glad - ness In earth and heav'n a - bove;

To Christ, the ris - en Sav - ior, In lift - ed love and praise,
Throw wide the tem - ple por - tals Of ev - 'ry heart and soul,

We ech - o back the tri - umph Of oth - er East - er days.
Re - sound the loud ho - san - nas, And hal - le - lu - jahs roll!

f REFRAIN.

O ho - ly, ho - ly, ho - ly, Thou East - er crown of days!

ritard.

To Christ, our Lord be glo - ry, E - ter - nal praise!

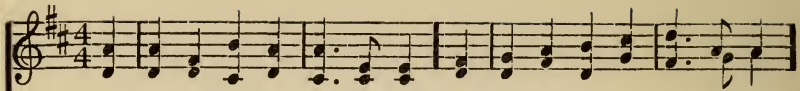
IV. GENERAL.

1. Ho - ly, ho - ly, ho - ly Lord, Be Thy glo - rious

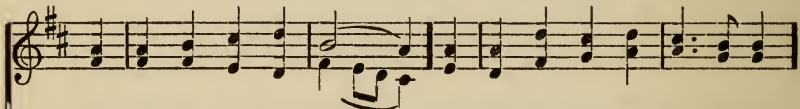
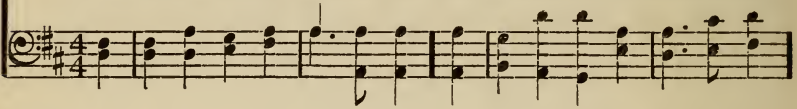
name a - dored: Be Thy praise for - ev - er sung,

In all lands, by ev - 'ry tongue; In all lands, by ev - 'ry tongue.

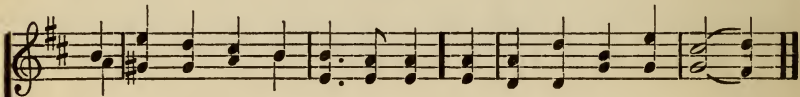
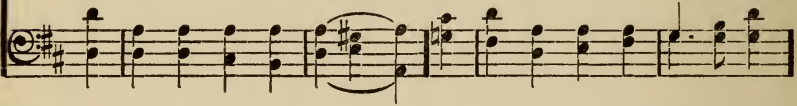
- 54
- 1 Holy, holy, holy Lord,
Be Thy glorious name adored:
Be Thy praise forever sung
In all lands, by every tongue.
 - 2 All on earth and all in heaven,
Render thanks for blessings given:
Thanks for all Thy mercies shown,
Thanks and praise to Thee alone.
 - 3 Lord of heaven and earth, to Thee,
Honor, praise, and glory be:
Ever be Thy name adored,
Holy, holy, holy Lord.



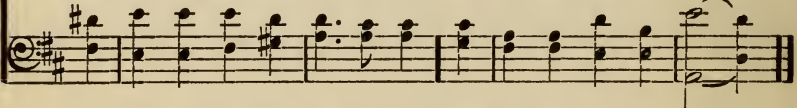
1. Al-though the vine its fruit de - ny, The bud-ding fig - tree droop and die,



No oil the ol - ive yield, . . Yet will I trust me in my God,



Yea, bend un - mur-m'ring to His rod, And by His grace be healed.



- 55
- 1 Although the vine its fruit deny,
The budding fig-tree droop and die,
No oil the olive yield,
Yet will I trust me in my God,
Yea, bend unmurmuring to His rod,
And by His grace be healed.
 - 2 Though fields in verdure once arrayed,
By whirlwinds desolate be laid,
Or parched by scorching beam,
Still in the Lord shall be my trust,
My hope; for though His frown is just,
His mercy is supreme.
 - 3 Though from the folds the flock decay,
Though herds lie famished o'er the lea
And round the empty stall,
My soul above the wreck shall rise;
Its better joys are in the skies,
And God is All in all.

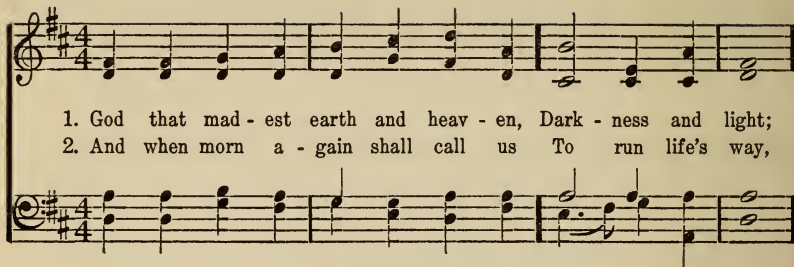
1. All hail the great Im - man-uel's name, Let an - gels pros-trate fall!

Bring forth the roy - al di - a - dem, And crown Him Lord of all!

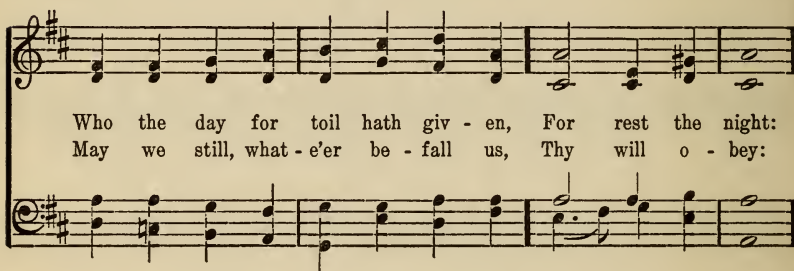
Bring forth the roy - al di - a - dem, And crown Him Lord of all!

- 56
- 1 All hail the great Immanuel's name,
Let angels prostrate fall!
Bring forth the royal diadem,
And crown Him Lord of all!
 - 2 Let countless angels strike the lyre,
And low before Him fall,
Who tune to love their holy choir,
And crown Him Lord of all.
 - 3 Let every tribe of every tongue,
All creatures, great and small,
Loud swell this universal song,
And crown Him Lord of all.
 - 4 Our Heavenly Father, Jesus, Lord,
Whom King of kings we call,
We worship Thee, Incarnate Word,
And crown Thee Lord of all.

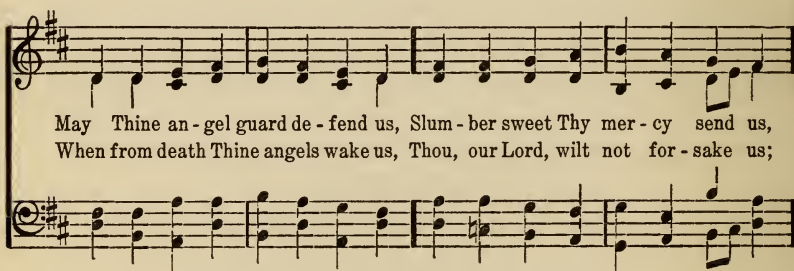
57



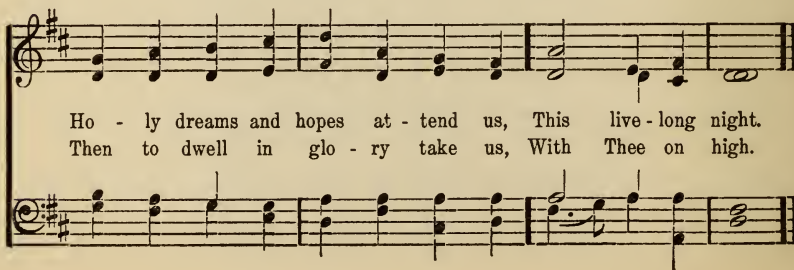
1. God that mad - est earth and heav - en, Dark - ness and light;
2. And when morn a - gain shall call us To run life's way,



Who the day for toil hath giv - en, For rest the night:
May we still, what - e'er be - fall us, Thy will o - bey:

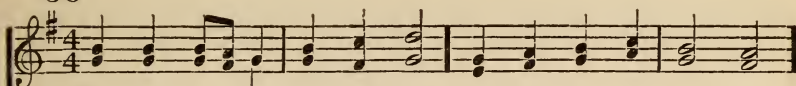


May Thine an - gel guard de - fend us, Slum - ber sweet Thy mer - cy send us,
When from death Thine angels wake us, Thou, our Lord, wilt not for - sake us;

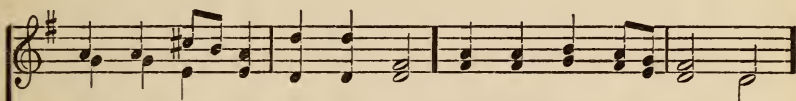
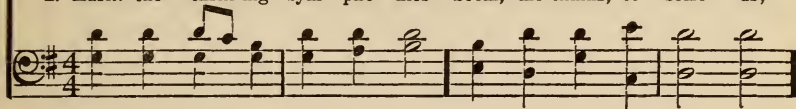


Ho - ly dreams and hopes at - tend us, This live - long night.
Then to dwell in glo - ry take us, With Thee on high.

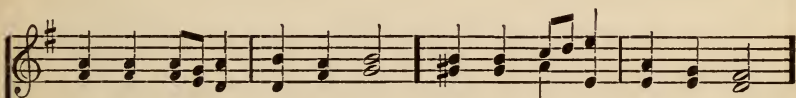
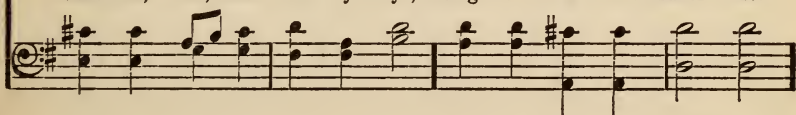
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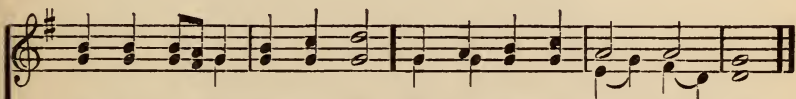
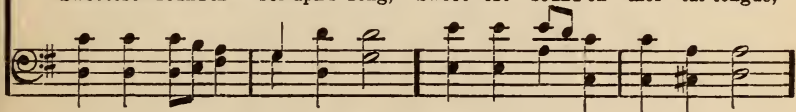
1. Burst, ye em-'rald gates, and bring, To my rap-tured vi - sion,
 2. Hark! the thrill-ing sym - pho - nies Seem, me-thinks, to seize us;



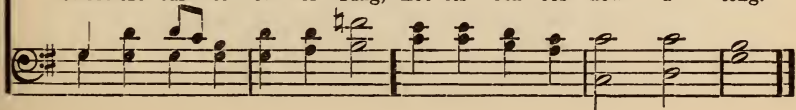
All th'ec - stat - ic joys that spring Round the bright e - ly - sian:
 Join we, too, the ho - ly lays, Sing of Him who saves us:



Lo! we lift our long-ing eyes, Break, ye in - ter - ven - ing skies;
 Sweetest sound in ser-aph's song, Sweet-est sound on mor - tal tongue,



Sons of right-eous-ness, a - rise, Ope the gates of par - a - dise.
 Sweet-est car - ol ev - er sung, Let its ech - oes flow a - long.



1. In Thy cleft, O Rock of A - ges, Hide Thou me; When the fit - ful

tem-pest ra - ges, Hide Thou me; Where no mor-tal arm can sev - er

From my heart Thy love for-ev-er, Hide me, O Thou Rock of A-ges, Safe in Thee.

- 59
- 1 In Thy cleft, O Rock of Ages,
Hide Thou me;
When the fitful tempest rages,
Hide Thou me;
Where no mortal arm can sever
From my heart Thy love forever,
Hide me, O Thou Rock of Ages,
Safe in Thee.
 - 2 From the snare of sinful pleasure,
Hide Thou me;
Thou, my soul's eternal treasure,
Hide Thou me;
When the world its power is wielding,
And my heart is almost yielding,
Hide me, O Thou Rock of Ages,
Safe in Thee.

- 3 In the lonely night of sorrow,
 Hide Thou me;
 Till in glory dawns the morrow,
 Hide Thou me;
 In the sight of Jordan's billow,
 Let Thy promise be my pillow;
 Hide me, O Thou Rock of Ages,
 Safe in Thee.

1. God is Love: His mer-cy brightens All the paths in which we rove;

Joy He gives, and woe He light-ens: God is Light, and God is Love!

- 60 1 God is Love: His mercy brightens
 All the paths in which we rove;
 Joy He gives, and woe He lightens:
 God is Light, and God is Love!
- 2 Death and change are busy ever,
 Man decays, and ages move;
 But His mercy waneth never:
 God is Light, and God is Love!
- 3 E'en the hour that darkest seemeth
 Will His changeless goodness prove;
 Through the gloom His brightness streameth:
 God is Light, and God is Love!
- 4 He with earthly cares entwineth
 Hope and comfort from above;
 Everywhere His glory shineth:
 God is Light, and God is Love!

1. For the beau-ty of the earth, For the glo - ry of the skies,

For the love that from our birth O - ver and a - round us lies:

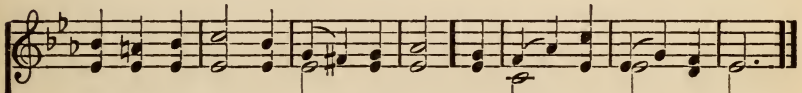
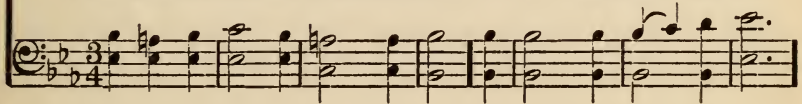
Lord of all, to Thee we raise This our grate-ful psalm of praise.

- 61**
- 1 For the beauty of the earth,
For the glory of the skies,
For the love that from our birth
Over and around us lies:
Lord of all, to Thee we raise
This our grateful psalm of praise.
 - 2 For the wonder of each hour
Of the day and of the night;
Hill and vale, and tree and flower,
Sun and moon, and stars of light:
Lord of all, to Thee we raise
This our grateful psalm of praise.
 - 3 For the joy of human love,
Brother, sister, parent, child;
Friends on earth and friends above,
Pleasures pure and undefiled:
Lord of all, to Thee we raise
This our grateful psalm of praise.

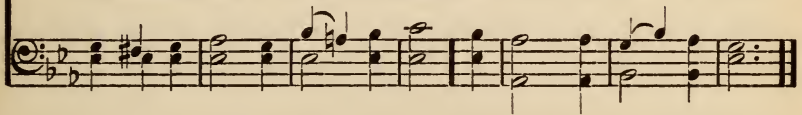
- 4 For Thy Church, that evermore
Lifts her hands to Thee above,
Offering up from every shore
Worship, gratitude, and love:
Lord of all, to Thee we raise
This our grateful psalm of praise.



1. Lord, when my raptured thought sur-veys Cre - a - tion's beau - ties o'er,

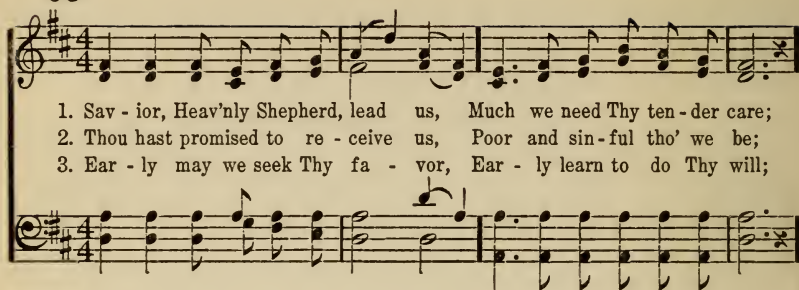


All na-ture joins to teach Thy praise, And bid my soul a - dore.

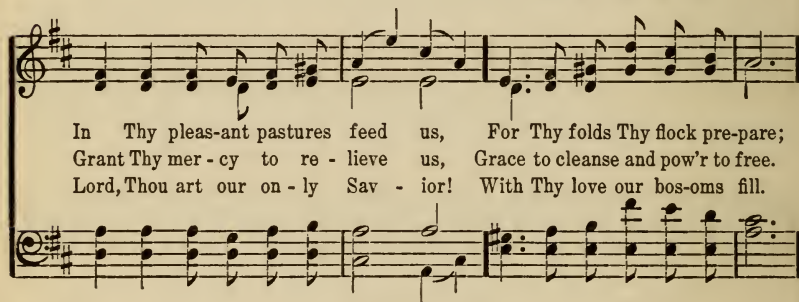


- 62 1 Lord, when my raptured thought surveys
Creation's beauties o'er,
All nature joins to teach Thy praise,
And bid my soul adore.
- 2 Where'er I turn my wondering eyes,
Ten thousand glories shine;
And earth and sky and sea unite
To speak their source Divine.
- 3 On me Thy providence hath shone
With gentle, smiling rays;
O let my lips and life make known
Thy goodness and Thy praise.
- 4 All-bounteous Lord, Thy grace impart,
O teach me to improve
Thy gifts with humble, grateful heart,
And crown them with Thy love.

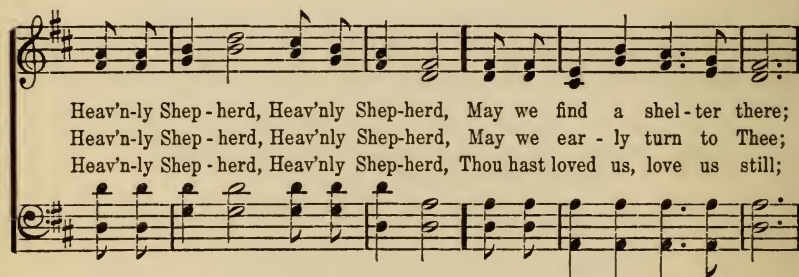
63



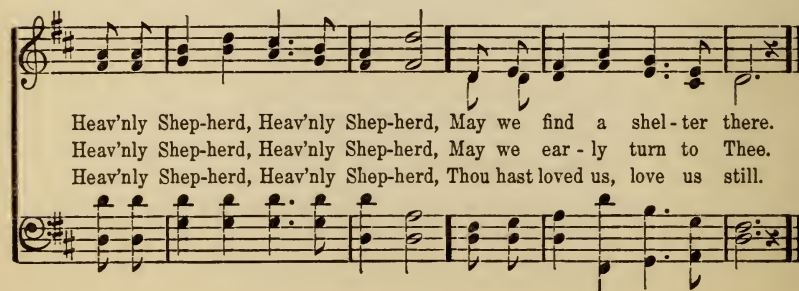
1. Sav - ior, Heav'nly Shepherd, lead us, Much we need Thy ten - der care;
 2. Thou hast promised to re - ceive us, Poor and sin - ful tho' we be;
 3. Ear - ly may we seek Thy fa - vor, Ear - ly learn to do Thy will;



In Thy pleas - ant pastures feed us, For Thy folds Thy flock pre - pare;
 Grant Thy mer - cy to re - lieve us, Grace to cleanse and pow'r to free.
 Lord, Thou art our on - ly Sav - ior! With Thy love our bos - oms fill.

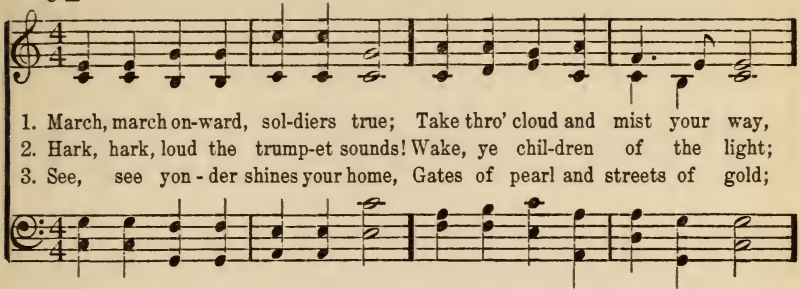


Heav'n - ly Shep - herd, Heav'nly Shep - herd, May we find a shel - ter there;
 Heav'n - ly Shep - herd, Heav'nly Shep - herd, May we ear - ly turn to Thee;
 Heav'n - ly Shep - herd, Heav'nly Shep - herd, Thou hast loved us, love us still;

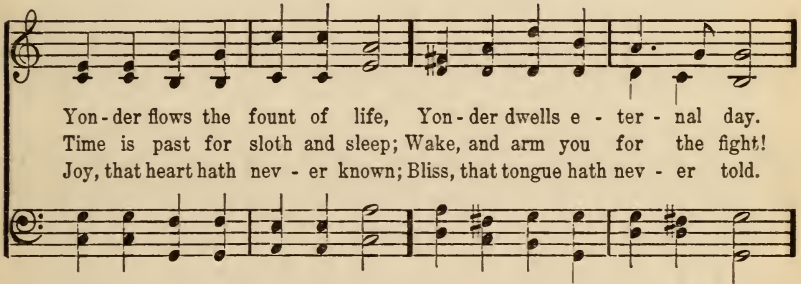


Heav'nly Shep - herd, Heav'nly Shep - herd, May we find a shel - ter there.
 Heav'nly Shep - herd, Heav'nly Shep - herd, May we ear - ly turn to Thee.
 Heav'nly Shep - herd, Heav'nly Shep - herd, Thou hast loved us, love us still.

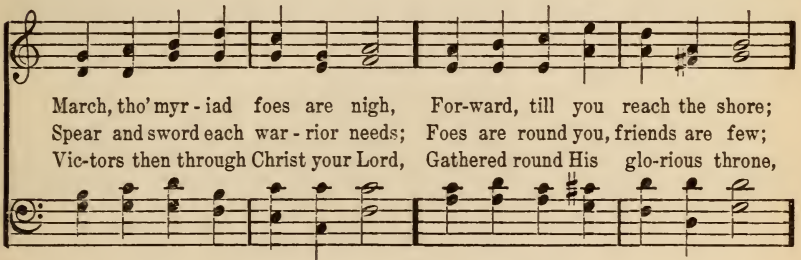
64



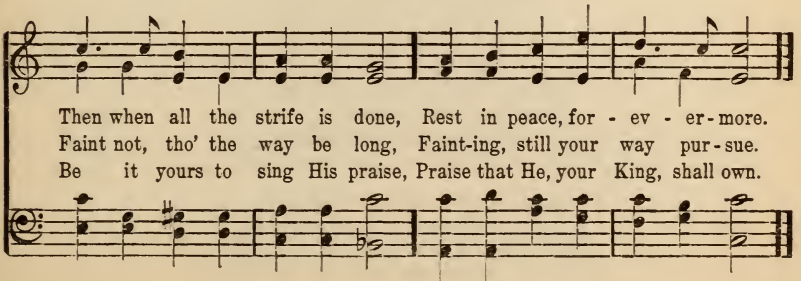
1. March, march on-ward, sol-diers true; Take thro' cloud and mist your way,
 2. Hark, hark, loud the trump-et sounds! Wake, ye chil-dren of the light;
 3. See, see yon-der shines your home, Gates of pearl and streets of gold;



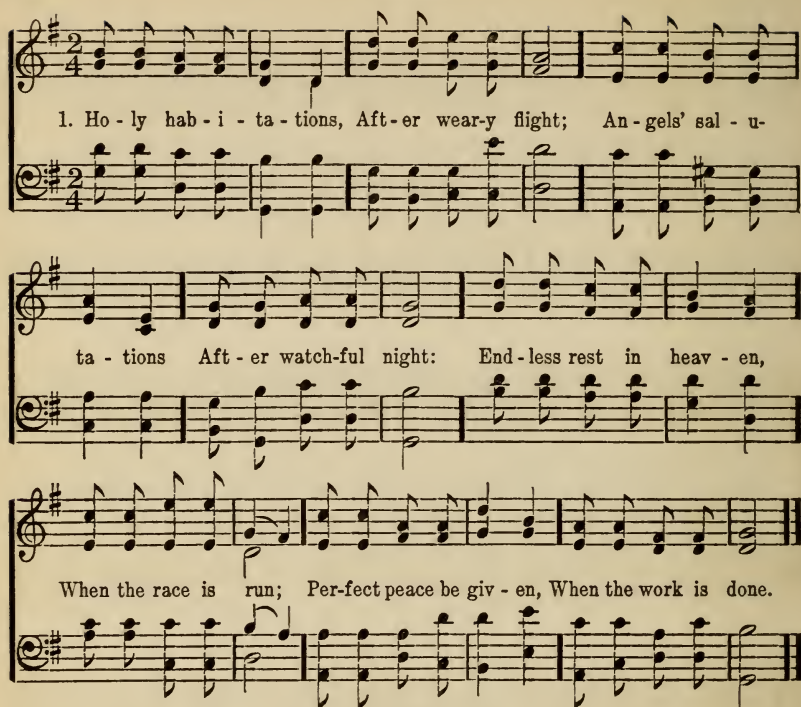
Yon-der flows the fount of life, Yon-der dwells e - ter - nal day.
 Time is past for sloth and sleep; Wake, and arm you for the fight!
 Joy, that heart hath nev - er known; Bliss, that tongue hath nev - er told.



March, tho' myr - iad foes are nigh, For-ward, till you reach the shore;
 Spear and sword each war - rior needs; Foes are round you, friends are few;
 Vic-tors then through Christ your Lord, Gathered round His glo-rious throne,



Then when all the strife is done, Rest in peace, for - ev - er - more.
 Faint not, tho' the way be long, Faint-ing, still your way pur - sue.
 Be it yours to sing His praise, Praise that He, your King, shall own.

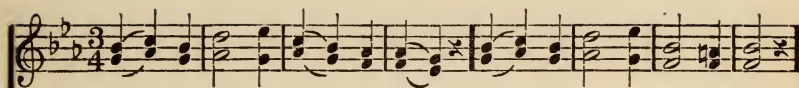


1. Ho - ly hab - i - ta - tions, Aft - er wear - y flight; An - gels' sal - u -
 ta - tions Aft - er watch - ful night: End - less rest in heav - en,
 When the race is run; Per - fect peace be giv - en, When the work is done.

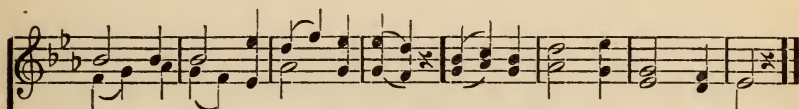
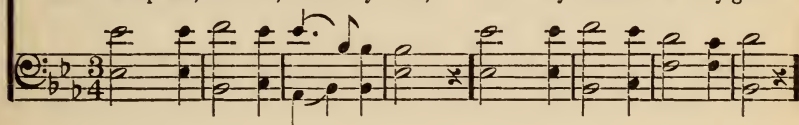
- 65
- 1 Holy habitations,
 After weary flight;
 Angels' salutations,
 After watchful night:
 Endless rest in heaven,
 When the race is run;
 Perfect peace be given,
 When the work is done.
 - 2 Who may hope to gain it
 By life's pilgrimage?
 Who at length attain it
 Through the battle's rage?
 He whose one oblation
 Is a life of love,
 Seeking the salvation
 Of the Lord above!
 - 3 He who faithful follows
 Where his Savior guides,
 'Mid life's rocks and shallows,
 Through life's stormy tides;

He who still endureth
Day by day his cross,
He the prize secureth,
Recompense of loss.

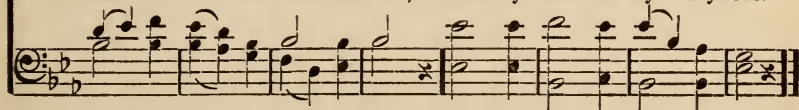
- 4 O, reward of duty,
Jesus hath supplied!
O, the bliss, the beauty,
On the other side!
Endless rest in heaven
When the race is run;
Perfect peace be given,
When the work is done.



1. Keep me, Sav-ior, near Thy side, Let Thy coun-sel be my guide:

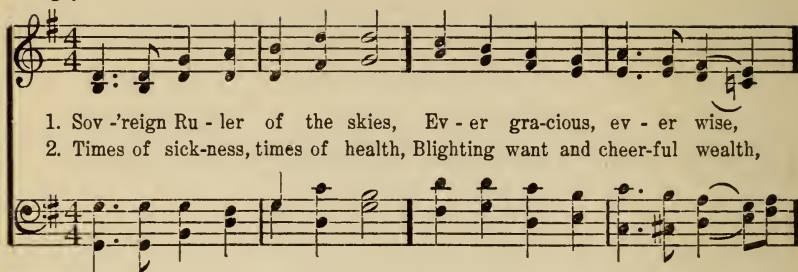


Nev - er let me from Thee rove, Sweet-ly draw me by Thy love.

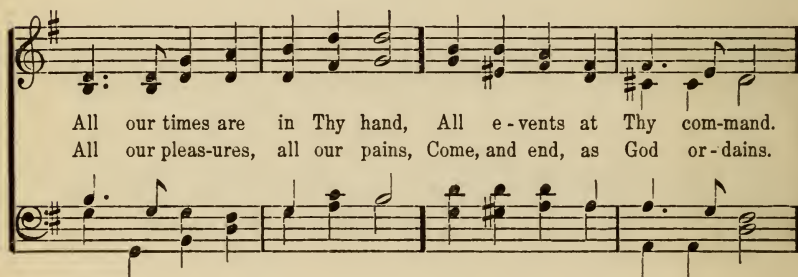


- 66 1 Keep me, Savior, near Thy side,
Let Thy counsel be my guide:
Never let me from Thee rove,
Sweetly draw me by Thy love.
- 2 Earnest Thou of heavenly rest,
Comfort of the troubled breast:
Life and joy to me impart,
Take to Thee my wandering heart.
- 3 Thou, O Shepherd of the sheep,
Wilt Thine own in safety keep:
All my doubts and fears control,
Till Thy love shall make me whole.

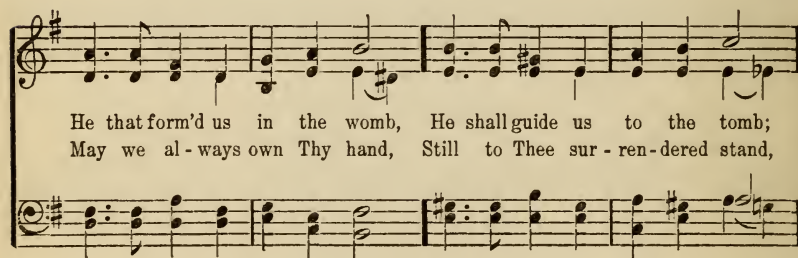
67



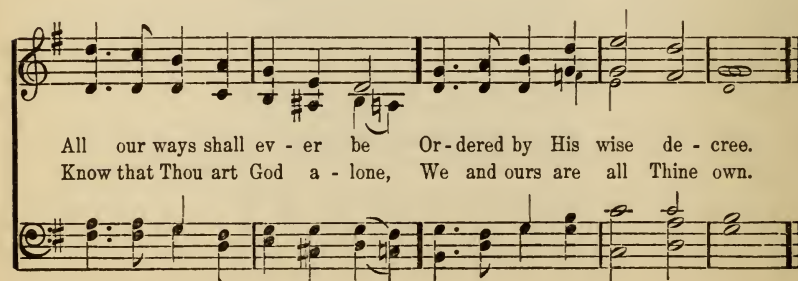
1. Sov'-reign Ru - ler of the skies, Ev - er gra-cious, ev - er wise,
2. Times of sick-ness, times of health, Blighting want and cheer-ful wealth,



All our times are in Thy hand, All e-vents at Thy com-mand.
All our pleas-ures, all our pains, Come, and end, as God or-dains.

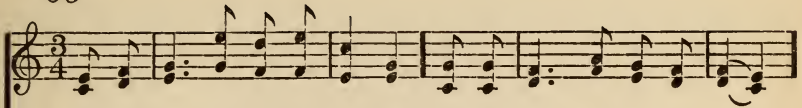


He that form'd us in the womb, He shall guide us to the tomb;
May we al-ways own Thy hand, Still to Thee sur-ren-dered stand,

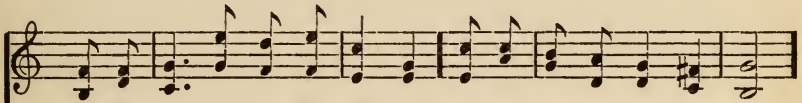
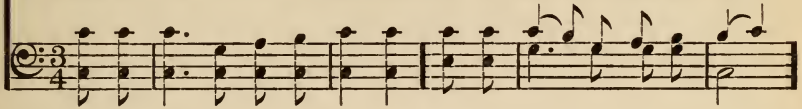


All our ways shall ev - er be Or - dered by His wise de - cree.
Know that Thou art God a - lone, We and ours are all Thine own.

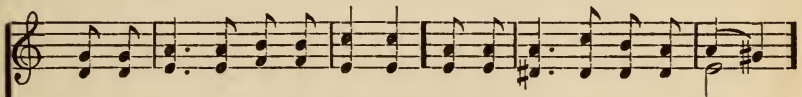
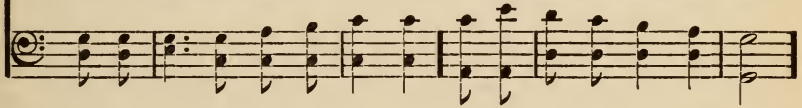
68



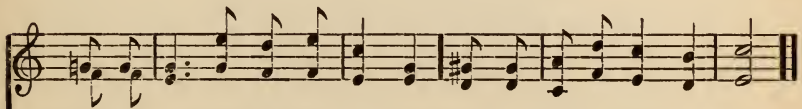
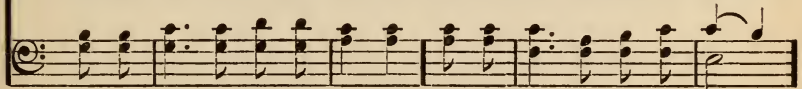
1. Praise the Lord, ye heav'ns, a - dore Him; Praise Him, an - gels in the height;
 2. Praise the Lord, for He is glo - rious, Nev - er shall His prom - ise fail:



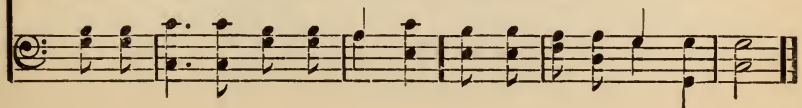
Sun and moon, re - joice be - fore Him; Praise Him, all ye stars of light;
 He hath made His saints vic - to - rious, Sin and death shall ne'er pre - vail.



Praise the Lord, for He hath spo - ken, Worlds His might - y voice o - bey:
 Praise the God of our sal - va - tion, Hosts on high His pow'r pro - claim:



Changeless wis - dom they be - to - ken, Love e - ter - nal they dis - play.
 Heav'n and earth and all cre - a - tion, Praise and mag - ni - fy His name.



1. O Lord, our God, to Thee, Au - thor of lib - er - ty,

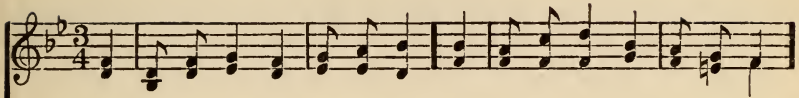
To Thee we sing: Long may our land be bright, With free-dom's

ho - ly light; Pro - tect us by Thy might, Great God, our King!

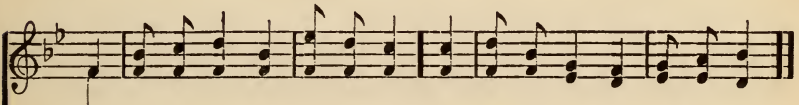
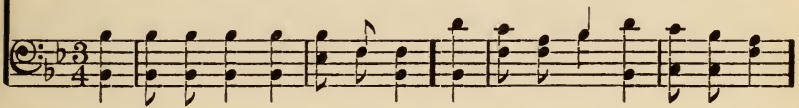
69 1 O Lord, our God, to Thee,
 Author of liberty,
 To Thee we sing:
 Long may our land be bright,
 With freedom's holy light;
 Protect us by Thy might,
 Great God, our King!

2 God bless our native land;
 Firm may she ever stand
 Through storm and night:
 When the wild tempests rave,
 Ruler of wind and wave,
 Do Thou our country save,
 By Thy great might.

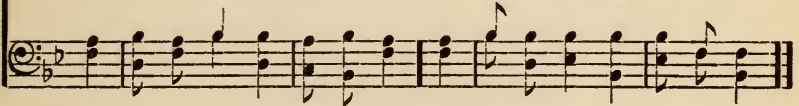
- 3 For her our prayer shall rise
 To Thee, above the skies,
 On Thee we wait:
 Thou who art ever nigh,
 Guarding with watchful eye,
 To Thee aloud we cry,
 God save the State.



1. Thus far the Lord hath led me on, Thus far His pow'r prolongs my days;



And ev-'ry evening shall make known Some fresh me-mor-ial of His grace.

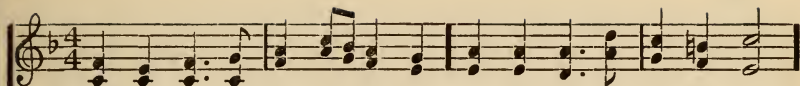


- 70 1 Thus far the Lord hath led me on,
 Thus far His power prolongs my days;
 And every evening shall make known
 Some fresh memorial of His grace.
- 2 I lay my body down to sleep,
 Peace be the pillow for my head;
 O let Thy holy angels keep
 Their watchful stations round my bed.
- 3 Thy love Divine forbids my fear;
 O may Thy presence ne'er depart;
 And in the morning may I hear
 Thy lovingkindness in my heart.
- 4 And when the night of death shall come,
 Still may I trust Thy mighty love;
 The love which triumphs o'er the tomb,
 And leads to perfect peace above.

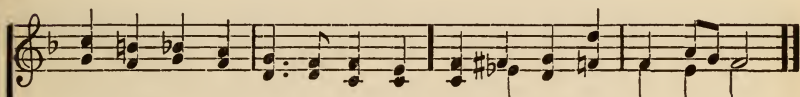
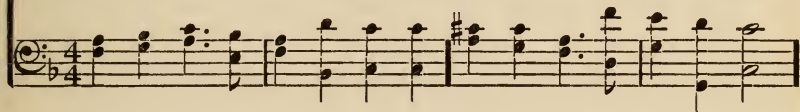
1. Hark, the glad sound! the Sav - ior comes, The Sav - ior prom - ised long:

Let ev - 'ry heart pre - pare a throne, And ev - 'ry voice a song.

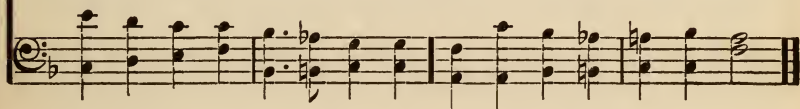
- 71
- 1 Hark, the glad sound! the Savior comes,
The Savior promised long:
Let every heart prepare a throne,
And every voice a song.
 - 2 He comes, the prisoners to release,
In Satan's bondage held:
The gates of brass before Him burst,
The iron fetters yield.
 - 3 He comes, the broken hearts to bind,
The bleeding souls to cure:
And with the treasure of His grace,
To bless the humble poor.
 - 4 Our glad hosannas, Prince of Peace,
Thine advent shall proclaim:
And heaven's eternal arches ring
With Thy beloved name,



1. Sav - ior, Source of ev - 'ry bless-ing, Tune my heart to grate-ful lays;



Streams of mer - cy, nev - er ceas-ing, Call for cease-less songs of praise.



- 72
- 1 Savior, Source of every blessing,
Tune my heart to grateful lays;
Streams of mercy, never ceasing,
Call for ceaseless songs of praise.
 - 2 Teach me some melodious measure,
Sung by raptured saints above;
Fill my soul with sacred pleasure,
While I sing Thy boundless love.
 - 3 Thou didst seek me when a stranger,
Wandering from the fold of God;
And to shield my soul from danger,
Bore Thyself affliction's rod.
 - 4 By Thy hand redeemed, defended,
Safe through life thus far I've come;
Safe, O Lord, when life is ended,
Bring me to Thy heavenly home.

73

1. O God, we praise Thee, and con-fess That Thou, the on - ly Lord
 2. To Thee all an-gels cry a - loud; To Thee the pow'rs on high,
 3. O ho - ly, ho - ly, ho - ly Lord, Whom heav'n-ly hosts a - dore,

And ev - er - last - ing Fa - ther art, By all the earth a - dored.
 Both cher - u - bim and ser - a - phim, Con - tin - ual - ly do cry:—
 The earth is with Thy glo - ry filled, And shall be ev - er - more. A - MEN.

74

1. The God of har-vest praise, In loud thanks-giv-ing raise Your
 2. The God of har-vest praise; Hands, hearts, and voi-ces raise, Sing

hand and heart and voice; The val-leys laugh and sing, For-ests and mountains
 all with one ac-cord; From field to gar-ner throng, Bearing your sheaves a-

ring, . . The plains their trib-ute bring, The streams re - joice.
long, . . And in your har-vest song Bless ye the Lord.

75

1. He is here, whom seers in old time Chant-ed of while a - ges ran;
2. Praise Him, O ye heav'n of heav-ens, Praise Him, an - gels in the height,
3. Thee let age, and Thee let man-hood, Thee let choirs of in-fants sing;

Whom the writings of the proph-ets Promised since the world be - gan:
Ev - 'ry pow'r and ev - 'ry vir - tue, Sing the praise of God a - right:
Thee, the ma-trons and the vir - gins, And the chil-dren an - swer - ing:

*Unison.**Harmony.*

Then foretold, now man - i - fest - ed, To re-ceive the praise of man.
Let no tongue of man be si - lent, Let each heart and voice u - nite.
Let their mod-est song re - ech - o, And their heart its prais - es bring.

1. My God, how end - less is Thy love: Thy gifts are

ev - 'ry eve - ning new; And morn - ing mer - cies

from a - bove Gen - tly dis - til like ear - ly dew.

76 1 My God, how endless is Thy love:
Thy gifts are every evening new;
And morning mercies from above
Gently distil like early dew.

2 Thou spread'st the curtains of the night,
Great Guardian of my sleeping hours;
Thy sovereign Word restores the light,
And quickens all my drowsy powers.

3 I yield my powers to Thy command;
To Thee I consecrate my days;
Perpetual blessings from Thy hand
Demand perpetual songs of praise.

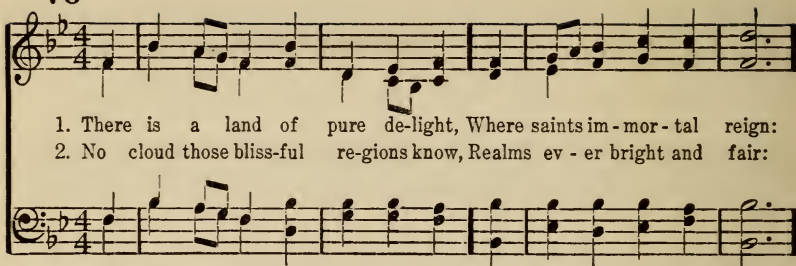
1. When sun - light o'er the earth is stream - ing, And

glo - ry fills Thy tem - ples here, We feel Thy love up -

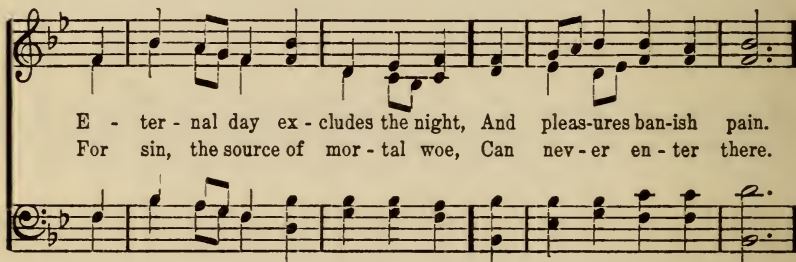
on us beam - ing, And know, O Lord, that Thou art near.

- 77
- 1 When sunlight o'er the earth is streaming,
And glory fills Thy temples here,
We feel Thy love upon us beaming,
And know, O Lord, that Thou art near.
 - 2 In days of peace, when we adore Thee,
And flowers along our pathway shine,
With songs of joy we come before Thee,
And praise Thy wondrous ways Divine.
 - 3 But when the gathering mists enshroud us,
And hide Thy radiance from our sight;
When gloom and threatening shades becloud us,
Keep Thou Thy children through the night.
 - 4 And then, O Lord of light, we ask Thee
To take the darkening clouds away;
With humble hearts we bow before Thee,
And lowly wait the break of day.

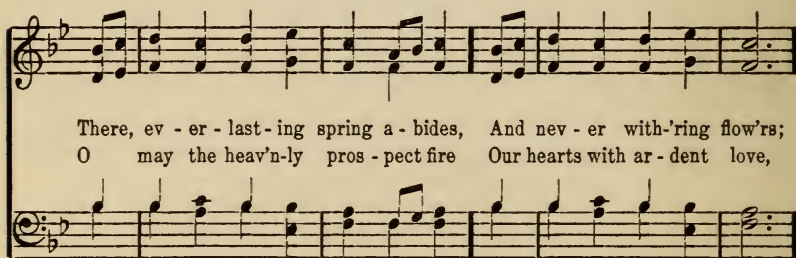
78



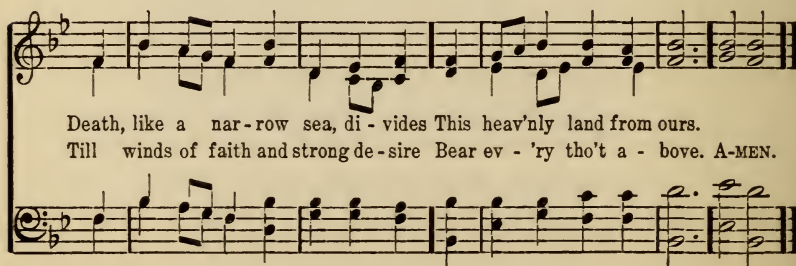
1. There is a land of pure de-light, Where saints im-mor-tal reign:
2. No cloud those bliss-ful re-gions know, Realms ev-er bright and fair:



E - ter - nal day ex - cludes the night, And pleas-ures ban-ish pain.
For sin, the source of mor - tal woe, Can nev-er en - ter there.

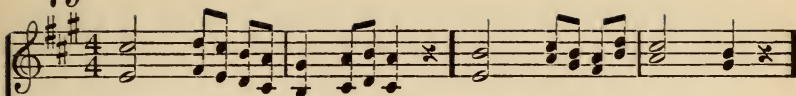


There, ev - er - last - ing spring a - bides, And nev - er with - ring flow'rs;
O may the heav'n - ly pros - pect fire Our hearts with ar - dent love,

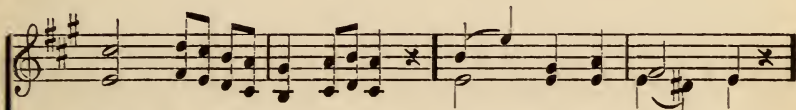
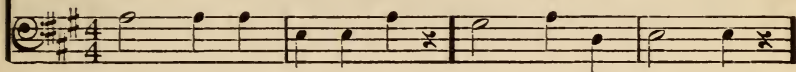


Death, like a nar - row sea, di - vides This heav'nly land from ours.
Till winds of faith and strong de - sire Bear ev - 'ry tho't a - bove. A-MEN.

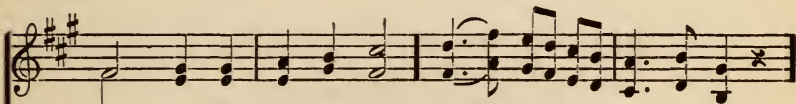
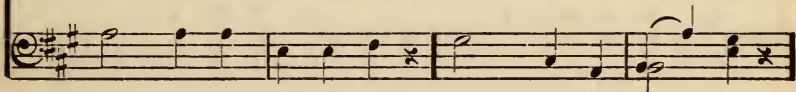
79



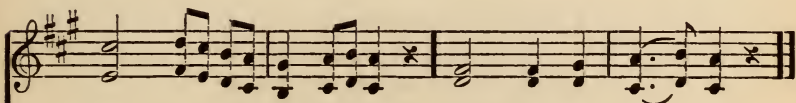
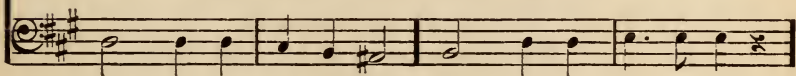
1. Through Thy pro - tect - ing care, Kept till the dawn - ing;
 2. God of our sleep - ing hours, Watch o'er us wak - ing;



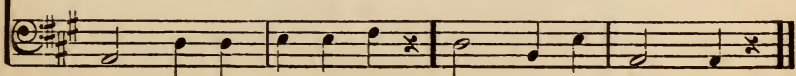
Taught to draw near in prayer, Heed we the warn - ing.
 All our im - per - fect pow'rs In Thy hands tak - ing.



O Thou, great God, with Thee Glad - ly our souls would be,
 In us Thy work ful - fill, Be with Thy chil - dren still;



Ev - er - more prais - ing Thee, God of the morn - ing.
 Those who o - bey Thy will Nev - er for - sak - ing.



1. The Lord our Sav - ior is the Way To pu - ri - ty and peace:

He gives His Ho - ly Word to lead To ev - er - last - ing bliss.

- 80 1 The Lord our Savior is the Way
 To purity and peace:
 He gives His Holy Word to lead
 To everlasting bliss.
- 2 The Lord our Savior is the Truth,
 The inward, shining Light,
 That reason guides, and gives to faith
 The evidence of sight.
- 3 The Lord our Savior is the Life
 Of every soul that lives:
 And everlasting life, to those
 Who keep His Word, He gives.
- 4 Jesus, my Way, my Truth, my Life,
 My God, my All in all:
 At Thy blest feet, in humble love,
 And lowly fear I fall.

1. Star of peace, to wan-d'rrers wear-y, Bright the beams that smile on me;

Cheer the pi - lot's vi - sion drear - y, Far, far at sea.

- 81 1 Star of peace, to wanderers weary,
Bright the beams that smile on me;
Cheer the pilot's vision dreary,
Far, far at sea.
- 2 Star of hope! gleam on the billow,
Bless the soul that sighs for thee,
Bless the sailor's lonely pillow,
Far, far at sea.
- 3 Star of faith! when winds are mocking
All his toil, he flies to thee;
Save him, on the billows rocking,
Far, far at sea.
- 4 Star Divine! O safely guide him,
Bring the wanderer home to thee;
Sore temptations long have tried him,
Far, far at sea.

82

Shout the glad tidings, ex - ult - ing - ly sing; Je - ru - sa - lem triumphs, Mes-

1. Zi - on, the mar - vel - ous sto - ry be tell - ing, — Cre -
 si - ah is King. 2. Tell how He com - eth; from na - tion to na - tion, The
 3. Mortals, your hom - age be grate - ful - ly bring - ing, And

a - tor, Re - deem - er, how low - ly His birth! A - bove the high heav - en in
 heart - cheering news let the earth ech - o round: How free to the faith - ful He
 sweet let the gladsome ho - san - na a - rise; Ye an - gels, the full Al - le -

D. C.
 glo - ry His dwell - ing, Yet stoops to redeem thee; He reigns up - on earth.
 of - fers sal - va - tion; His peo - ple with joy ev - er - last - ing are crowned.
 lu - ia be sing - ing; One cho - rus resound thro' the earth and the skies.

After last verse.

Shout the glad ti-dings, ex - ult-ing - ly sing; Je - ru - sa-lem triumphs, Mes-

si - ah is King, Mes - si - ah is King, Mes - si - ah is King.

83

1. My Mak-er and my King, To Thee my all I owe: Thy sov'reign
2. The creature of Thy hand, On Thee a-lone I live; My God, Thy
3. O what can I im-part, When all is Thine be-fore? Thy love de-
4. Shall I with-hold Thy due? And shall my passions rove? Lord, form this

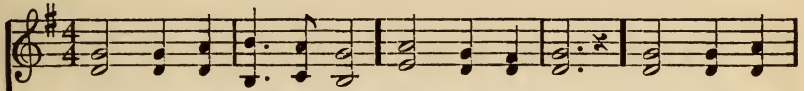
boun-ty is the spring From whence my bless-ings flow.
ben - e - fits de-mand More praise than life can give.
mands a thank-ful heart; The gift, a - las, how poor.
wretch-ed heart a - new, And fill it with Thy love. A - MEN.

1. To Thee, O Lord, be glo - ry giv'n, By all on

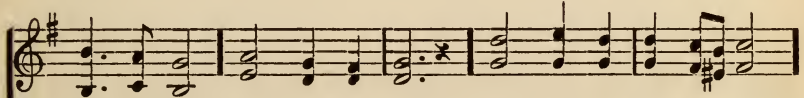
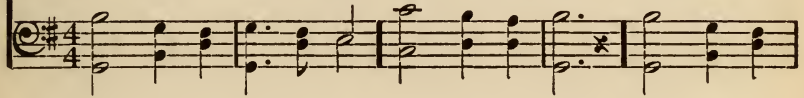
earth and all in heav'n; Let Thy do - min - ion

wide ex - tend, Thy glo - rious king - dom nev - er end.

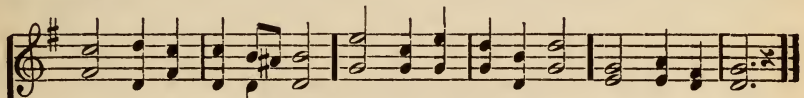
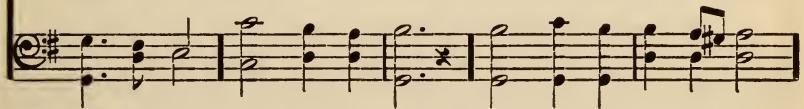
- 84
- 1 To Thee, O Lord, be glory given,
By all on earth and all in heaven;
Let Thy dominion wide extend,
Thy glorious kingdom never end.
 - 2 Thou art and wast and art to be,
Our God supreme, we worship Thee;
For in Thy Human Form Divine,
The First and Last united shine.
 - 3 Transfigured Thou, and as the sun
Thy Face appears, the only One
Adored by angel hosts above,
Redeemer, Savior, God of love.
 - 4 No other Father, Lord, we know,
From whom alone all blessings flow;
Beginning, End, eternal Word,
Jehovah, Jesus, God, and Lord.



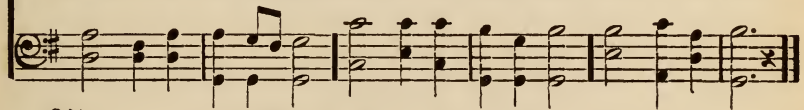
1. We are but strangers here, Heav'n is our home; Earth is a



des - ert drear, Heav'n is our home. Dan - ger and sor - row stand



Round us on ev - 'ry hand, Heav'n is our fa-ther-land, Heav'n is our home.



85

1 We are but strangers here,
Heaven is our home;
Earth is a desert drear,
Heaven is our home.
Danger and sorrow stand
Round us on every hand,
Heaven is our fatherland,
Heaven is our home.

2 What though the tempests rage?
Heaven is our home;
Short is our pilgrimage,
Heaven is our home.
And time's wild wintry blast
Soon shall be overpast,
We shall reach home at last;
Heaven is our home.

3 Grant us to murmur not,
Heaven is our home;
Whate'er our earthly lot,
Heaven is our home.
Grant us at last to stand
There at Thine own right hand,
Lord, in the fatherland:
Heaven is our home.

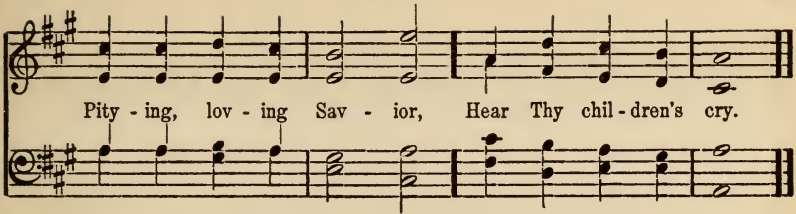
1. O cease, my wan-d'ring soul, On rest-less wing to roam;

All this wide world, to ei-ther pole, Hath not for thee a home.

- 86** 1 O cease, my wandering soul,
 On restless wing to roam;
 All this wide world, to either pole,
 Hath not for thee a home.
- 2 Behold the ark of God,
 Behold the open door;
 O haste to gain that dear abode,
 And rove, my soul, no more.
- 3 There safe thou shalt abide,
 There sweet shall be thy rest;
 And every longing satisfied,
 With full salvation blest.

87

1. Je - sus, God, and Fa - ther, Ho - ly Lord Most High:



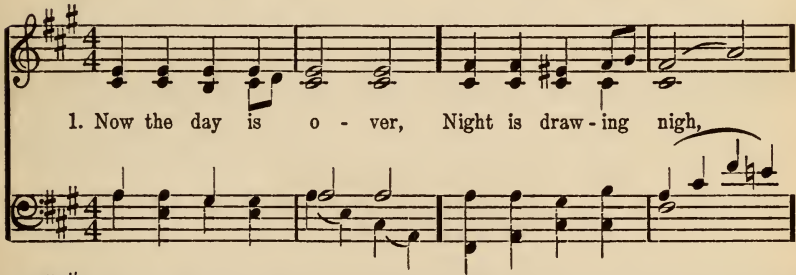
Pity - ing, lov - ing Sav - ior, Hear Thy chil - dren's cry.

1 Jesus, God and Father,
Holy Lord Most High:
Pitying, loving Savior,
Hear Thy children's cry.

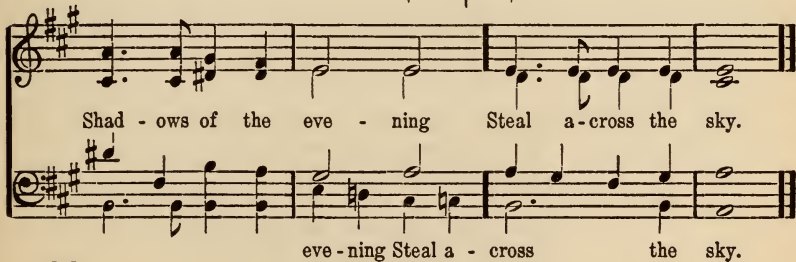
3 Lead us on our journey,
Be Thyself the way:
Through terrestrial darkness,
To celestial day.

2 Give us heavenly freedom,
Fill our hearts with love:
Draw us, Holy Savior,
To the realms above.

4 Jesus, God and Father,
Holy Lord Most High:
Pitying, loving Savior,
Hear Thy children's cry.



1. Now the day is o - ver, Night is draw - ing night,



Shad - ows of the eve - ning Steal a - cross the sky.

88

1 Now the day is over,
Night is drawing nigh,
Shadows of the evening
Steal across the sky.

3 Through the long night watches
May Thine angels spread
Their white wings above us,
Watching round our bed.

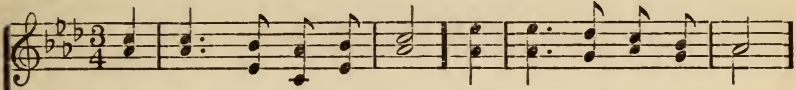
2 Savior, give the weary
Calm and sweet repose;
With Thy tenderest blessing
May our eyelids close.

4 When the morning wakens,
May we rise from sleep,
New refreshed, and willing
Still Thy Word to keep.

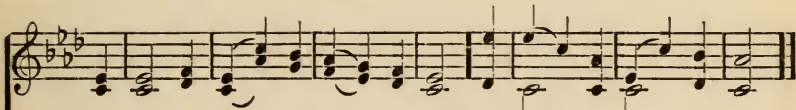
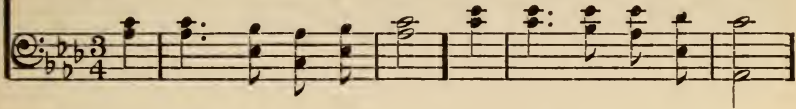
1. Sav - ior and Re - gen - er - a - tor! Thee a - lone,
 God we own, Fa - ther and Cre - a - tor.

- 89** 1 Savior and Regenerator!
 Thee alone, God we own,
 Father and Creator.
- 2 Word Incarnate, we adore Thee:
 Hosts above, God of Love,
 Cast their crowns before Thee.
- 3 Father, Son, and Holy Spirit:
 One in Thee, Lord we see,
 Who Thy grace inherit.
- 4 May Thy Word be our instructor:
 Night and day, on our way,
 Our Divine Conductor.
- 5 Visit us with Thy salvation:
 Let Thy care still be near,
 Round our habitation.
- 6 Jesus, our Divine Protector:
 Guide us still, let Thy will
 Be our sole Director!

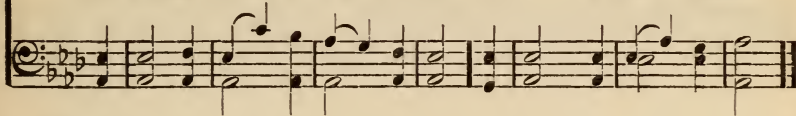
90



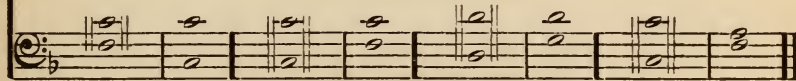
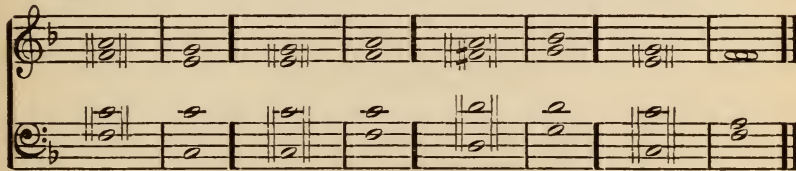
1. To God, the on - ly wise, Our Sav - ior and our King!
2. 'Tis His al-might-y love, His coun - sel and His care,
3. To our Re-deem - er, God, Wis - dom and pow'r be - longs,



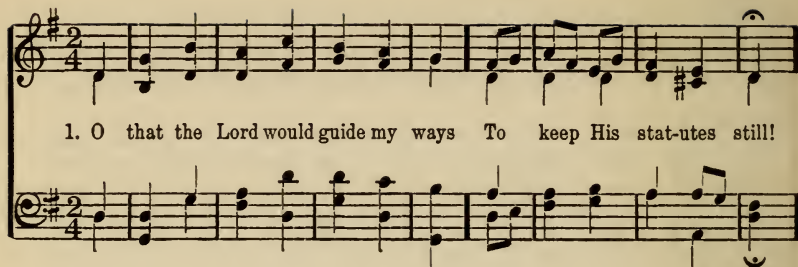
- Let all who dwell be - low the skies Their hum - ble prais - es bring.
 Preserves us safe from sin and death, And ev - 'ry hurt - ful snare.
 Im - mor-tal crowns of maj - es - ty, And ev - er - last - ing songs.



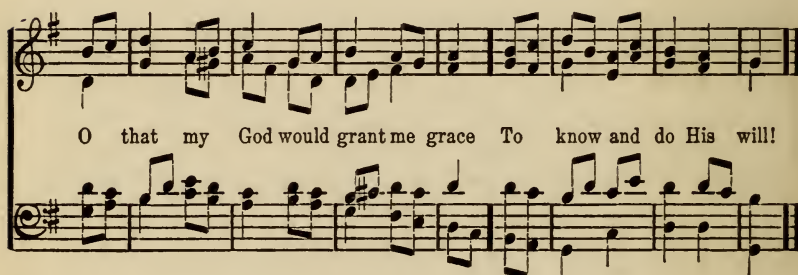
91



- 1 Father, from whose hand doth | spring
Every good and perfect | thing,
For the gift of life we | raise
Songs of gratitude and | praise.
- 2 Thou hast placed us here on | earth
For a high and glorious | birth;
And the precious boon hast | given
To exchange this world for | heaven.
- 3 Then, O Fount of every | truth,
Guard and guide us in our | youth;
Cleanse our souls from every | stain,
Take them pure to Thee a | gain.

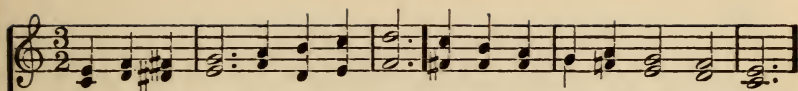


1. O that the Lord would guide my ways To keep His statutes still!

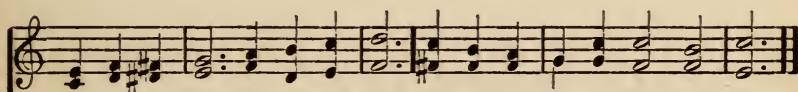
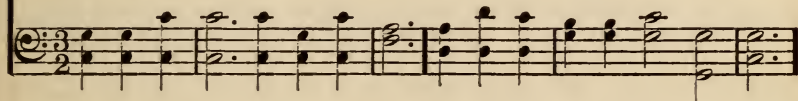


O that my God would grant me grace To know and do His will!

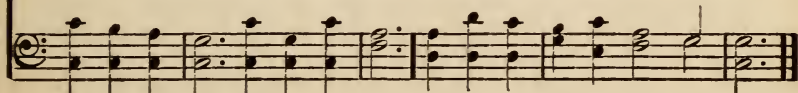
- 92
- 1 O that the Lord would guide my ways
To keep His statutes still!
O that my God would grant me grace
To know and do His will!
 - 2 Send down Thy Spirit, Lord, to write
Thy law upon my heart;
Save me from lying and deceit,
Thy truth to me impart.
 - 3 My footsteps order by Thy Word,
And make my heart sincere;
Let sin have no dominion, Lord,
And keep my conscience clear.
 - 4 Make me to walk in Thy commands,
The strait and narrow road,
Nor let my head, nor heart, nor hands,
Offend against my God.



1. O Lord all - glo - rious, Life of life! To Thee we raise our grate - ful songs:

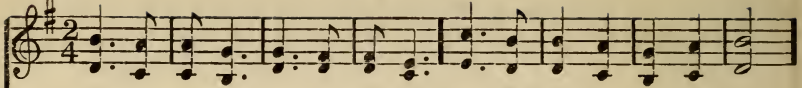


Lift up our souls from tho'ts of earth To Thee, to whom all life be - longs.

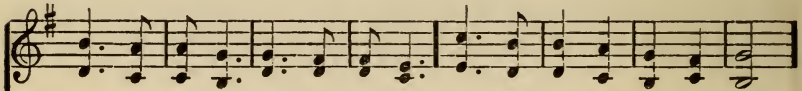
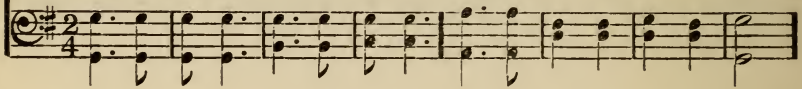


- 93
- 1 O Lord all-glorious, Life of life!
To Thee we raise our grateful songs:
Lift up our souls from thoughts of earth
To Thee, to whom all life belongs.
 - 2 Below all depths Thy mercy lies;
Above all heights Thy love ascends;
Thy providence our path surrounds;
Thy watchful care each step attends.
 - 3 From Thee all good desires proceed;
All holy thoughts we gain from Thee;
The good we do is Thine alone,
Thine shall our hearts' thanksgivings be.
 - 4 Reveal Thyself to us, O Lord,
In love, in wisdom, more and more;
That we may find Thee ever near,
And praise and serve Thee and adore.

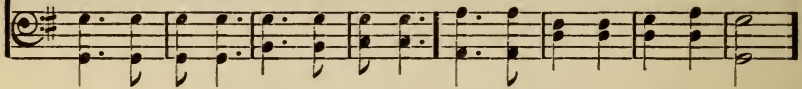
94



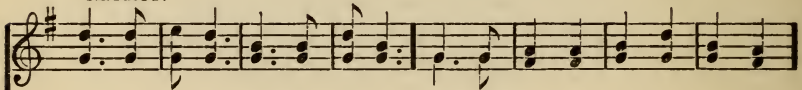
1. We are watching, we are wait-ing For the bright, pro-phet - ic day,
2. We are watching, we are wait-ing For the star that brings the day;
3. We are watching, we are wait-ing For the beauteous King of day,



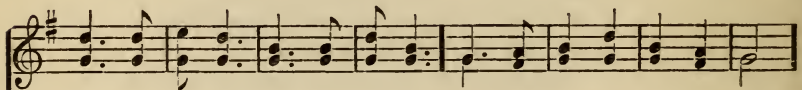
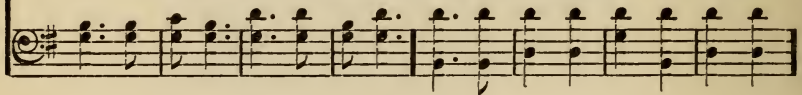
When the shad-ows, wear - y shad-ows From the world shall roll a - way.
 When the night of sin shall van-ish, And the shad-ows melt a - way.
 For the chief-est of ten thousand, For the Life, the Truth, the Way.



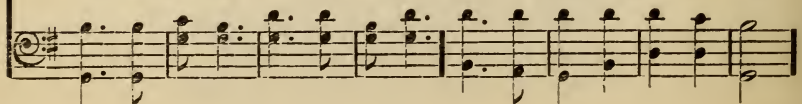
CHORUS.

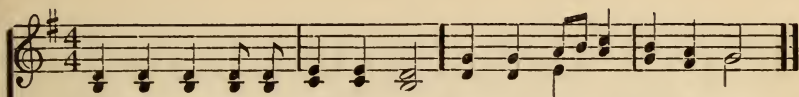


We are wait-ing for the morn-ing, When the beauteous day is dawn-ing,

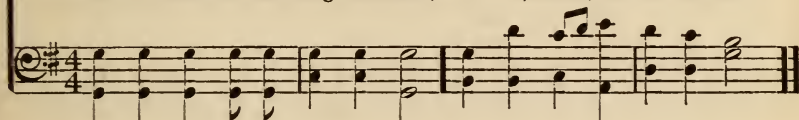


We are wait-ing for the morn-ing, For the gold-en spires of day.

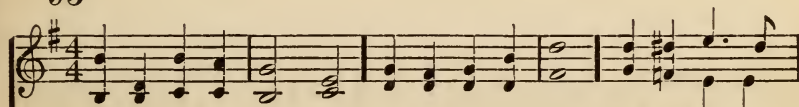




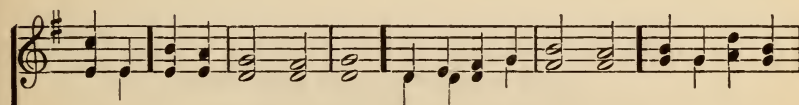
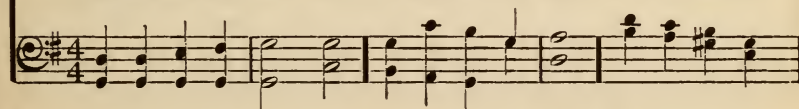
Lo! He comes! see the King draw near; Zi - on, shout, the Lord is here!



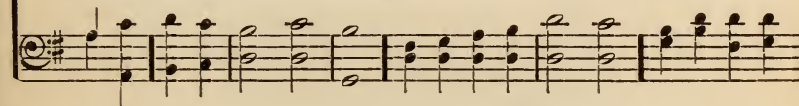
95



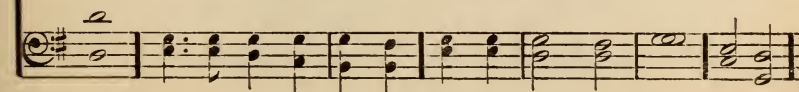
1. Je - sus, God, and Sav - ior, Help us now to raise Songs of glad thanks-
2. Let each day and mo - ment Of the pass - ing year Be for faith - ful

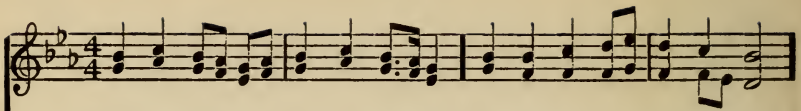


giv - ing, Songs of joy and praise. Mer - ci - ful and gra - cious Thou hast always
service, — Lord, our Sav - ior, hear. Make us Thine, we pray Thee, Make us all Thine

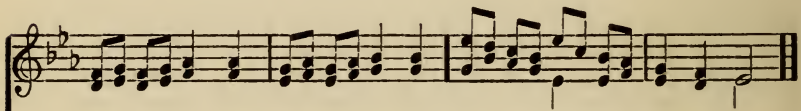
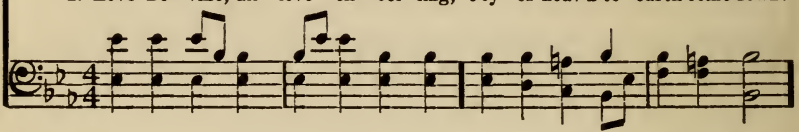


been: O how man - y bless - ings Ev - 'ry day has seen!
own; Make us Thine for - ev - er, Thine, and Thine a - lone. A - MEN.

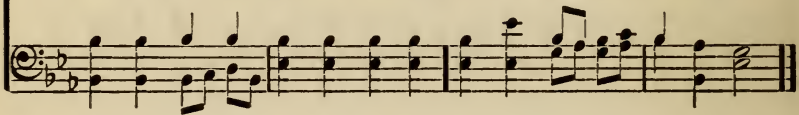




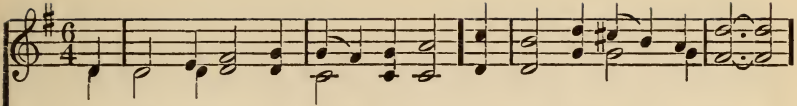
1. Love Di - vine, all love ex - cel - ling, Joy of heav'n to earth come down:



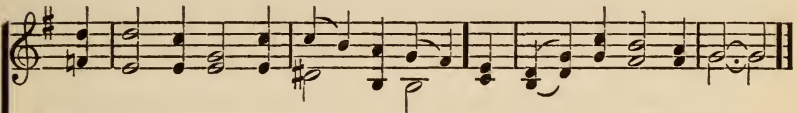
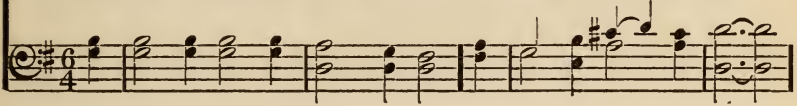
Fix in us Thy hum - ble dwelling, All Thy faith - ful mer - cies crown.



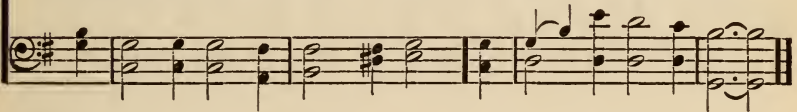
- 96
- 1 Love Divine, all love excelling,
Joy of heaven to earth come down:
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.
 - 2 Jesus, Thou art all compassion,
Pure, unbounded love Thou art:
Visit us with Thy salvation,
Enter every trembling heart.
 - 3 Breathe, O Lord, Thy Holy Spirit,
Into every troubled breast:
Let us all Thy grace inherit,
Let us find Thy promised rest.
 - 4 Take away the love of sinning,
Take our load of guilt away:
End the work of Thy beginning,
Bring us to eternal day.



1. I sing th' al-might-y pow'r of God, That made the moun-tains rise,



That spread the flow-ing seas a-broad, And built the loft-y skies.



- 97
- 1 I sing the almighty power of God,
That made the mountains rise,
That spread the flowing seas abroad,
And built the lofty skies.
 - 2 I sing the goodness of the Lord,
That filled the earth with food;
He formed the creatures by His Word,
And then pronounced them good.
 - 3 Lord, how Thy wonders are displayed,
Where'er I turn my eye;
If I survey the ground I tread,
Or gaze upon the sky!
 - 4 Creatures that borrow life from Thee
Are subject to Thy care;
There's not a place where we can flee,
But God is present there.

98

Musical notation for the first system, featuring a treble and bass staff in 4/4 time with a key signature of one sharp (F#). The melody begins with a treble clef and a sharp sign above the staff.

March on, march on to vic - to - ry, With the light of the Lord be-

Musical notation for the second system, continuing the melody and bass line from the first system.

fore thee: From His throne a - bove He looks down in His love, And His

Musical notation for the third system, ending with a *Fine.* marking above the treble staff.

ho - ly arm is o'er thee, And His ho - ly arm is o'er thee.

Musical notation for the fourth system, providing a four-part setting of the final line of the hymn.

1. O come in the might of the Lord of Light, In rev - 'rent train to
2. Thy sword is the Spir - it of God Most High, Thy buck - ler His Word new -
3. The heav - en - ly choirs with songs a - wait Till thine eyes be - hold in
4. Then has - ten thy march thine arms to prove, For Je - ho - vah of Hosts is

meet Him; He will put to flight the ar-mies of night, That the
giv - en: Thy banner the Stone that was pass - ed by; Thy
won - der That Thy Sav-ior hath bro - ken the two - leaved gate, The
for thee; From His throne a - bove He looks down in His love, And His

D. S. for Chorus.

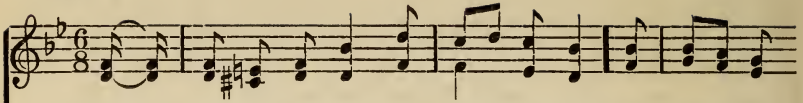
sons of day may greet Him, The sons of day may greet Him. March
guer-don the hope of heav - en, Thy guerdon the hope of heav - en.
bars of iron in sun - der, The bars of iron in sun - der.
ho - ly arm is o'er thee, And His ho - ly arm is o'er thee.

99

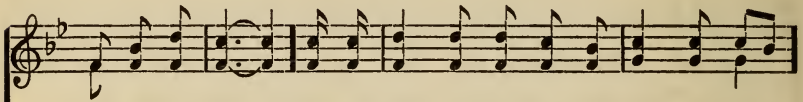
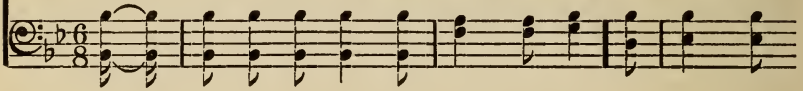
1. God e - ter - nal, might-y King, Un - to Thee our praise we bring;
2. Ho - ly, ho - ly, ho - ly, cry An - gels round Thy throne on high;

All the earth doth wor-ship Thee, We a - mid the throng would be.
Lord of all the heav'nly pow'rs, Be the same loud an-them ours. A-MEN.

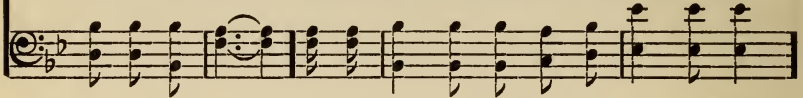
100



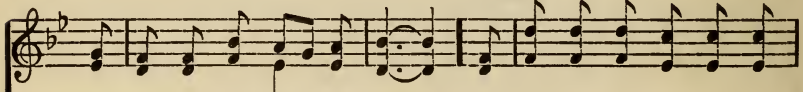
1. There's a beau-ti-ful land, a land of light, Which lies just
 2. There are dear lov-ing eyes we closed at night, 'Mid sigh-ing
 3. Look up, O ye poor and suf-f'ring ones, Ye troub-led,



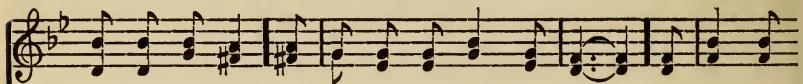
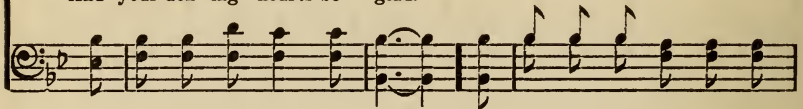
o-ver the way, Where the night of life, with its gloom and strife,
 and bit-ter tears; They are beam-ing bright 'neath the brows of light,
 wear-y and sad, Let your eyes grow bright with the old-time light,



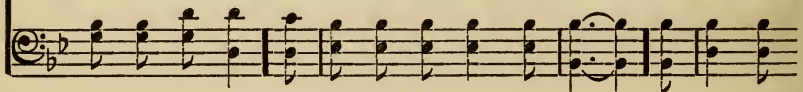
CHORUS.



Fades out in-to gold-en day.
 Untouched by the frost of years. For o-ver the riv-er, the
 And your ach-ing hearts be glad.



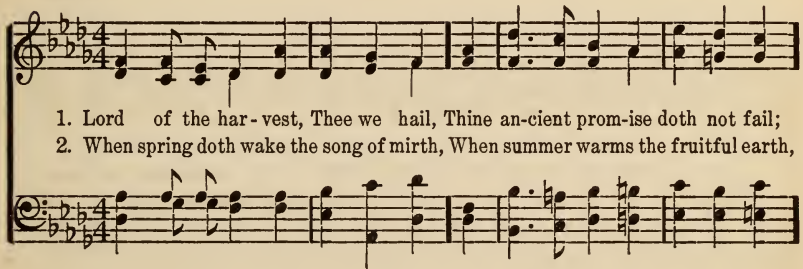
beau-ti-ful land, The beau-ti-ful land of light; No pain, no



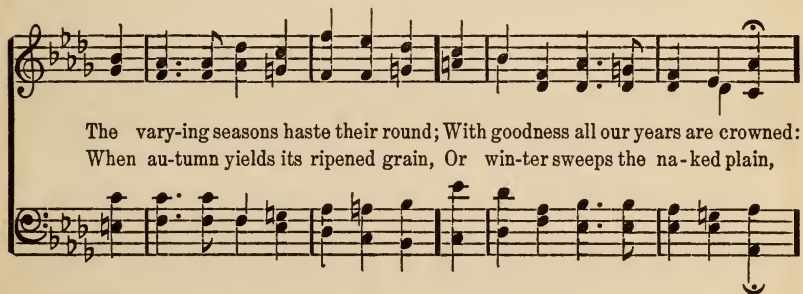


tears, no sor-row there, In that beau-ti-ful land of light.

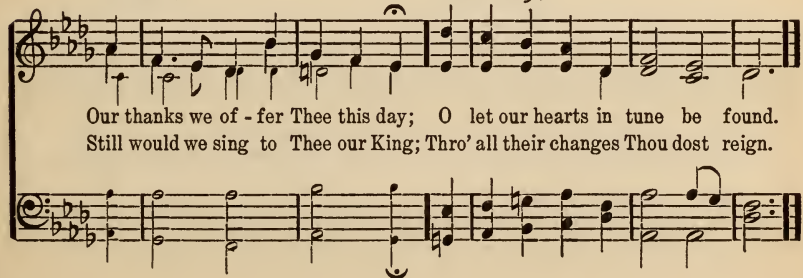
101



1. Lord of the har-vest, Thee we hail, Thine an-cient prom-ise doth not fail;
2. When spring doth wake the song of mirth, When summer warms the fruitful earth,



The vary-ing seasons haste their round; With goodness all our years are crowned:
When au-tumn yields its ripened grain, Or win-ter sweeps the na-ked plain,

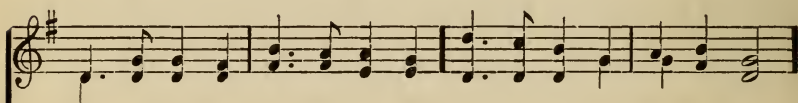
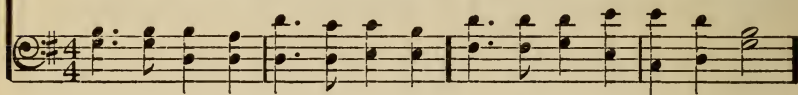
*Unison.**Harmony.*


Our thanks we of-fer Thee this day; O let our hearts in tune be found.
Still would we sing to Thee our King; Thro' all their changes Thou dost reign.

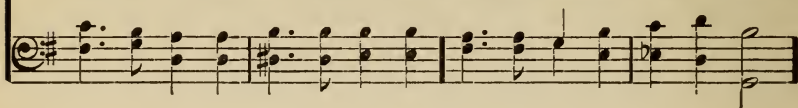
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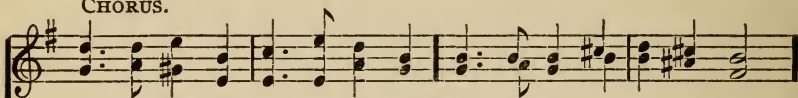
1. Lo! the clouds have burst a - sun - der, Zi - on breaks up - on our view;
 2. List to those on high proclaiming, Je - sus Christ our Lord doth reign!



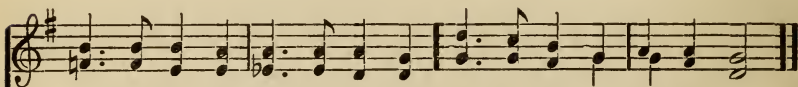
Cit - y of the Lord be - lov - ed, Hail Je - ru - sa - lem the new!
 Thro' the a - ges on for - ev - er Shall His Church on earth re - main!



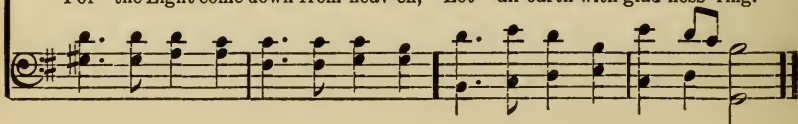
CHORUS.



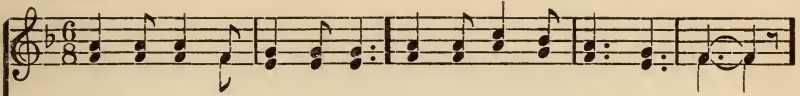
Shout for joy, ye hosts of an - gels, Sons of men, proclaim your King;



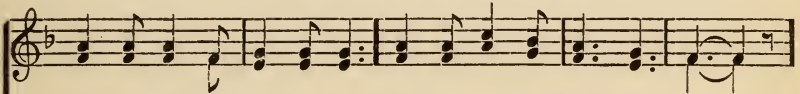
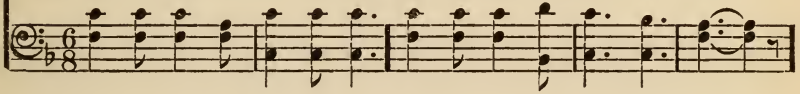
For the Light come down from heav-en, Let all earth with glad-ness ring.



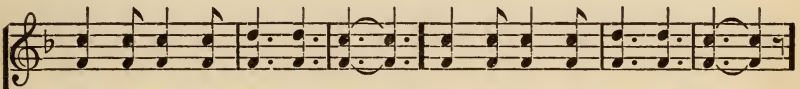
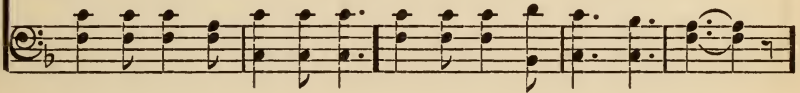
103



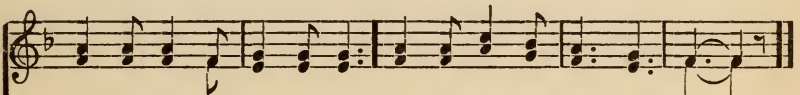
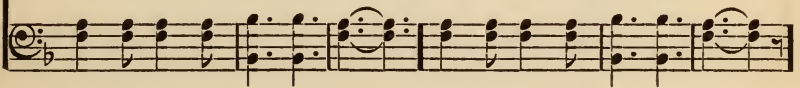
1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly;
 2. Oth - er ref - uge have I none, Hangs my help - less soul on Thee;



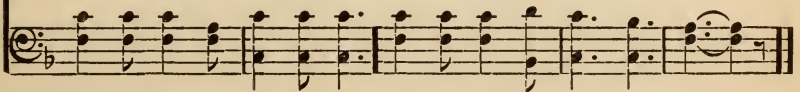
While the an - gry bil - lows roll, While the tem - pest still is high.
 Leave, O leave me not a - lone, Still sup - port and com - fort me.



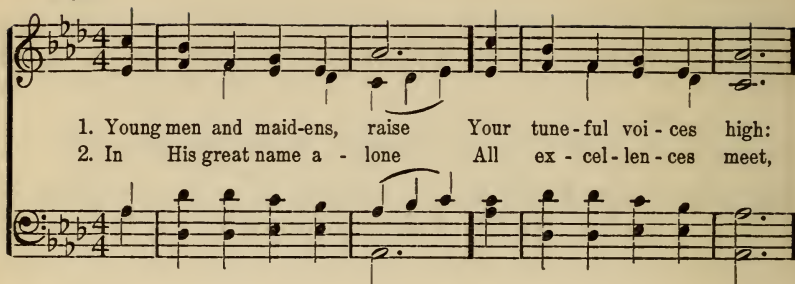
All my trust in Thee is stayed, All my help from Thee I bring;
 Hide me, O my Sav - ior, hide, Till the storm of life is past;



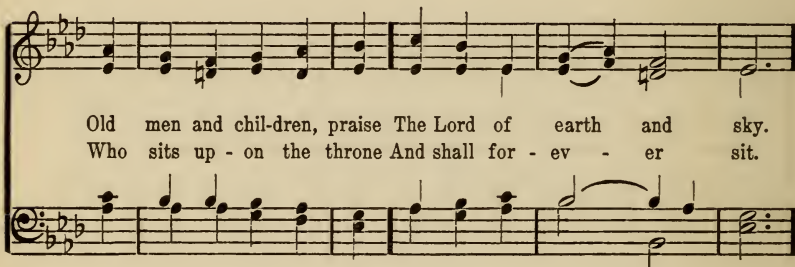
Cov - er my de - fense - less head With the shad - ow of Thy wing.
 Safe in - to the hav - en guide, O re - ceive me safe at last.



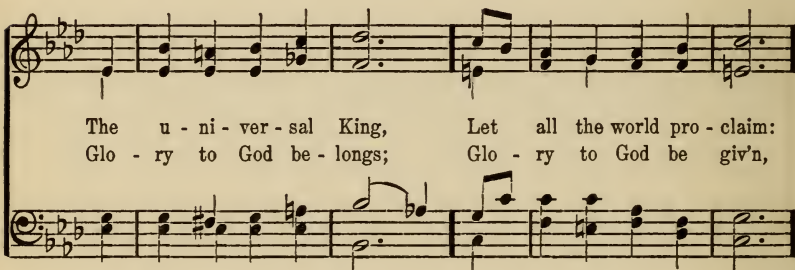
104



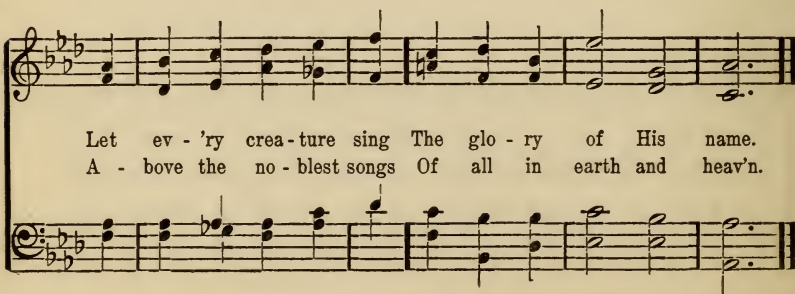
1. Young men and maid-ens, raise Your tune-ful voi-ces high:
 2. In His great name a-lone All ex-cel-len-ces meet,



Old men and chil-dren, praise The Lord of earth and sky.
 Who sits up-on the throne And shall for-ev-er sit.

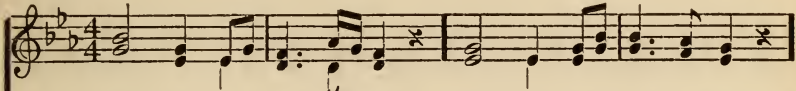


The u-ni-ver-sal King, Let all the world pro-claim:
 Glo-ry to God be-longs; Glo-ry to God be-giv'n,

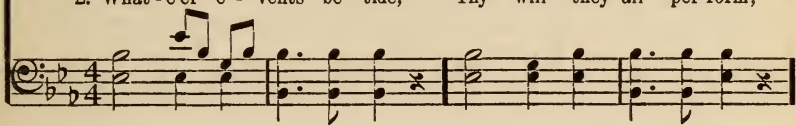
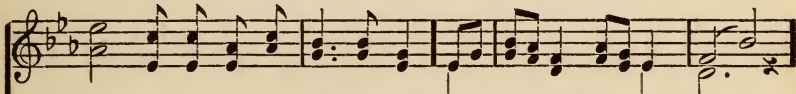


Let ev-'ry crea-ture sing The glo-ry of His name.
 A-bove the no-blest songs Of all in earth and heav'n.

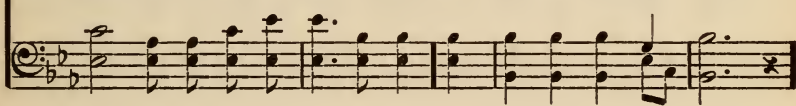
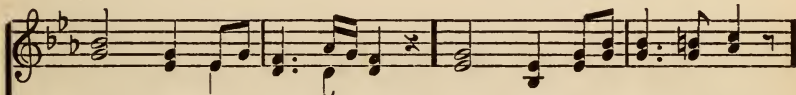
105



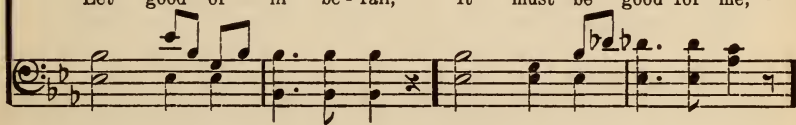
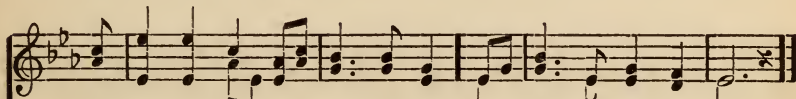
1. My spir - it on Thy care, Blest Sav - ior, I re-cline;
2. What - e'er e - vents be - tide, Thy will they all per-form;

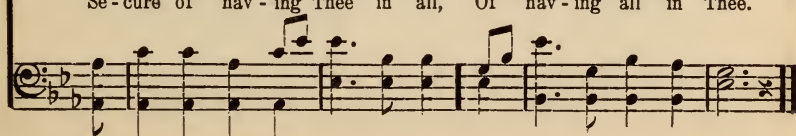
Thou wilt not leave me to de-spair, For Thou art love Di - vine.
Safe, safe in Thee I shall a-bide, Nor fear the coming storm.

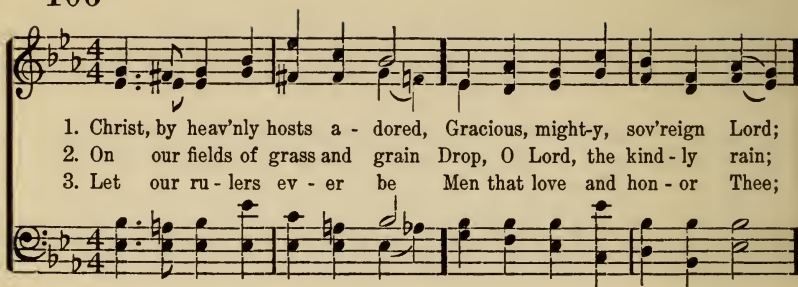
In Thee I put my trust; On Thee I calm - ly rest;
Let good or ill be - fall, It must be good for me,—

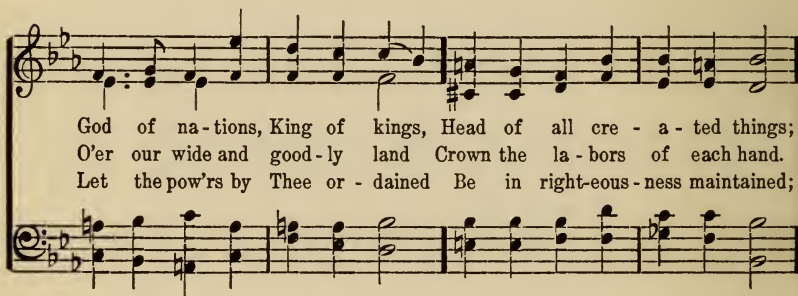
I know Thee good, I know Thee just, And count Thy choice the best.
Se - cure of hav - ing Thee in all, Of hav - ing all in Thee.



106



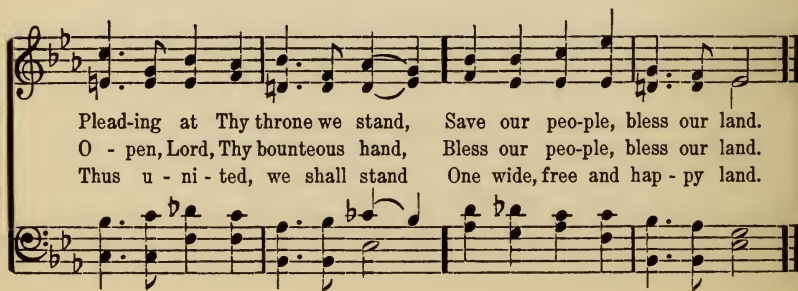
1. Christ, by heav'nly hosts a - dored, Gracious, might-y, sov'reign Lord;
 2. On our fields of grass and grain Drop, O Lord, the kind - ly rain;
 3. Let our ru - lers ev - er be Men that love and hon - or Thee;



God of na - tions, King of kings, Head of all cre - a - ted things;
 O'er our wide and good - ly land Crown the la - bors of each hand.
 Let the pow'rs by Thee or - dained Be in right - eous - ness maintained;

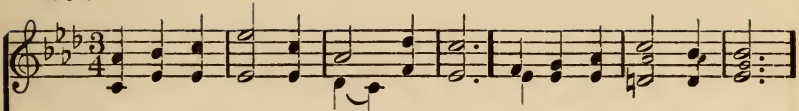


By the church with joy con - fessed, God o'er all for - ev - er blest;
 Let Thy kind pro - tec - tion be O'er our commerce on the sea;
 In the hearts of all in - crease Love of pi - e - ty and peace:

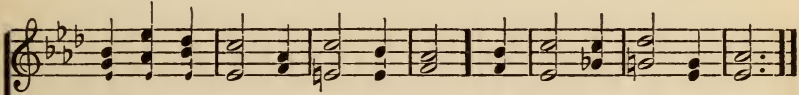
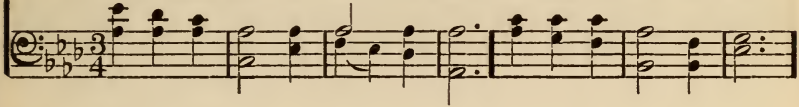


Plead - ing at Thy throne we stand, Save our peo - ple, bless our land.
 O - pen, Lord, Thy bounteous hand, Bless our peo - ple, bless our land.
 Thus u - ni - ted, we shall stand One wide, free and hap - py land.

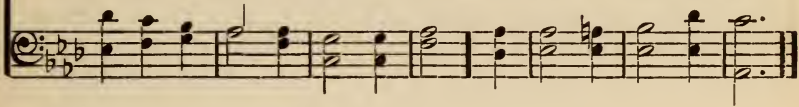
107



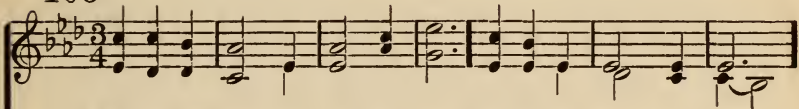
1. Mak-er of all things, might - y Lord! We own Thy pow'r Di - vine;
2. Wide as the win - try tem - pests sweep, They work Thy sov'-reign will;
3. When dangers threat in ev - 'ry form, And death it - self is near,



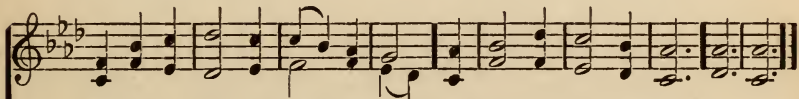
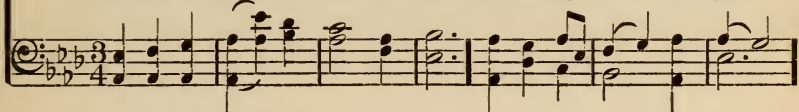
The winds and waves o - bey Thy Word, For all their strength is Thine.
 Thy voice is heard up - on the deep, And all its waves are still.
 O God, a - midst the rag - ing storm, We're safe be - neath Thy care.



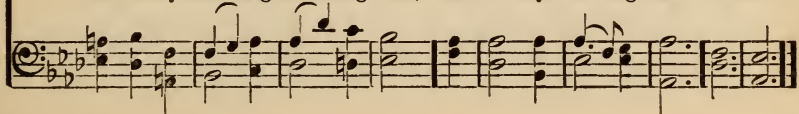
108



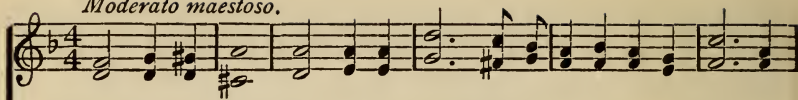
1. My God, the Spring of all my joys, The life of my de - lights,
2. In dark-est shades, if He ap - pear, My dawning is be - gun;



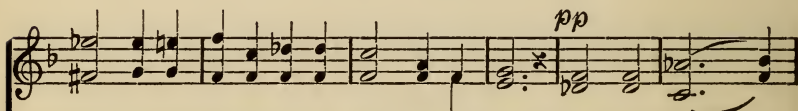
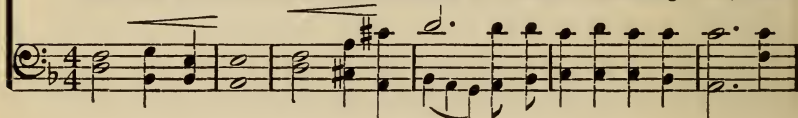
The glo-ry of my bright-est days, And com-fort of my nights.
 He is my soul's bright Morning Star, And He my ris - ing Sun. A - MEN.



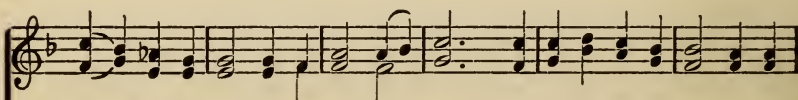
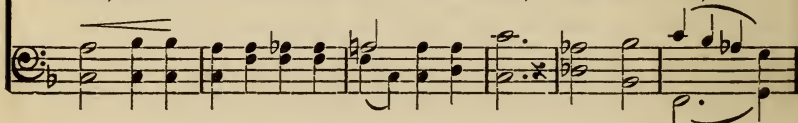
109

Moderato maestoso.

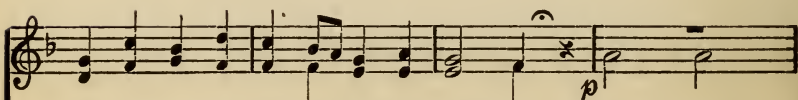
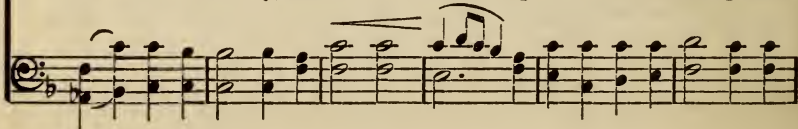
Hast thou not known? Hast thou not heard? That the ev-er-last-ing God, the



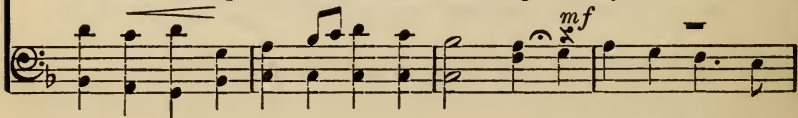
Lord, the Cre - a - tor of the ends of the earth, faint - eth not, . . .



nei - ther is wear - y, there is no search - ing of His understanding, there

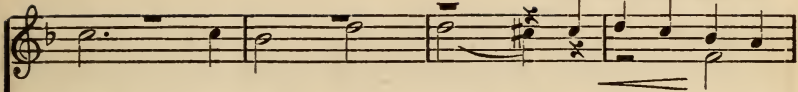


is no searching of His un - der - stand - ing. They that



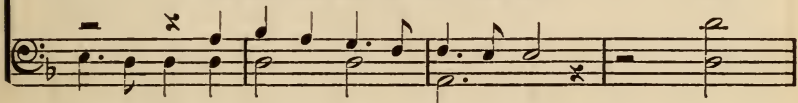
But they that wait up-

But they that wait up-



wait up - on the Lord, . .

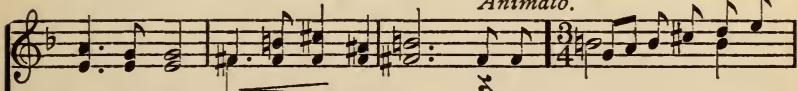
But they that wait up - on the Lord, wait



on the Lord, up - on the Lord,

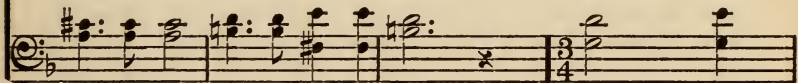
on the Lord,

They shall mount up with wings as

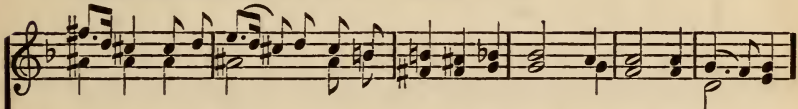
Animato.

on the Lord, shall re - new their strength.

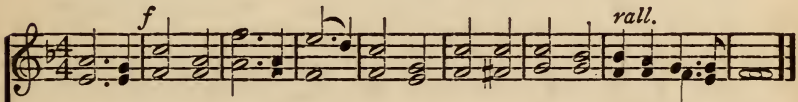
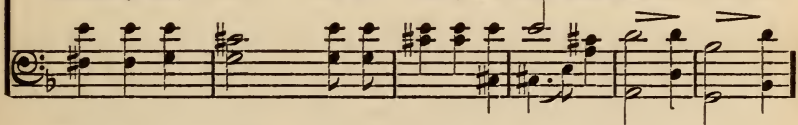
They shall



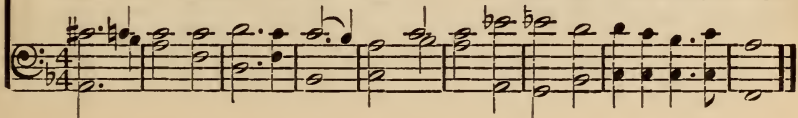
ea-gles, they shall run and not be wear-y, and



mount up, they shall not be wear-y and they shall walk and shall not



faint. For in the Lord Je - ho - vah is ev - er - last - ing, everlasting strength.



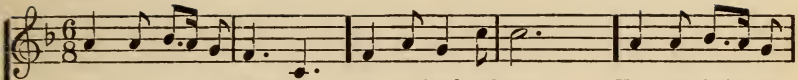
110

1. O God of Hosts, with Thy strong hand Pro-
 2. De - fend, O Lord, this land of ours, Its
 3. Teach us in truth and light to grow, Thy

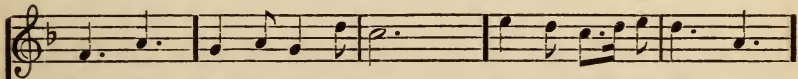
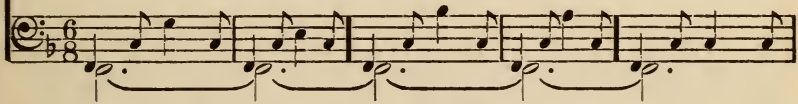
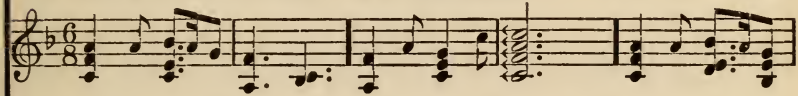
fect our homes and fa - ther - land. Be Thou our shield in
 crag - gy shores, its moun - tain tow'rs, And may Thy glo - ry
 laws to love, Thy Word to know; In Thee we will for

war and peace, And guide our steps till life shall cease.
 ev - er shine Up - on this joy - ous land of Thine.
 eye a - bid, O King of glo - ry, be our guide.

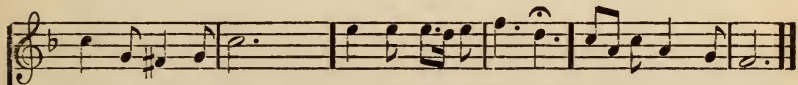
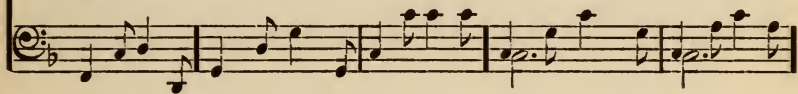
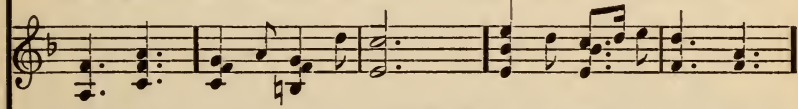
111



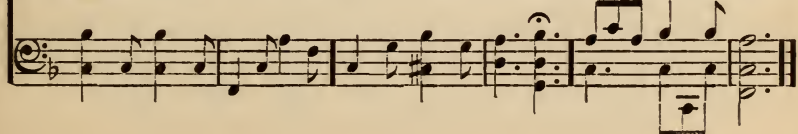
1. Sum-mer suns are glow-ing O - ver land and sea; Hap - py light is
 2. God's free mer-cy streameth O - ver all the world, And His ban - ner
 3. Lord, up - on our blind-ness Thy pure radiance pour; For Thy lov - ing-



flow - ing, Boun - ti - ful and free. Ev - 'ry - thing re - joi - ces
 gleam-eth Ev-'ry-where unfurled. Broad and deep and glo - rious
 kind - ness Make us love Thee more. Light of light! shine o'er us



In the mel-low rays; All earth's thousand voices Swell the psalm of praise.
 As the heav'n a-bove, Shines in might vic-to-ri-ous His e - ter - nal love.
 On our pil-grim way; Go Thou still before us To the end-less day.



112

f *sf*

1. The heav'ns re - sound with His prais - es e -
 2. The Lord is God! He is King of cre -

f *sf*

ter - nal, In might and glo - ry they com - bine
 a - tion; In His right hand He holds them all;

To tell His Name thro' earth and the o - ceans That man may
His chil - dren, we, in love and de - vo - tion, Be - fore His

hear the Word Di - vine.
might and pow - er fall.

He holds the
O Fa - ther,

The first system of music features a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has two flats (B-flat and E-flat). The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment consists of chords in the left hand and single notes in the right hand.

suns in the blue vault-ed heav-ens,
hear! we Thy sons bring our bless-ings,

He plants His
Our prayer - ful

The second system continues the vocal and piano parts. The vocal line has a half rest followed by a quarter note G4. The piano accompaniment continues with chords and single notes.

The third system shows the piano accompaniment for the first system. It features a treble clef staff with chords and a bass clef staff with chords. The dynamics include a *cres.* marking.

The fourth system features a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature changes to one flat (B-flat). The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment consists of chords in the left hand and single notes in the right hand.

foot up-on the world;
thanks to Thee we raise;

The myr - iad stars bow in
The heav'ns re - sound; break, O

The fifth system continues the vocal and piano parts. The vocal line has a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment continues with chords and single notes.

The sixth system shows the piano accompaniment for the fourth system. It features a treble clef staff with chords and a bass clef staff with chords. The dynamics include *pp*, *cres.*, and *f* markings.

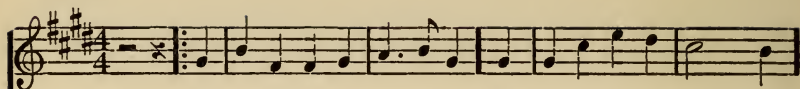
will - ing sub - jec - tion; The u - ni - verse His hand un - furled,
 earth, in - to glo - ry, To serve! a - dore! and sing His praise!

sf *p* *f* *sf* *sf*

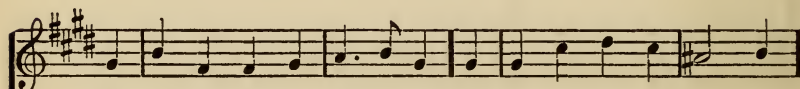
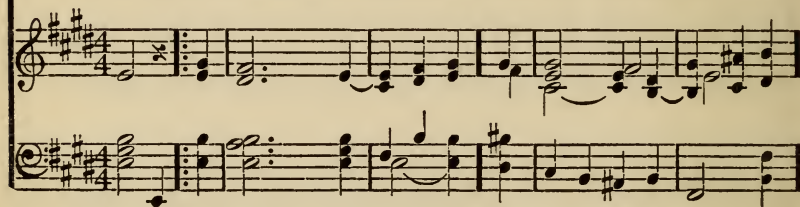
The u - ni - verse His hand un - furled, un - furled.
 To serve! a - dore! and sing His praise! His praise!

ff *f* *sf* *sf* *ff*

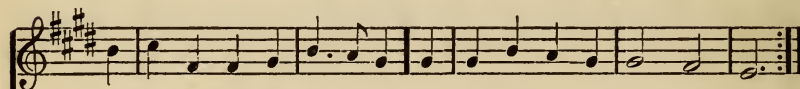
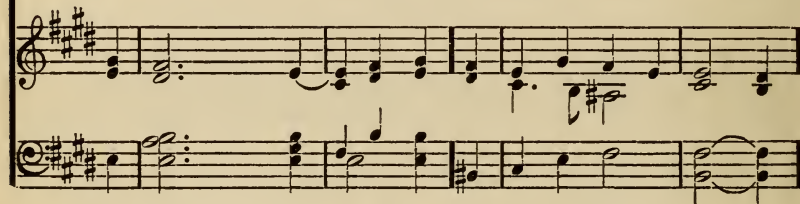
113



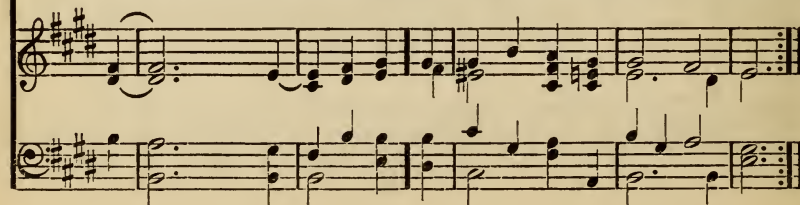
1. O Lord our God! Thy name we sing, Whose pow'r the world up-hold-eth;
 2. O Lord most mer-ci - ful, Thou art the God of our sal - va - tion,



Who cov'-rest us with shelt'ring wing, Whose love our souls en - fold - eth;
 And giv - est ev - 'ry trusting heart Thy strength and con-so - la - tion.



To Thee our grateful songs we raise, O be our Guide thro' all our days.
 So may we, Lord, Thy name a-dore, On earth, in heav'n for - ev - er - more.



114

Alleluia! Praise the Savior!
 His the sceptre, His the throne;
 Alleluia! Alleluia!
 His the victory alone.
 Hark! angelic songs of triumph
 Thunder far across the main;
 Mighty echoes, all creation
 Sending back the glad refrain.

Liturgy 95.

115

- 1 Angels, from the realms of glory,
 Wing your flight o'er all the earth;
 Tell, O tell the wondrous story,
 Loud proclaim Messiah's birth.
 Come and worship, come and worship,
 Worship ye the Lord our King.
- 2 Shepherds, in the field abiding,
 Watching o'er your flocks by night;
 Angel hosts to you confiding,
 Yonder shines the hallowed light.
 Come and worship, etc.
- 3 Sages, leave your contemplations,
 Brighter visions beam afar;
 Seek the great Desire of nations,
 Follow ye His natal star.
 Come and worship, etc.
- 4 Watchers, at the altar bending,
 Waiting long in hope and fear;
 Lo! the Lord of life descending,
 In His temple doth appear.
 Come and worship, etc.

Liturgy 133.

116

- 1 Praise the Lord! ye heavens, adore Him!
 Praise Him, angels, in the height;
 Sun and moon, rejoice before Him;
 Praise Him, all ye stars of light.
 Hallelujah! Hallelujah!
 Earth and heaven, your songs unite.
- 2 Praise the Lord! for He is glorious!
 He hath put our foes to shame;
 Over death and hell victorious,
 Hosts on high His power proclaim.
 Hallelujah! Hallelujah!
 Praise and magnify His Name.

Liturgy 29.

117

- 1 Joy to the world, the Lord is come!
Let earth receive her King;
Let every heart prepare Him room,
And heaven and nature sing.
- 2 Joy to the earth, the Savior reigns!
Let men their songs employ;
While fields, and floods, rocks, hills, and plains,
Repeat the sounding joy.
- 3 No more shall sin and sorrow grow,
And thorns infest the ground;
He comes to make His blessings flow
To earth's remotest bound.
- 4 He rules the earth with truth and grace;
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

Liturgy 123.

118

- 1 Jerusalem, the golden! O city of the blest!
O heavenly land of promise! the weary pilgrim's rest;
Safe through the thorny journey; freed from the strife of sin;
Within the walls of jasper; the pearly gates within.
- 2 What peace beyond all telling; what joy, for them whose feet
Stand by the crystal river, and walk the golden street!
With boughs of palm, like victors, arrayed in robes of white;
With hymns of glad thanksgiving, they throng the halls of light.
- 3 They thirst not, neither hunger, who gain that bright abode,
With oil of love anointed, as kings and priests to God.
O dear and blessed vision, the Seer of Patmos tells!
What glad and hopeful tidings the prophet's voice reveals!
- 4 Behold, the Tabernacle of God is now with men;
And He will dwell among them, and heal their grief and pain.
And he that overcometh shall be the Father's heir,
Within the glorious city, and dwell forever there.

Liturgy 27.

119

- 1 Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to Thee:
Holy, holy, holy, merciful and mighty;
Father and Savior, glory be to Thee.

- 2 Holy, holy, holy, all the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Thou wast, and art, and evermore shalt be.
- 3 Holy, holy, holy, though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Thou alone art holy; there is none beside Thee,
Perfect in power, in love and purity.
- 4 Holy, holy, holy, Lord God Almighty!
All Thy works shall praise Thy Name, in earth, and sky, and sea;
Holy, holy, holy, merciful and mighty;
Father and Savior, glory be to Thee. *Liturgy 7.*

120

- 1 Brightest and best of the sons of the morning,
Dawn on our darkness and lend us thine aid:
Star of the East, the horizon adorning,
Guide where the infant Redeemer is laid.
- 2 Cold on His cradle the dewdrops are shining,
Low lies His bed with the beasts of the stall;
Angels adore Him in slumber reclining,
Maker, and Monarch, and Savior of all.
- 3 Say shall we yield Him, in costly devotion,
Odors of Edom, and offerings divine?
Gems of the mountain and pearls of the ocean,
Myrrh from the forest and gold from the mine?
- 4 Vainly we offer each ample oblation,
Vainly with gifts would His favor secure;
Richer by far is the heart's adoration,
Dearer to God are the prayers of the poor. *Liturgy 77.*

121

- 1 O praise ye the Lord! prepare your glad voice,
His praise in the great assembly to sing;
In God the Redeemer let Israel rejoice,
And children of Zion be glad in their King.
- 2 O worship the King, all glorious above;
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise. *Liturgy 40.*

122

- 1 Ride on, ride on in majesty!
In lowly pomp ride on to die;
O Christ, Thy triumph now begin
O'er captive death and conquered sin.
- 2 Ride on, ride on in majesty!
Hark! all the tribes Hosanna cry;
O Savior meek, pursue Thy road,
With palms and scattered garments strewed.
- 3 Ride on, ride on in majesty!
The winged armies of the sky
Look down in wonder now to see
Thy conflict and Thy victory.
- 4 Ride on, ride on in majesty!
The last and fiercest strife is nigh;
Bow Thy meek head to mortal pain—
Then take, O Lord, Thy power and reign.

Liturgy 31.

123

- 1 With songs and honors sounding loud,
Address the Lord on high;
O'er all the heavens He spreads His cloud,
And waters veil the sky.
He sends His showers of blessings down
To cheer the plain below;
He makes the grass the mountains crown,
And corn in valleys grow.
- 2 His steady counsels change the face
Of each declining year;
He bids the sun cut short his race,
And wintry days appear.
His hoary frost, His fleecy snow,
Descend and clothe the ground;
The liquid streams forbear to flow,
In icy fetters bound.
- 3 He sends His word and melts the snow,
The fields no longer mourn;
He calls the warmer gales to blow,
And bids the spring return.
The changing wind, the flying cloud,
Obey His mighty word;
With songs and honors sounding loud,
Praise ye the sovereign Lord!

Liturgy 145.

124

- 1 When, marshalled on the nightly plain,
The glittering host bestud the sky,
One star alone of all the train
Can fix the sinner's wandering eye.
- 2 Hark, hark! to God the chorus breaks
From every host, from every gem;
But one alone the Savior speaks;
It is the Star of Bethlehem.
- 3 It is my guide, my light, my all,
It bids my dark forebodings cease;
And through the storm and danger's thrall
It leads me to the port of peace.
- 4 Then, safely moored, my perils o'er,
I'll sing, first in night's diadem,
Forever and for evermore,
The Star, the Star of Bethlehem. *Liturgy 79.*

125

- 1 The Lord my pasture shall prepare,
And feed me with a shepherd's care;
His presence shall my wants supply,
And guard me with a watchful eye;
My noon-day walks He shall attend,
And all my midnight hours defend.
- 2 When in the sultry glebe I faint,
Or on the thirsty mountain pant,
To fertile vales and dewy meads
My weary, wandering steps He leads,
Where peaceful rivers, soft and slow,
Amid the verdant landscape flow.
- 3 Though in a bare and rugged way,
Through devious lonely wilds I stray,
Thy bounty shall my wants beguile;
The barren wilderness shall smile,
With sudden green and herbage crowned,
And streams shall murmur all around.
- 4 Though in the paths of death I tread,
With gathering shadows overspread,
My steadfast heart shall fear no ill,
For Thou, O Lord, art with me still;
Thy friendly rod shall give me aid,
And guide me through the dreadful shade. *Liturgy 12.*

126

- 1 Holy night! peaceful night!
 All is dark, save the light
 Yonder where they sweet vigil keep
 O'er the babe, who in silent sleep
 Rests in heavenly peace,
 Rests in heavenly peace.
- 2 Holy night! peaceful night!
 Only for shepherd's sight
 Came blest visions of angel throngs,
 With their loud hallelujah songs,
 Hail! the Savior is come,
 Hail! the Savior is come.
- 3 Holy night! peaceful night!
 Child of heaven! O how bright
 Thou didst smile on us when Thou wast born,
 Blest indeed was that happy morn,
 Full of heavenly joy,
 Full of heavenly joy.

Liturgy 68.

127

- 1 Calm on the listening ear of night
 Come heaven's melodious strains,
 Where wild Judea stretches far
 Her silver-mantled plains.
 Celestial choirs from courts above
 Shed sacred glories there,
 And angels with their tuneful lyres
 Make music on the air.
- 2 The answering hills of Palestine
 Send back the glad reply,
 And greet, from all their holy heights,
 The Day-Spring from on high.
 While o'er the deep, blue Galilee
 There comes a holier calm;
 And Sharon waves, in solemn praise,
 Her silent groves of palm.
- 3 Glory to God! the lofty strain
 The realms of ether fills;
 How sweeps the song of solemn joy
 O'er Judah's sacred hills!
 Glory to God! the sounding skies
 Loud with their anthems ring;
 Peace on the earth; good will to men,
 From heaven's eternal King!

Liturgy 162.

128

- 1 O Zion, rise in glory,
 And shine before thy Lord;
 Behold thy wondrous story
 Unfolded in His Word.
 Though powers of darkness hover
 To slay thee at thy birth,
 Thy radiance yet shall cover
 The nations of the earth.
- 2 His guardian care is o'er thee,
 His hand shall lift thee high;
 The nations bow before thee,
 And kings to thee draw nigh;
 Lift up thine eyes! around thee
 They throng, a countless band;
 The Lord's right arm shall found thee,
 His voice shall bid thee stand.

Liturgy 54.

129

- 1 Sons of men, behold from far,
 Hail! the long-expected star;
 Jacob's star that gilds the night,
 Guides bewildered nature right.
 Mild it shines on all beneath,
 Piercing through the shades of death;
 Scattering error's wide-spread night,
 Kindling darkness into light.
- 2 Nations all, remote and near,
 Haste to see your God appear:
 Haste, for Him your hearts prepare,
 Meet Him manifested there.
 There behold the Day-Spring rise,
 Pouring light upon your eyes:
 See it chase the shades away,
 Shining to the perfect day.

Liturgy 78.

130

- 1 Come, Thou Almighty King,
 Help us Thy name to sing,
 Help us to praise!
 Father! all glorious,
 O'er all victorious,
 Come, and reign over us,
 Ancient of Days!
- 2 Our only God, to Thee
 Our highest praises be
 Hence evermore!
 Thy sovereign majesty
 May we in glory see,
 And to eternity
 Love and adore.

Liturgy 41.

131

- 1 Sing to the Lord of harvest,
Sing songs of love and praise;
With happy hearts and voices,
Your hallelujahs raise.
By Him the rolling seasons
In fruitful order move;
Sing to the Lord of harvest
A song of joyous love.

REFRAIN.

- Sing to the Lord of harvest,
Sing songs of love and praise;
With happy hearts and voices,
Your hallelujahs raise.
- 2 By Him the clouds drop fatness,
The deserts bloom and spring,

The hills leap up in gladness,
The valleys laugh and sing.
He giveth of His fulness
All things with large increase;
He crowns the year with goodness,
With plenty and with peace.
Sing to the Lord of harvest, etc.

- 3 To Thee, our gracious Savior,
We raise our hearts in song;
We pray Thee join our spirits
To the blest angel throng.
To Thee, our heavenly Father,
Who dost upon us pour
The blessed dew and sunshine,
Be praise for evermore.
Sing to the Lord of harvest, etc.

132

- 1 Lord, Thy Word abideth,
And our footsteps guideth;
Who its truth believeth
Light and joy receiveth.
When the storms are o'er us,
And dark clouds before us,
Then its light directeth,
And our way protecteth.
- 2 When the foe is near us,
Then Thy Word doth cheer us,
Word of consolation,
Message of salvation.

Who can tell the pleasure,
Who recount the treasure,
By Thy Word imparted
To the simple-hearted?

- 3 Word of mercy, giving
Succor to the living;
Word of life, supplying
Comfort to the dying!
O that we, discerning
Its most holy learning,
Lord, may love and fear Thee,
Evermore be near Thee!

Liturgy 112.

133

- 1 O'er the silent waters,
Through the depths of night,
Came the loving mandate,
Now let there be light;
Through the rosy pathway
Of the morning bright,
With a gentle coming,
Floats the tender light.

- 2 Father! for the dawning,
Grateful thanks we raise,
For Thy countless blessings,
Songs of joyous praise;
Let a light far brighter
Than the sunbeam's ray,
Gild our lives with glory,
Till the perfect day.

Liturgy 37.

134

- 1 Hark! the herald angels sing,
 Glory to the new-born King;
 Hark! their songs the heavens fill,
 Peace on earth, to men good will.
 Joyful, all ye nations, rise,
 Join the triumph of the skies;
 With the angelic host proclaim,
 Christ is born in Bethlehem.
 Hark! the herald angels sing,
 Glory to the new-born King.
- 2 Hail! the Lord, the Prince of Peace!
 Hail! the Sun of Righteousness!
 Light and life to all He brings,
 Risen with healing in His wings.
 Joyful, all ye nations, rise,
 Join the triumph of the skies;
 With the angelic host proclaim,
 Christ is born in Bethlehem.
 Hark! the herald angels sing,
 Glory to the new-born King.

Liturgy 34.

135

- 1 Watchman, tell us of the night,
 What its signs of promise are.
 Traveler, o'er yon mountain height,
 See that glory-beaming star?
 Watchman, does its beauteous ray
 Aught of hope or joy foretell?
 Traveler, yes; it brings the day,
 Promised day of Israel.
- 2 Watchman, tell us of the night;
 Higher yet that star ascends.
 Traveler, blessedness and light,
 Peace and truth its course portends.
- Watchman, will its beams alone
 Gild the spot that gave them birth?
 Traveler, ages are its own;
 See! it bursts o'er all the earth.
- 3 Watchman, tell us of the night;
 For the morning seems to dawn.
 Traveler, darkness takes it flight,
 Doubt and terror are withdrawn.
- Watchman, let thy vigils cease,
 Hie thee to thy quiet home.
 Traveler, lo! the Prince of Peace,
 Lo! the Savior God is come.

Liturgy 136.

136

- 1 Father, I come to Thee;
 Father, O show to me
 Mercy and love.
 Unworthy I have been;
 O make me pure within,
 Lead me above.
- 2 Trusting Thy power to win
 My life from every sin,
 Father, I come;
- Save me from every ill,
 Help me to do Thy will,
 So lead me home.
- 3 Father, I rest in Thee,
 Thine may I ever be,
 In age or youth;
 Through all the weary day,
 Mine be the upward way,
 Led by Thy Truth.

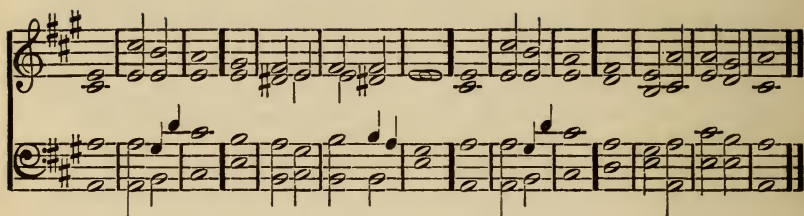
Liturgy 20.

137

Jesus, Savior, risen Lord,
 Be Thy holy name adored;
 Mighty God, alone to Thee
 Honor, praise, and glory be.

Liturgy 97.

Chants.



1 I lift up mine éyes | unto · the | mountains,
Fróm | whence | cometh · my | help.
My hélp is | from the | Lord,
Who máde the | heavens | and the | earth.

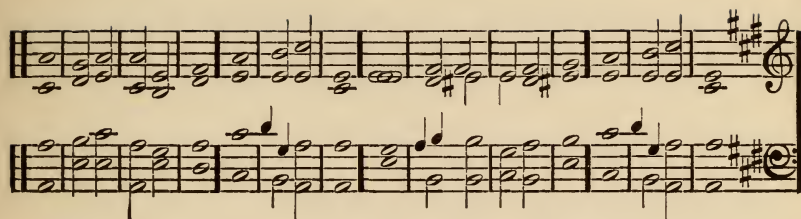
2 He will not suffer thy fóot | to be | moved;
Hé that | keepeth · thee | will not | slumber.
Behold Hé that | keepeth | Israel
Shall néither | slumber | nor | sleep.

3 The Lórd | is thy | keeper;
The Lórd is thy | shade on | thy right | hand.
The sún shall not | smite thee · by | day,
Nór the | moon | by | night.

4 The Lord shall kéept thee from | all | evil;
Hé | shall | keep thy | soul.
The Lord shall keep thy going óut and thy | coming | in,
From this time fórtth and | even · for | ever | more.

Psalm 121.

Chants.

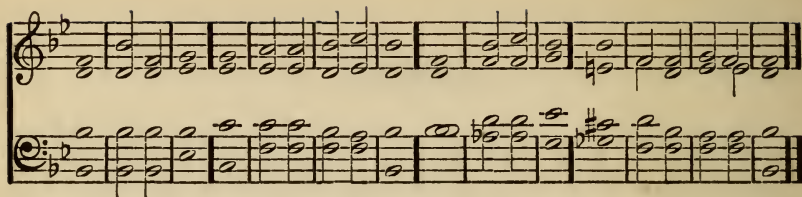


1 אֶשָׂא עֵינַי אֶל-הַהַרִים
 מֵאֵין יָבוֹא עֵינַי:
 עֲזָרִי מֵעַם יְהוָה
 עֹשֶׂה שָׁמַיִם וָאָרֶץ:

2 אֶל-יְהוָה לִמּוֹט רִגְלִי
 אֶל-יְנוּסִים שֹׁמְרֵי:
 הַגֵּה לֹא-יְנוּסִים וְלֹא יִישָׁן
 שָׁמַר יִשְׁרָאֵל:

3 יְהוָה שֹׁמְרֵי
 יְהוָה צִלָּתִי עַל-יַד יְמֵי גִדִּי:
 יוֹמָם הִשְׁמַשׁ לֹא-יִכְפֹּת
 וְיָרַח בָּלְלוּ לָהּ:

4 יְהוָה יִשְׁמְרֵךְ מִכָּל-רָע
 יְשׁוּמְרֵךְ אֶת-נַפְשֵׁךְ:
 יְהוָה יִשְׁמְרֵךְ צֵאתְךָ וּבֹאֶךָ
 מֵעַתָּה וְעַד-עוֹלָם:



2 Bless the Lórd | O my | soul;

And all that is withín me | bless His | holy | name.

Bless the Lórd | O my | soul;

Ánd for | get not | all His | benefits.

2 Who forgiveth áll | thine in | iquities;

Whó | healeth · all | thy dis | eases.

Who redeemeth thy life | from the | pit;

Who crowneth thee with lóving | kindness · and | tender | mercies;

3 Who sátisfieth thy | mouth with | good;

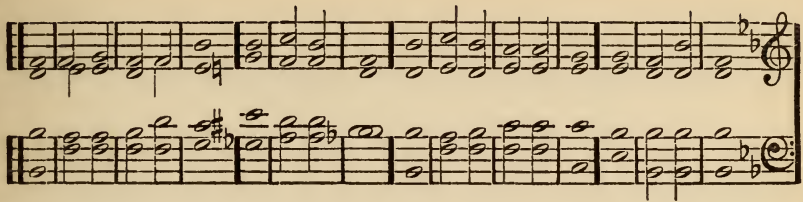
So that thou renéwest thy | youth | like the | eagle.

The Lord doeth justice and judgment for áll that | are op | pressed;

He made known His ways unto Moses, His déeds | unto · the |

sons of | Israel.

Psalm 103: 1-7.

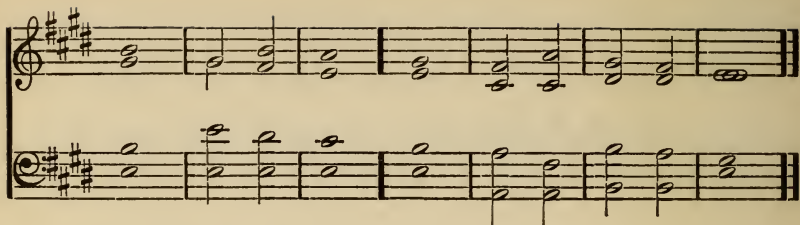


2 בְּרָכִי נַפְשִׁי אֶת־יְהוָה | יְהוָה |
 וְכָל־קֶרֶב בֵּי אֶת־אֲשֵׁם קָדָשׁ | שׁוּ׃
 בְּרָכִי נַפְשִׁי אֶת־יְהוָה | יְהוָה |
 וְאֵל־תִּשְׁבַּח | תִּי כָּל־גְּמוּלָיו׃

2 הַסִּלַּח לְכָל־עֲוֹנוֹ כִּי
 הָרַפָּא לְכָל־תַּחַת לִוְאֵי כִי׃
 הַגּוֹאֵל מִשַּׁחַת חַיִּי כִי
 הַמַּעֲטָרֵכִי חֶסֶד וְרַחֲמֵי־מַיִם׃

3 הַמְשִׁבִּיעַ בַּטּוֹב עַד־יָדָךְ׃
 תַּתְּחַדֵּשׁ כַּנְּשָׂר נַעֲוֵי רִי כִי׃
 עֲשֵׂה צְדָקוֹת יְהוָה | יְהוָה |
 וּמִשְׁפָּאֵי טִים לְכָל־עֲשׂוֹאֵי־קִים׃

4 יוֹדִיעַ דְּרָכֶיךָ לְ מֹשֶׁה
 לְבָנֵי יִשְׂרָאֵל לִילּוֹתֵיךָ׃
 רַחֲמוּם וְחַנּוּן יְהוָה | יְהוָה |
 אַרְךְ אַפַּיִם וְרַב־חַסְדֵךָ׃



- 3 I will hear what Gód the | Lord will | speak;
 For He will spéak | peace | unto · His | people,
- 2 Ánd | to His | saints;
 That they may nót | turn a | gain to | folly.
- 3 Surely His salvation is nígh | them that | fear Him;
 That glóry may | dwell | in our | land.
- 4 Mercy and trúth are | met to | gether;
 Jústice and | peace shall | kiss each | other.
- 5 Truth shall spríng | out · of the | earth;
 And jústice | shall look | down from | heaven.
- 6 Yea the Lórd | shall give | good;
 Ánd our | land shall | yield her | increase.
- 7 Jústice shall | go be | fore Him;
 And shall set us ín the | way | of His | steps.



3 אֲשַׁמְעָה מֵהַיַּבֵּר הָאֵל יְהוָה
 כִּי יַדְבֵּר שָׁלוֹם אֶל־עַמּוֹ

2 וְאֶל־חֲסִידָיו
 וְאֶל־יְשׁוּבוֹ לְבֹכֵהִים:

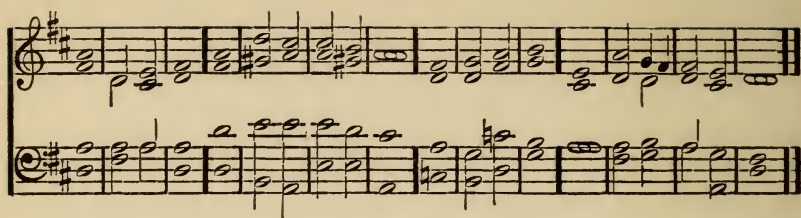
3 אֵךְ קָרוֹב לִירֵאָיו יֵשׁוּעוֹ
 לְשֹׁכְנֵי כְּבוֹד בְּאֶרְצוֹנוֹ:

4 חֲסֵד־וְאַמֶּת נִפְגַּג שׁוֹ
 צַדִּיק וְשָׁלוֹם נִשְׁאָקוֹ:

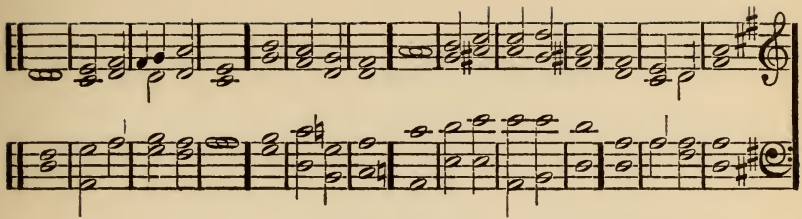
5 אַמֶּת מֵאֶרֶץ תִּצְאֵה
 וְצַדִּיק מִשְׁמַיִם נִשְׁאָקוֹ:

6 גַּם־יִהְיֶה יוֹתֵן הַטּוֹב
 וְאֶרְצוֹנוֹ תִתֵּן יְבוֹלֵהִים:

7 צַדִּיק לְפָנָיו יִם־לֵךְ
 וַיִּשֶׁם לְדַרְכֵי פִעֲלָיו:



- 4 Make a joyful noise unto Gód, | all the | earth;
 Sing fóρθ the | glory | of His | name;
 Máke His | praise | glorious.
 Say unto Gód, How | terri · ble | are Thy | works!
- 2 Through the gréatness | of Thy | power
 Thine énemies | shall sub | mit · unto | Thee.
 All the éarth shall | worship | Thee,
 And shall sing to Thée; they shall | sing to | Thy | name.
- 3 Come and sée the | works of | God;
 His doing is térrible | to the | sons of | men.
 He turn-ed the séa into | dry | land;
 Théy went | through the | flood on | foot.
- 4 O bléss our | God, ye | people,
 And make the vóice of His | praise | to be | heard.
 Blessed be God who hath not túrn-ed a | way my | prayer,
 Nór His | mercy | from | me.



4 הָרִיעוּ לֵאלֹהִים | כָּל־הָ | אָרֶץ :
 וַיִּמְרוּ | בָּ | בֹדֶד־שָׁ | מו
 שִׁימוּ כְבוֹד | תָּ | הַלְלוּ | תו :
 אָמְרוּ לֵאלֹהִים | מַה־ | נִזְכָּר | מִעַ | שִׁיבָה

2 בָּרַב | עֵוָה | הָ :
 יִבְחַשׁוּ־לָ | הָ | אֵי | בֵי | הָ :
 כָּל־הָאָרֶץ | יִשְׁתַּחֲוּ | וּו | הָ :
 וַיִּמְרוּ־לָהּ | ? | וַיִּמְרוּ | שָׁמָּה | הָ :

3 לָכוּ וּרְאוּ | מַפְעַל | לֹת | אֱלֹהִים :
 נִזְכָּר | עֲלִילָה | עַל־כֵּן | גֵּי | אָ | רָם :
 הַפֶּה | יָם | לָ | יִבְ | אִשָּׁה
 בְּנֶהַר | יַעֲבָ | רוּ | בָּ | רְגֵל

4 בָּרְכוּ עַמִּים | אֱלֹהֵינוּ :
 וְהִשְׁמִיעוּ | קוֹל | תָּ | הַלְלוּ | תו :
 בָּרוּךְ | אֱלֹהֵים
 אֲשֶׁר | לֹא־הִסִּיר | תְּפִלָּתִי | וְ | חֲסָדוֹ | מֵאֵ | תִי :



5 Bless the Lórd, O | house of | Israel;
Bléss the | Lord, O | house of | Aaron;

2 Bless the Lórd, O | house of | Levi;
Ye that féar the | Lord | bless the | Lord.

3 Blessed be the Lórd | out of | Zion,
Whó | dwelleth | at Je | rusalem.

Psalm 135: 19-21.



6 What shall I rénder | unto · the | Lord
For áll His | bene · fits | toward | me?
I will take the cúp | of sal | vation,
And cáll upon the | name | of the | Lord.

2 I will pay my vóws | unto · the | Lord
Nów in the | presence · of | all His | people,
In the cóurts of the | Lord's | house,
Ín the | midst of | thee, O Je | rusalem.

Psalm 116: 12-19.

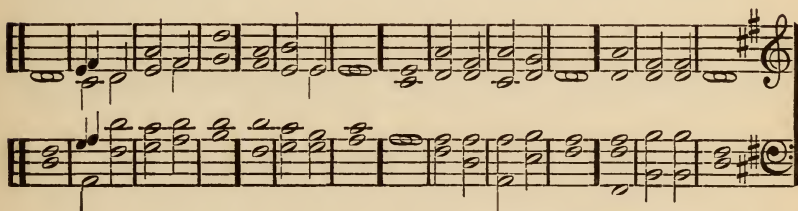


5 בֵּית יִשְׂרָאֵל בְּרָכוּ אֶת־יְהוָה
בֵּית אֲהֲרֹן בְּרָכוּ אֶת־יְהוָה :

2 בֵּית הַלְלוּ אֶת־יְהוָה
יִרְאֵי יְהוָה בְּרָכוּ אֶת־יְהוָה :

3 בְּרוּךְ יְהוָה מֵאֲצִיּוֹן
שֶׁבֶן יְרוּשָׁלַם הַלְלוּ־לוֹ יְהוָה :

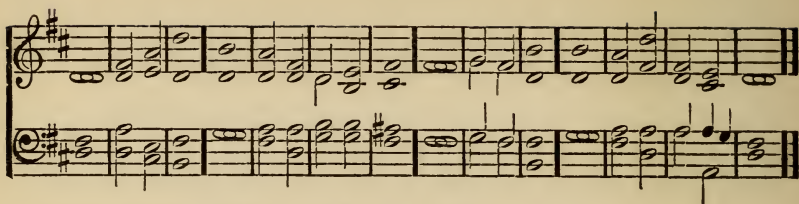
Psalm 135: 19-21.



6 מָה־אָשִׁיב לַיהוָה
כָּל־תְּגִמּוּלוֹ הִי עָלַי :
כּוֹס־יִשׁוּׁעוֹת אֵל־שָׂא
וּבָשִׂם יְהוָה אֶקְרָא :

2 נִדְרֵי לַיהוָה אֲשַׁלֵּם
נִגְדָה־נָּא לְכָל־עַמּוֹ :
בַּחֲצֹרוֹת בֵּית יְהוָה
בְּתוֹכֵי כִי יִרְוֶשׁ אֲלֵם :

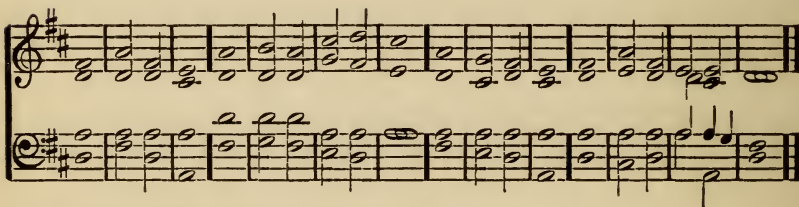
Psalm 116: 12, 13, 18, 19.



7 How gréat are Thy | works O | Lord;
 Thy | thoughts are | very | deep.
 A brutish mán | knoweth | not;
 Néither doth a | fool · under | stand | this.

2 When the wicked spring fóρθ | as the | grass,
 And all the wórkers of in | iqui | ty do | flourish,
 Then shall théy be de | stroyed · for | ever,
 But Thou O Lórd art most | high for | ever | more.

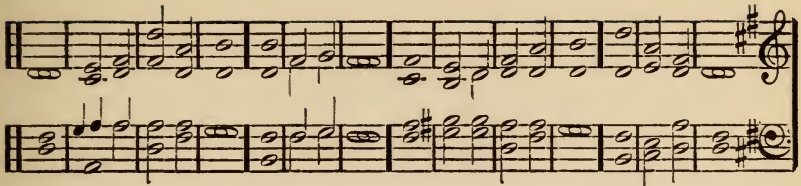
Psalm 92: 5-8.



8 It is good to give thánks | unto · the | Lord,
 And to sing práise to Thy | name O | Thou most | High;
 To show forth Thy mércy | in the | morning,
 Ánd Thy | truth | in the | night.

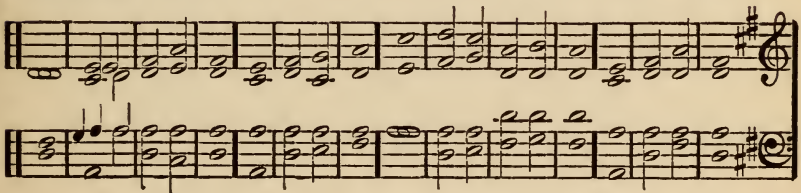
2 Upon an instrument of ten stríngs and up | on the | psaltery;
 Upon the hárp | with a | joyful | sound;
 For Thou O Lord hast made me glád | through Thy | work;
 I will rejóice in the | works | of Thy | hands.

Psalm 92: 1-4.



7 מַה-גָּדְלוֹ מַעֲשֵׂיֶיךָ יְיָ אֱלֹהֵינוּ
 מְאֹד עָמַד קוֹמָה אֲשֶׁר שָׁבָה תִּיָּדָה:
 אִישׁ בָּעֵר לֹא יֵאָדָע
 וְכִסִּיל לֹא-יֵאָדָע בֵּין אֶת-וְאֵת:
 2 בְּפִרְחֵי רִשְׁעִים כָּמוֹ עֵשֶׁב
 וַיִּצְיָצוּ אֶת-כָּל-פֶּעַל יְיָ אֱלֹהֵינוּ
 לְהַשְׁמָדָם אֶת-עֵדֵי-עֵד:
 וְאַתָּה מָרוֹם לְעַלְיוֹת לְיְיָ אֱלֹהֵינוּ:

Psalm 92: 6-8.



8 טוֹב לְהִזְרוֹת לַיהוָה אֱלֹהֵינוּ
 וּלְזַמֵּר לַיהוָה לְשִׁמְחָה עַל-יוֹם
 לְחַגֵּיךָ בְּבִקְרָתְךָ חֲסִידֵיךָ
 וַיֵּאמְרוּ אֲנִיחָה בְּלִי לֹוֹת:
 2 עַל-יֶעֱשׂוֹר וְעַל-לִינָה כָּל
 עַל-יְהוָה אֱלֹהֵינוּ אֲנִיחָה בְּנֹר:
 כִּי שִׂמְחָתְנִי יְהוָה כָּל-פֶּעַל לְךָ
 בְּמַעֲשֵׂי יְיָ דִּיךָ אֲבָר אֲנִי:

Psalm 92: 1-4.

Anthems.

שִׁמְעֵ יִשְׂרָאֵל

Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength. *Deuteronomy 6: 4, 5.*

1

Unison.

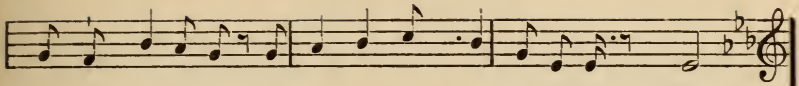
mp

mp

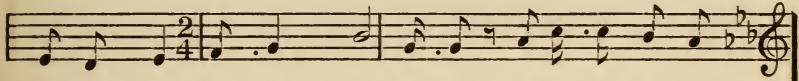
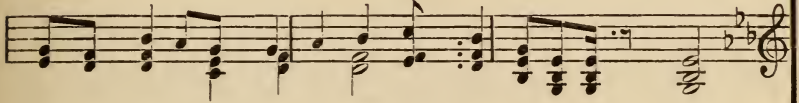
con s.vi.

mp

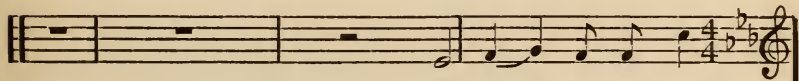
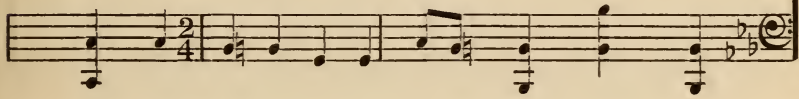
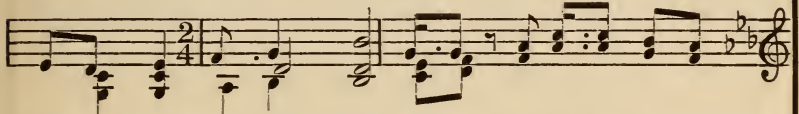
con s.vi.



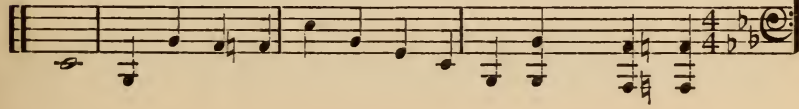
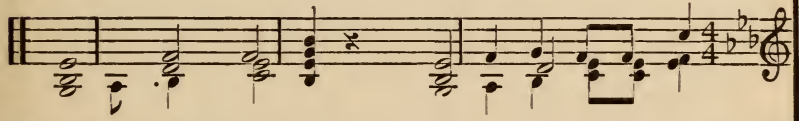
קָדַד: וְאַחַבְתֶּם אֶת יְהוָה אֱלֹהֵיכֶם



בְּ-לֵ-לֵ? בְּבָרְךָ וּבְבָרְךָ לְ-נִפְשֶׁךָ וּבְ

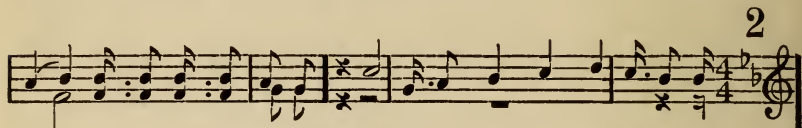


בְּ-לֵ-מֵ אֱיָהּ:

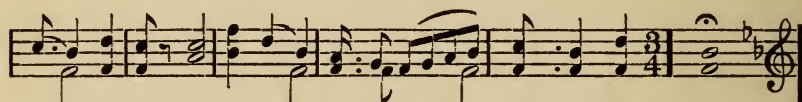
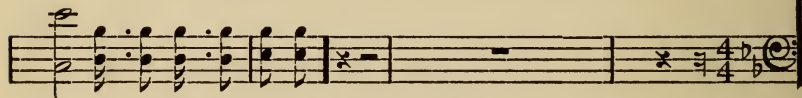


יְהִלְלוּ אֶת־שֵׁם

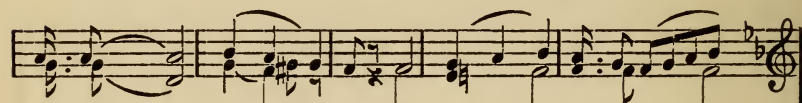
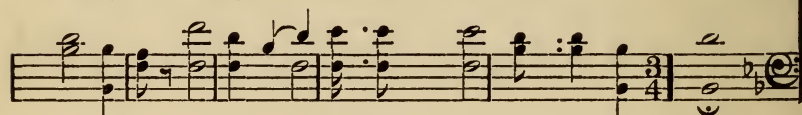
Let them praise the name of the Lord; for His name alone is excellent; His glory is above the earth and heaven. He also exalteth the horn of His people, the praise of all His saints; the sons of Israel, a people near unto Him. Praise ye the Lord. *Psalm 148: 13, 14.*



יְהִלְלוּ אֶת־שֵׁם יְהוָה בִּי־נִשְׁגָב שְׁמוֹ לְבַב



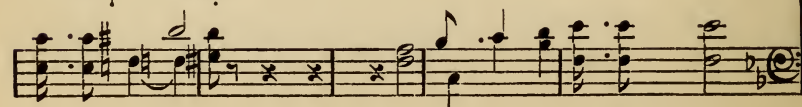
דוֹ הוֹדוּ עַל־אֵי־רֶץ וְשָׁמַיִם וַיְהִי

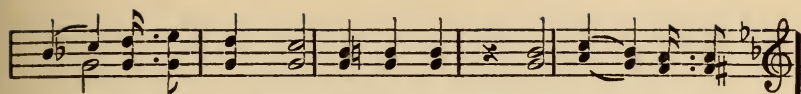


תְּהִי - לָהּ

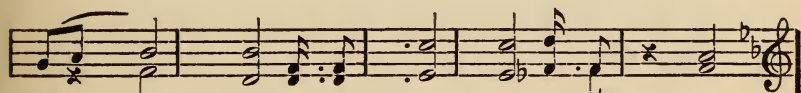
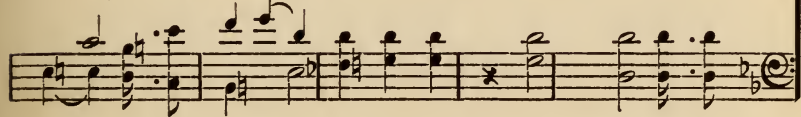
קֶרֶן לְעַמּוֹתָהּ - לְהַלְלוֹתָהּ

תְּהִי - לָהּ

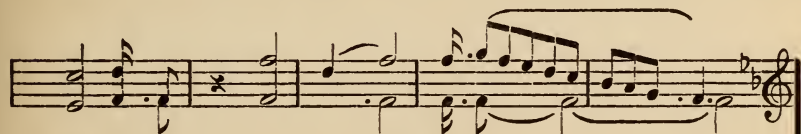
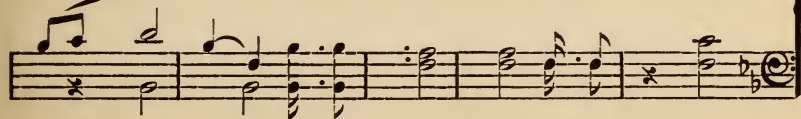




כָּל הַסִּיּוֹדִים לְבִנֵי יִשְׂרָאֵל עִם קוֹ



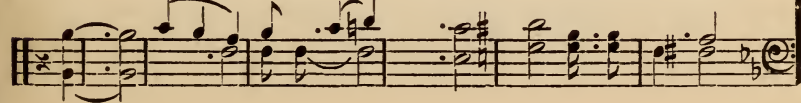
בו הַלְלוּהָ הַלְלוּהָ הַלְלוּהָ



הַלְלוּהָ הַלְלוּהָ הַלְלוּהָ



הַלְלוּהָ הַלְלוּהָ הַלְלוּהָ הַלְלוּהָ



אָנָא יְהוָה

Save now, I beseech Thee, O Lord; O Lord, I beseech Thee, send now prosperity. *Psalms 118: 25.*

The first system of the musical score consists of three staves. The top staff is the vocal line, starting with a treble clef, a key signature of two flats (B-flat and E-flat), and a 3/4 time signature. It begins with a dynamic marking of *f* and a triplet of eighth notes. The lyrics 'אָנָא יְהוָה הוֹשִׁיעָה נָא' are written below the notes. The middle staff is the piano accompaniment, starting with a bass clef and a 3/4 time signature, featuring a steady accompaniment of eighth notes. The bottom staff is the organ or harpsichord part, starting with a bass clef and a 3/4 time signature, providing harmonic support with chords and single notes.

The second system of the musical score consists of three staves. The top staff is the vocal line, continuing the melody from the first system with the lyrics 'אָנָא יְהוָה הוֹשִׁיעָה נָא'. The middle staff is the piano accompaniment, continuing the eighth-note accompaniment. The bottom staff is the organ or harpsichord part, continuing the harmonic support.

pp p

יְהוָה יְהוָה ה' אֱלֹהֵינוּ ה' יְהוָה

f

יְהוָה יְהוָה ה' אֱלֹהֵינוּ ה' יְהוָה

pp ff

ה' אֱלֹהֵינוּ ה' אֱלֹהֵינוּ

pp

הַלְלוּ יְהוָה

Praise ye the Lord. Praise God in His sanctuary; praise Him in the firmament of His power. Praise Him for His mighty acts; praise Him according to His excellent greatness. Praise Him with the sound of the trumpet; praise Him with the psaltery and harp. Praise Him with the timbrel and dance; praise Him with stringed instruments and organs. Praise Him upon the loud cymbals; praise Him upon the high sounding cymbals. Let everything that hath breath praise the Lord. Praise ye the Lord. *Psalm 150.*

4

הַלְלוּ יְהוָה
הַלְלוּ יְהוָה

קִרְאוּ לַיהוָה
קִרְאוּ לַיהוָה

קִרְאוּ לַיהוָה
קִרְאוּ לַיהוָה

The musical score is set in G major (one sharp) and 4/4 time. It consists of four systems. Each system includes a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics are written in Hebrew characters below the vocal line. The score begins with a key signature of one sharp (F#) and a time signature of 4/4. The tempo and style are not explicitly indicated, but the notation suggests a moderate, reverent pace. The piece concludes with a final chord in G major.

בּוֹרְתֵינוּ הֵלְלוּהוּ כְּרַבְּנֵינוּ לֹ

הֵלְלוּהוּ בְּתַקְעַ שׁוֹפָר

הֵלְלוּהוּ בְּנִבְלָ וּבְנֹר
בְּנִבְלָ — בְּנִבְלָ

בְּנִבְלָ וּבְנֹר בְּנִבְלָ וּבְנֹר

הַלְלוּהוּ יְהוָה וְתִתְקַדְּשׁ הוֹלָל

הַלְלוּהוּ בְּמַנִּים וְעֵבֶב

הַלְלוּהוּ בְּעֵלְעֵלִי-שָׁמַע הַלוּהוּ בְּ

עֵלְעֵלִי תְרוּעָה כֹּל הַנְּשָׂמָה תְּ

הַלְלוּ יְהוָה לְהַלְלוּ יְהוָה
 הַלְלוּ יְהוָה לְהַלְלוּ יְהוָה

הַלְלוּ יְהוָה לְהַלְלוּ יְהוָה
 הַלְלוּ יְהוָה לְהַלְלוּ יְהוָה

לְהַלְלוּ יְהוָה לְהַלְלוּ יְהוָה
 לְהַלְלוּ יְהוָה לְהַלְלוּ יְהוָה

הַלְלוּ יְהוָה לְהַלְלוּ יְהוָה
 הַלְלוּ יְהוָה לְהַלְלוּ יְהוָה

אֹרֶךְ

I will praise Thee; for Thou hast answered me, and art become my salvation. The stone which the builders rejected is become the head of the corner. This is the Lord's doing; it is marvellous in our eyes. This is the day which the Lord hath made; we will rejoice and be glad in it. *Psalms 118: 21-24.*

5

Andantino.

cresc. *p*

אֹרֶךְ כִּי עָנִיתָ נִי וְ - הָ הָ י -

sf *p*

לִי לִישׁוּעָה: אֹרֶךְ כִּי עָנִי

p

תָּנִי וְ - הָ הָ י - לִי לִישׁוּעָה:

f
plus anime.

אֵלֵינוּ מְאִסוּהָ - בּוֹנִים הָ - י

p

תָּהָה לְרֵאשׁ פְּנֵה: אֵלֵנוּ - בּוֹ

p rit. *cresc.*

מְאִסוּהָ בּוֹנִים הָ - י תָּהָה לְרֵאשׁ פְּנֵה:

rall. *Presto.*
a tempo. ff

Tempo primo.

מֵאֵת יְהוָה הַיְתָה וְאֵת הַיָּא נִפְלְאֵת

f

בְּעִינֵינוּ: מֵאֵת יְהוָה הַיְתָה וְאֵת

Piu mosso.

הַיָּא נִפְלְאֵת בְּעִינֵינוּ: יְהִי הַיּוֹם

עֲשֵׂה יְהוָה נְגִילָה וְנִשְׂמָחָה בּוֹ:

וְהַיּוֹם עָשָׂה יְהוָה נִגִּילָה

וְנִשְׂמְחָה בּוֹ: יְהוָה יוֹם עָשָׂה יְהוָה

נִגִּילָה וְנִשְׂמְחָה בּוֹ: יְהוָה יוֹם

עָשָׂה יְהוָה נִגִּילָה וְנִשְׂמְחָה בּוֹ:

יְהוָה יוֹם

יְהוָה יְהוָה יְהוָה

נְגִילָה וְנִשְׁמָחָה בּוֹ :

בו :

נְגִילָה וְנִשְׁמָחָה נְגִילָה וְנִשְׁמָחָה בּוֹ :

שָׂאוּ שַׁעֲרֵיכֶם

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; yea lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord of Hosts; He is the King of glory. Selah. *Psalm 24: 7-10.*

6

Tempo di marcia.

שָׂאוּ שַׁעֲרֵיכֶם רְאִישֵׁיכֶם וְהִנְשָׂאוּ פִתְחֵי עוֹלָם

וַיָּבֹא מֶלֶךְ מֶלֶךְ הָ - קָ - בּוֹד:

מִיָּה מֶלֶךְ הַכְּבוֹד יִהְיֶה עִוּוֹ וְגַבּוֹר

יְהוָה גְּבוּר מְלִקָּה

שׂא אֶשׂא אֶשׂא אֶשׂא אֶשׂא

עָרִים רָאִשֵׁיכֶם וּשְׂאוֹ פְתַחַי עוֹלָם

וַיְבֹא מֶלֶךְ מְלִקָּה - בּוֹדֵי

מי הוא יְהוָה מֶלֶךְ הַכְּבוֹד יְהוָה אֱלֹהֵינוּ

אֵת הוּא מֶלֶךְ הַכְּבוֹד יְהוָה אֱלֹהֵינוּ

dolce. p

p

בוֹד הוּא מֶלֶךְ הַכְּבוֹד יְהוָה אֱלֹהֵינוּ

f cresc.

הוּא

הַכְּבוֹד יְהוָה אֱלֹהֵינוּ מֶלֶךְ הַכְּבוֹד יְהוָה אֱלֹהֵינוּ

מֶלֶךְ הַכְּבוֹד

הַלְלוּ אֶת־יְהוָה

O praise the Lord, all ye nations; praise Him, all ye people. For His mercy is great toward us; and the truth of the Lord is forever. Praise ye the Lord. *Psalm 117.*

7

Sopranos and Altos alone.

הַלְלוּ אֶת־יְהוָה כָּל־

גוֹ - יִם שׁ - הַיְהוָה הוֹדוּ

כָּל־הַיְהוָה אֱמִית כִּי - גִבּוֹר

ע - ל י נ ו ה ס ד ו ו א מ ת - י ה

ו ה ל ע ו ל מ ה ל ל ו - י ה :

תְּהִלַּת

My mouth shall speak the praise of the Lord; and let all flesh bless His holy name for ever and ever. And we will bless the Lord from this time forth and for evermore. Praise ye the Lord. *Psalm 145: 21; 115: 18.*

8

תְּהִלַּת יְהוָה יְהוָה יְהוָה - יְהוָה

פי ו - ר - ב - ר - פי וי ב ר ה ק ל - ק

שָׁר שֵׁם קְדֹשׁוֹ לְעוֹלָם וָעֶד לְעוֹ

לָם וָעֶד וְאֵלֵינוּ נִבְרָךְ - הֵן

יְהִי מַעֲסָה וְעַד-עוֹלָם הָלוֹ - יְהִי:

מִי־כְמוֹתָהּ

Who is like unto Thee among the gods, O Lord? Who is like Thee, glorious in holiness, fearful in praises, doing wonders? The Lord shall reign for ever and ever. *Exodus 15: 11, 18.*

9

מִי־כְמוֹתָהּ יְהוָה יְהוָה לֵאמֹר

מִי־כְמוֹתָהּ יְהוָה יְהוָה לֵאמֹר יְהוָה יְהוָה לֵאמֹר

נֹוֹ - יְהוָה - תְּהִי

נ ו ר א ת ה ל ת ע - ש א - פ ל א :

י ה ו ה י מ ל ה ל ע ל מ ו ע ר :

שָׁלוֹם שָׁלוֹם

Pray for the peace of Jerusalem; they shall rest that love thee. Peace be within thy walls, tranquillity within thy palaces. Amen. *Psalm 122: 6, 7.*

10

שָׁלוֹם שָׁלוֹם יְרוּשָׁלַיִם

ם יֵשׁ לַיּוֹ אֱלֹהֵי הַיָּם יְהוָה יֵשׁ -

לֹוּם בְּחַיִּלְךָ יְהוָה יֵשׁ לֹוּם בְּחַיִּלְךָ

יְהוָה יֵשׁ לֹוּם בְּחַיִּלְךָ שְׁלֹוּהָ בְּ

אֱרֹמָנוּתְךָ יְהוָה אֱרֹמָנוּתְךָ

הודו

O give thanks unto the Lord, for He is good; for His mercy is forever. Let Israel now say, that His mercy is forever. Let the house of Aaron now say, that His mercy is forever. Let them that fear the Lord now say, that His mercy is forever. O give thanks unto the Lord, for He is good; for His mercy is forever. *Psalm 118: 1-4, 29.*

11

Verse 1.

הוֹ-דוּ לַיהוָה כִּי-טוֹב

כִּי לְעוֹלָם חַסְדֵי ה'

Verse 2.

יְיָ מִרְיָהוּ יְשִׁיר אֱלֹהֵינוּ

Repeat Verse 1.

כִּי לְעוֹלָם תְּהִי
 כִּי לְעוֹלָם תְּהִי

Verse 3.

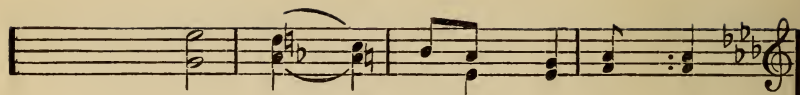
יִאֲמְרוּ נָא פִּיתְאֵי הָרִן
 יִאֲמְרוּ נָא פִּיתְאֵי הָרִן

Repeat Verse 1.

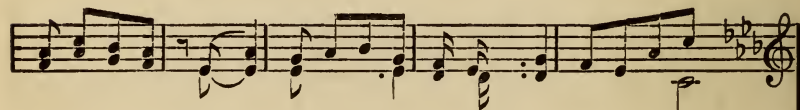
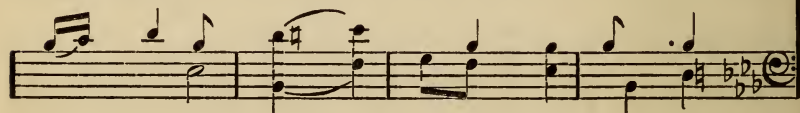
כִּי לְעוֹלָם תְּהִי

Verse 4.

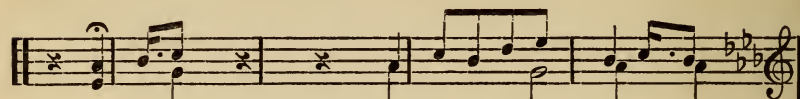
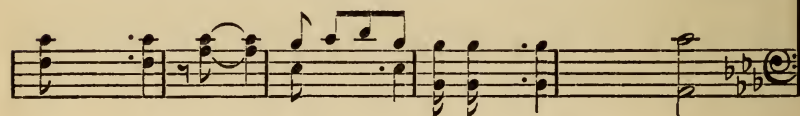
יִאֲמְרוּ נָא יְהוָה



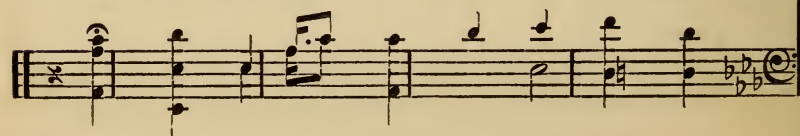
כִּי לְעוֹלָם חָסֵד - הוּא
חָסֵד הוּא



הוּא - הוּא לִיהוָה כִּי טוֹב כִּי לְ



עוֹלָם חָסֵד - הוּא חָסֵד
חָסֵד הוּא



טוב להודות

It is good to give thanks unto the Lord, and to sing praise to Thy name, O Thou Most High; to show forth Thy mercy in the morning, and Thy truth in the night, upon an instrument of ten strings, and upon the psaltery; upon the harp with a joyful sound. For Thou, O Lord, hast made me glad through Thy work; I will rejoice in the works of Thy hands. *Psalm 92: 1-4.*

12

טוב להודות ליה - ונה ו'

טוב להודות ליה - ונה ו'

ומר לשמך אל יון:

ומר לשמך אל יון:

להגיד בנקר חסדך ונ'

להגיד בנקר חסדך ונ'

מוֹנֵה קַיִן בְּלִי - לוֹת: עַל יַעֲקֹב

שׁוֹר וְעַל יַעֲקֹב לְעַלֵּי הַגִּיּוֹן בְּ

בְּ - נוֹר: כִּי שָׂמַח תְּנִי יְהוָה

וְהַ - נִפְתָּר - עַל קַיִן

קְמוּ עַשִׂי יְהוָה יְהוָה אֱלֹהֵינוּ - רָחֵם

יְהוָה - רָחֵם יְהוָה רָחֵם יְהוָה

כָּל אֲשֶׁר-דִּבֶּר יְהוָה

All that the Lord hath spoken, we will do and hear. *Exodus 24: 7.*

13

כָּל אֲשֶׁר-דִּבֶּר יְהוָה נַעֲשֶׂה וְנִשְׁמָע

NOTES.

Services for Children.

The Children, while singing the Processional, may take their offering to the Chancel, and place it in the receptacle held by the Minister; or the offering may be made at the door on entering, and brought forward in the usual manner during the Hymn following the Address.

Responsives before the Prayers may be introduced in any Service, at the discretion of the Minister.

In announcing the First and Second Lessons the Minister may say, The Word of the Lord as it is written in such a chapter of such a book. In announcing the Third Lesson the Minister may say, The Word of the Lord in the Heavenly Doctrine as it is written in such a book, such a number. After every Lesson the Minister may say, Here endeth the first, second, or third Lesson. After announcing the close of the Third Lesson the Minister may say, The Lord add His blessing to the reading of His Word.

The First Lesson should be historical, from the Old or New Testament.

The Second Lesson should be from the Psalms, Prophets, the Gospels, or the Revelation.

The Third Lesson may be from the Writings. Selected Reading in place of the Third Lesson may be chosen from one of the non-canonical books of the Old or New Testament, or from other religious books, prose or poetry.

Vocal or instrumental music may be introduced immediately before the Interlude.

A number of Hebrew Recitations, Chants, and Anthems, may be used in the Second Service; and a number of Greek selections in the Third Service.

The Fourth Service is designed to include a complete story from the Word, presented consecutively in the Lessons, and treated of in the Address.

Any of the Services for Children may be used at Christmas or Easter by introducing appropriate Recitations and singing.

Any Service in this Hymnal may be shortened at the discretion of the Minister.

Family Worship.

Form I may be opened with the Reading if desired.

Form III may be used for a Sunday Service by the isolated, or by a society in the absence of the Minister.

Complete arrangements for holding Family Worship would include a Repository, and an Altar or Table covered with a red or white cloth, upon which lighted candles may be placed.

Recitations.

The Minister alone should repeat the opening words of the Ten Commandments in Hebrew or English. In announcing other unisonal Recitations the Minister may repeat the first phrase.

The Lord's Prayer in Greek should be used as a conclusion to other Greek Recitations.

In the Hebrew Recitations, Chants, and Anthems, only the most essential vowel accents have been retained, to simplify the text for use in worship.

Doxologies.

Doxologies following the sentence, "Praise ye the Lord", should be introduced by the organ alone.

An "Amen" should be sung at the close of all short Doxologies, Chants, and Hymns.

CHANTING.

Chant music is designed to enable a choir or congregation to intone the words of Scripture. It is of first importance, therefore, to preserve the natural expression, and thus the meaning and holy affection, of the words. To this end, the division of the lines, and the placing of the accents, follows the sense and rhythm of the words. For the most part, they can be chanted as they would be read or spoken. Occasional exceptions are made necessary by the form of the music. In rendering the lines, English or Hebrew, the accent or stress, and the quantity or time given the syllables, should be as nearly as possible the same as in speaking. The speed of utterance should be neither too slow nor too fast. When too slow, the vigor and unity of the singing is endangered; when too fast, the meaning and reverent expression of the words is lost. A more rapid chanting in practices will bring about the happy medium in worship. A chant should be introduced by the organ at the tempo it is to be sung.

The following Rules and Examples are provided to aid in the teaching and learning of correct and uniform chanting. The music of the chant should be learned by heart, that the entire attention of the singer may be given to the words. The teacher should be able to show the correct rendering of the lines by singing them.

RULES.

The words, from the beginning of each line up to the accented syllable, are called the *Recitation*. The note on which the Recitation is made is called the *Reciting Note*. There is no pause in the Recitation except where punctuation occurs, and then there is a full stop.

The words, from the accented syllable to the end of each line, are called the *Cadence*. On reaching the accent, and beginning with it, the *music* of the chant properly commences, in strict time (*a tempo*), the upright lines in the words corresponding to the bars of the music. From the accent to the first upright line, the words correspond to the first measure of the music.

The Cadence is sung without pause of any kind, even where punctuation occurs. There should be *no ritard* in any part of the chant. Where more than two syllables occur in a single measure of the Cadence, a dot is placed to indicate the proper division of the syllables.

When there are two or more syllables in the last measure of the Cadence, they are to be sung as they would be pronounced in speaking. The pause between the lines should not be longer than is necessary to take breath.

The *Accent* mark indicates the beginning of the Cadence. There should be no break or pause between the Recitation and the Accent. The accented syllable is not to be sung louder than the rest, nor held longer than it would be held in speaking. In an English word of two or more syllables, the accented syllable usually has less quantity or time than the rest.

The final *ed* is to be pronounced wherever it occurs.

The article "*the*" is long before a vowel, short before a consonant.

Take *breath* only at the end of lines, or at punctuation in the Recitation.

The following Examples are given to illustrate the Rules, and to show the correct rendering of the various lines.

When there is no syllable after the accent:—

RECITATION.

CADENCE.

A tempo.

1. I lift up mine éyes | un-to · the | mountains, *Chant 1.*

2. The Lórd | is thy | keeper; *Chant 1.*

When one syllable follows the accent:—

3. From this time fórh and | e-ven · for | ev - er | more. *Chant 1.*

4. Through the gréatness | of Thy | power *Chant 4.*

5. And all that is with- ín me | bless His | ho - ly | name. *Chant 2.*

When two syllables follow the accent:—

RECITATION.

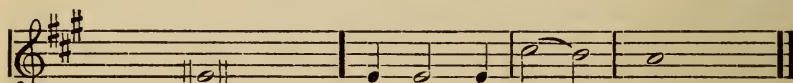
CADENCE.

A tempo.



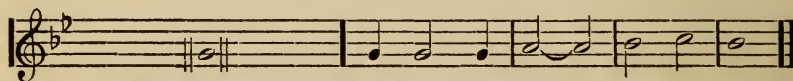
6. The Lord shall keep thy going out and thy coming in,

Chant 1.



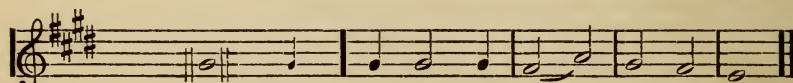
7. The Lord shall keep thee from all evil;

Chant 1.



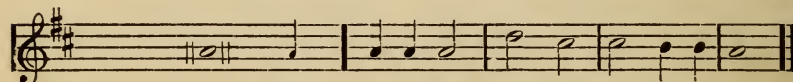
8. So that thou renewest thy youth like the eagle.

Chant 2.



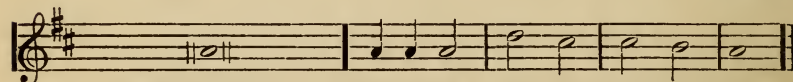
9. That glory may dwell in our land.

Chant 3.



10. Thine enemies shall submit unto Thee.

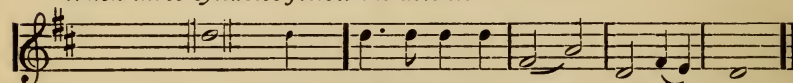
Chant 4.



11. His doing is terrible to the sons of men.

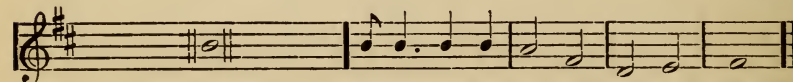
Chant 4.

When three syllables follow the accent:—



12. And call upon the name of the Lord.

Chant 6.



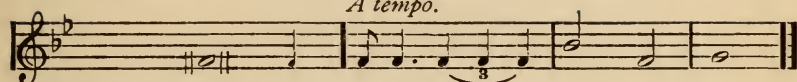
13. And all the workers of iniquity do flourish,

Chant 7.

When four syllables follow the accent:—

RECITATION. CADENCE.

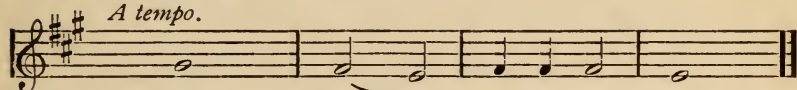
A tempo.



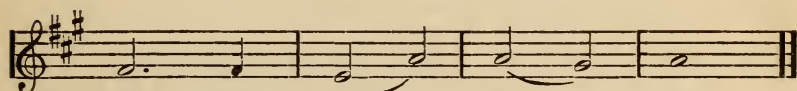
14. Who sá-t-is - fi - eth thy | mouth with | good; *Chant 2.*

When there is no Recitation:—

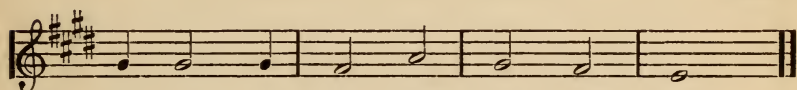
A tempo.



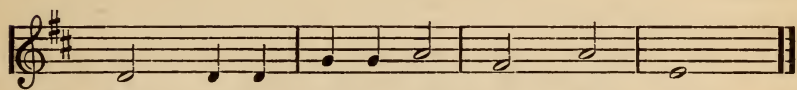
15. Fróm | whence | cometh · my | help. *Chant 1.*



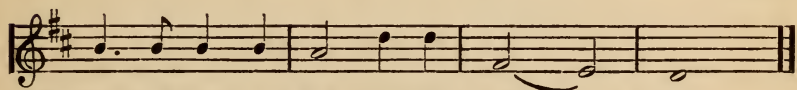
16. Nór the | moon | by | night. *Chant 1.*



17. Jús - tice and | peace shall | kiss each | other. *Chant 3.*



18. Nów in the | presence · of | all His | people. *Chant 6.*



19. Néi-ther doth a | fool · un-der | stand | this. *Chant 7.*

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